



INSIDE



Lummi Youth Recreation Sports Banquet

Section 1

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## HOUSING AUTHORITY WINS \$500,000 HUD GRANT

### ICDBG Award is Seventh Straight for Housing Authority

Submitted by: Lummi Housing Authority

The Lummi Nation Housing Authority (LNHA) has been informed that it will receive \$500,000 in grant funds from HUD following the 2015 annual competition for the Indian Community Development Block Grant Program (ICDBG). The Housing Authority will combine this award with other Housing Authority funds to carry out a *Repair and Rehab* program for families living in Low-Income HUD housing units on the Lummi Reservation.

The ICDBG Program provides up to \$500,000 per project for a limited number of projects that are selected following a competitive review by HUD. The competition is intense, as HUD only awards about 6 grants in

the Region which includes all 42 tribes in Washington, Oregon, and Idaho. It is worth noting that even with the exceedingly high level of competition for ICDBG funds each year, the Lummi Nation Housing Authority has been awarded grants in each of the last seven years.

What happens to ICDBG money? You may not have been aware of it, but those ICDBG dollars have been put to good use, developing:

#### ICDBG

2009: \$495,795 Construction of 16 build-ready lots at the Mackenzie Neighborhood.

2010: \$500,000 Construction of 14 build-ready lots at the Mackenzie Neighborhood.

2011: \$495,795 Construction of Mackenzie Neigh-

borhood Gym.

2012: \$500,000 Construction of infrastructure for the Kwina Village expansion.

2013: \$500,000 Construction of infrastructure for the Schelangen Village Project.

2014: \$500,000 Construction of 18 build-ready lots at the Mackenzie Neighborhood.

The 2015 ICDBG award will be primarily used to upgrade energy systems and carry out repair or replacement of other major housing components. More specifically, the Housing Authority will replace old, inefficient HVAC systems with high-efficiency "green" Radiant Heating Panel systems in 32 of LNHA's Low-Income rental units. It will also replace roofs, siding, insulation, and windows and doors as needed in 26 of LNHA's

Low-Income rental units.

These improvements will not only make the dwelling units more comfortable, but they will save substantial dollars in energy savings and reduced maintenance costs in the coming years. Many of these savings--- like lower energy bills--- will benefit resident families directly since LNHA residents pay their own utility bills.

The Housing Authority hopes to have this particular ICDBG program off the ground by June, and anticipates that it will take approximately 18 months to complete. In the meantime, LNHA will continue to find ways to improve housing opportunities for the Lummi people, as well as the resources to accomplish that goal.

### Statement by the President on International Women's Day

White House  
PRESS RELEASE  
March 8, 2016

Today, on International Women's Day, we commit ourselves to achieving a world in which every woman and girl enjoys the full range of rights and freedoms that is her birthright.

Women and girls make extraordinary contributions every day across all fields of human endeavor, including in business, education, sports, art, science, agriculture, parenting, and governance. Without these contributions, economies would collapse, communities would fail, and families would fall apart. And yet, in too many places around the world, women still struggle to rise out of their status as second-class citizens. They are denied opportunities for full economic and political participation. Some are forced to marry and have children when they are still children themselves, while abusive practices, such as female genital mutilation/cutting, still persist in too many places. Moreover, secondary education---arguably the most powerful tool for helping girls escape cycles of poverty and abuse and take control of their lives---remains beyond the reach of tens of millions of girls around the world.

That is why I am proud that my Administration launched the Let Girls Learn initiative, which is already helping adolescent girls around the world to surmount the barriers that stand between them and a quality education. It is also why I am pleased to announce that, in the coming days, Secretary of State John Kerry will be releasing the U.S. Global Strategy to Empower Adolescent Girls, which lays out a whole-of-government approach to provide the next generation of women the tools they need to pursue their aspirations.

(Continued on page 2)

## Public Invited to Attend Coast Salish Story Pole Dedication

### at Bellingham International Airport

PRESS RELEASE

Tuesday, February 24, 2016

BELLINGHAM, WA – The public is invited to a dedication ceremony to celebrate the first permanent public art installation at Bellingham International Airport (BLI), a Coast Salish story pole. The event will take place at 1pm on Friday, March 11, in the airport's public arrivals lobby. Free parking is available for attendees of the ceremony. Park in the main airport terminal lot at 4255 Mitchell Way, Bellingham, and bring your parking stub to the event for validation. "The Port has been interested in displaying permanent public art at the airport terminal since completing the \$38.6 million expansion of BLI in 2014" said Port Executive Director Rob Fix.

"This story pole will be a tremendous asset for our community as it celebrates the Coast Salish heritage of our region and highlights the importance of the Pacific Northwest's iconic salmon.

We were lucky to find a renowned Lummi artist to partner with on this project."

Mr. Solomon began working on It's Mine: Coast Salish Story Pole, about eight years ago.

Completion of the cedar story pole involved collaboration between the artist, Port of Bellingham, Lummi Nation and Nooksack Salmon Enhancement Association (NSEA), with support from numerous individuals and other organizations. NSEA, dedicated to restoring local wild salmon runs, imple-

mented community events and fundraising efforts to support the creation of the story pole as part of its salmon education programming.

"It's Mine expresses my personal view and experience of why we're having such a tough time putting salmon on our tables," said Lummi artist Felix Solomon. "The whole message of this sculpture speaks to the cultural and spiritual issues that impact us as Natives, but also the impact on everyone else and our environment."

#### Event Details:

• Public Art Dedication of It's Mine: Coast Salish Story Pole by Lummi artist Felix Solomon

• 1pm on Friday, March 11, Bellingham International Airport Arrivals Area, 4255

Mitchell Way

• Parking is available in the main terminal parking lot. Event attendees can bring their parking stub to the event for parking validation.

• Contact the Airport Administration Office with questions - (360) 671-5674.

#### Media Contacts:

Michael Hogan, Public Affairs Administrator, 360.676.2500

Marie Duckworth, Airport Landside Supervisor, 360.671.5674

## First Day of Spring



**March 20th**

### Lummi Elders Travel

March 2016

Tuesday, March 1st ~ Blackjack ~ 6:15pm

Wednesday, March 2nd ~ Shopping ~ 1pm

Friday, March 4th ~ Tulalip Bingo ~ 9am / Play 11am ~ Session/1hr Casino

Tuesday, March 8th ~ Casino Luncheon ~ 11:30am

Tuesday, March 8th ~ Blackjack ~ 6:15pm

Thursday, March 10th ~ Shopping ~ 1pm

Tuesday, March 15th ~ Blackjack ~ 6:15pm

Wednesday, March 16th ~ Shopping ~ 1pm

Tuesday, March 22nd ~ Blackjack ~ 6:15pm

Wednesday, March 23rd ~ Shopping ~ 1pm

Tuesday, March 29th ~ Blackjack ~ 6:15pm

Wednesday, March 30th ~ Shopping ~ 1pm

*(Continued from page 1 Statement by the President on International Women's Day)*

We know that when we invest in women and girls, we are not only helping them, we are helping the entire planet. A future in which all women and girls around the world are allowed to rise and achieve their full potential will be a brighter, more peaceful, and more prosperous future for us all.



### Bellingham Tides April 2016

Day	Time	Ft.	Time	Ft.	Time	Ft.	Time	Ft.
F 1	1:57A	7.4	7:25A	5.7	11:16A	6.6	6:52P	0.8
SA 2	2:48A	7.6	8:24A	5.3	12:32P	6.5	7:53P	0.7
SU 3	3:24A	7.8	9:07A	4.6	1:52P	6.6	8:49P	0.7
M 4	3:56A	8.0	9:45A	3.8	3:06P	7.0	9:40P	0.8
TU 5	4:26A	8.3	10:25A	2.8	4:13P	7.4	10:28P	1.1
W 6	4:56A	8.5	11:05A	1.7	5:15P	7.8	11:15P	1.6
TH 7	5:28A	8.6	11:48A	0.6	---	---	6:14P	8.2
F 8	12:02A	2.3	6:02A	8.7	12:33P	-0.2	7:14P	8.4
SA 9	12:51A	3.1	6:38A	8.7	1:18P	-0.8	8:14P	8.4
SU 10	1:42A	3.8	7:17A	8.5	2:08P	-1.0	9:17P	8.4
M 11	2:38A	4.5	7:58A	8.2	3:00P	-0.9	10:24P	8.3
TU 12	3:43A	5.1	8:44A	7.7	3:55P	-0.5	11:37P	8.2
W 13	5:06A	5.3	9:37A	7.1	4:55P	0.0	---	---
TH 14	12:50A	8.2	6:51A	5.2	10:41A	6.5	6:00P	0.6
F 15	1:55A	8.2	8:23A	4.7	12:03P	6.1	7:08P	1.2
SA 16	2:48A	8.3	9:22A	4.1	1:41P	5.9	8:12P	1.7
SU 17	3:30A	8.2	10:03A	3.4	3:09P	6.1	9:08P	2.2
M 18	4:03A	8.1	10:33A	2.8	4:15P	6.4	9:56P	2.6
TU 19	4:29A	8.0	10:56A	2.2	5:07P	6.8	10:38P	3.0
W 20	4:49A	7.9	11:20A	1.6	5:52P	7.1	11:16P	3.5
TH 21	5:07A	7.8	11:45A	1.1	6:32P	7.4	11:54P	3.9
F 22	5:28A	7.8	---	---	12:14P	0.6	7:12P	7.6
SA 23	12:32A	4.4	5:53A	7.7	12:45P	0.2	7:51P	7.8
SU 24	1:13A	4.8	6:21A	7.6	1:19P	-0.1	8:33P	8.0
M 25	1:56A	5.1	6:52A	7.4	1:55P	-0.3	9:17P	8.0
TU 26	2:44A	5.4	7:25A	7.1	2:36P	-0.3	10:06P	8.0
W 27	3:40A	5.6	8:00A	6.8	3:20P	-0.2	10:58P	8.0
TH 28	4:49A	5.7	8:42A	6.5	4:09P	0.1	11:53P	7.9
F 29	6:10A	5.5	9:38A	6.1	5:05P	0.4	---	---
SA 30	12:47A	8.0	7:19A	5.0	10:53A	5.8	6:05P	0.7

Light Type Low Tide      Pacific Daylight Time      Bold Type High Tide

## SQUOL QUOL

The Lummi Squol Quol (SQ) is the official publication of the Lummi Nation. Published monthly by Lummi Communications – the SQ welcomes articles and information including: letters to the editor, news tips, photographs, information and events.

Items printed in the SQ, in no way directly reflect the opinions of the Squol Quol staff or members of the Lummi Indian Business Council (or their employees), unless otherwise noted. All editorials, letters, and guest columns are encouraged for submission with the understanding that all materials are subject to editing for content and/or space.

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### Bellingham Tides March 2016

Day	Time	Ft.	Time	Ft.	Time	Ft.	Time	Ft.
TU 1	3:47A	5.3	9:20A	7.7	4:50P	1.5	---	---
W 2	1:07A	6.6	5:00A	5.8	10:01A	7.6	5:48P	1.2
TH 3	2:24A	7.0	6:24A	6.0	10:52A	7.4	6:45P	0.8
F 4	3:04A	7.5	7:34A	6.0	11:53A	7.3	7:38P	0.4
SA 5	3:34A	7.8	8:25A	5.7	1:00P	7.4	8:27P	0.0
SU 6	4:00A	8.1	9:07A	5.2	2:04P	7.6	9:13P	-0.2
M 7	4:26A	8.3	9:47A	4.5	3:05P	7.9	9:57P	-0.2
TU 8	4:53A	8.6	10:28A	3.6	4:03P	8.0	10:41P	0.0
W 9	5:23A	8.8	11:12A	2.7	5:02P	8.1	11:25P	0.5
TH 10	5:55A	8.9	11:58A	1.9	---	---	6:01P	8.1
F 11	12:09A	1.3	6:28A	9.0	12:46P	1.1	7:03P	7.9
SA 12	12:56A	2.3	7:04A	8.9	1:37P	0.8	8:10P	7.7
SU 13	1:46A	3.3	8:42A	8.8	3:22P	0.3	10:24P	7.4
M 14	3:42A	4.3	9:24A	8.4	4:31P	0.2	11:51P	7.4
TU 15	4:50A	5.1	10:11A	8.0	5:34P	0.3	---	---
W 16	1:25A	7.5	6:16A	5.5	11:06A	7.6	6:42P	0.4
TH 17	2:41A	7.9	7:57A	5.5	12:15P	7.1	7:50P	0.6
F 18	3:37A	8.2	9:20A	5.2	1:36P	6.9	8:52P	0.8
SA 19	4:21A	8.4	10:14A	4.7	2:53P	6.9	9:44P	1.0
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TU 22	5:51A	8.2	11:47A	3.1	5:35P	7.2	11:42P	2.0
W 23	---	---	6:11A	8.1	12:15P	2.5	6:18P	7.3
TH 24	12:18A	2.4	6:30A	8.1	12:46P	2.0	7:00P	7.4
F 25	12:54A	3.0	6:52A	8.0	1:19P	1.6	7:43P	7.4
SA 26	1:31A	3.5	7:17A	7.9	1:54P	1.2	8:29P	7.4
SU 27	2:11A	4.1	7:46A	7.8	2:32P	1.0	9:19P	7.3
M 28	2:54A	4.7	8:17A	7.6	3:14P	0.9	10:15P	7.3
TU 29	3:43A	5.2	8:51A	7.3	4:00P	0.8	11:21P	7.2
W 30	4:45A	5.8	9:28A	7.0	4:52P	0.8	---	---
TH 31	12:42A	7.2	6:03A	5.8	10:14A	6.8	5:51P	6.8

Light Type Low Tide      Pacific Daylight Time      Bold Type High Tide

## Silver Reef Hotel Casino Spa Employment Opportunities

Washington's Newest and Best Casino is currently recruiting friendly, outgoing people for the following positions. All positions require outstanding customer service. Please submit an employment application to the Human Resources Department at the address indicated below. All employees must be able to pass a pre-employment drug screen and be able to obtain a Class II/III Gaming License. All Salaries are Depending on Qualifications. The Silver Reef will offer a comprehensive benefits package. The Silver Reef Casino Practices Native American Preference in hiring according to law. **CURRENT AS OF FEBRUARY 11, 2016**

### Class II

*Steak House Busser	Part-Time
*HR Benefits Admin Assistant	Full-Time
Cocktail Server	Part-Time
*Hotel Room Attendant	OC/PT/FT

### Class III

*Sous Chef	Full-Time
*Surveillance Observer	Full Time
*Table Games Dealer	Part-Time
*Spa Supervisor	Full-Time
*Slot Attendant	FT/PT
*F&B Shift Supervisor	Full-Time
*I.T. Database Administrator	Full-Time
*I.T. Support Specialist	Part-Time



### \*Knowledge/Experience Required

All positions do not have closing dates. Open until filled.  
If you would like more information call (360) 543-7185  
Applications may be picked up at: Silver Reef Casino, 4876 Haxton Way, Ferndale, WA 98248 Resumes may be E-mailed to: applications@silverreefcasino Completed applications and resumes may be faxed to (360)384-6425 You may refer to our Website address: www.silverreefcasino.com and click on the Employment option.



### POSITION OPENINGS

Open positions are posted on the NWIC jobs page at [www.nwic.edu/jobs](http://www.nwic.edu/jobs).

Please review the complete job announcement for application instructions.

Call (360) 392-4230 for further information or visit

Human Resources, Building #2, 2522 Kwina Road, Bellingham, WA 98226



## LUMMI INDIAN BUSINESS COUNCIL CURRENT JOB OPENINGS

How to Apply: Submit a complete application packet no later than 4:30 p.m. of the closing date. If you're enrolled in a federally recognized tribe, attach a copy of your enrollment card/verification to the application in order to qualify for the Native Preference Policy. Fax (360)380-380-6991. E-mail: LIBCHR@lummi-nsn.gov Mail AUN: HR 2665 Kwina Rd. Bellingham, WA. 98226. If you have any questions feel free to contact the HR office at (360) 312-2023. **Current as of March 7, 2016**

Job Title	Department	Closing Date:
Probation Aide	Lummi Tribal Court	March 7, 2016
Bus Driver	Lummi Nation School	March 9, 2016
Project Coordinator	Lummi Chqinst Probation	March 14, 2016
Caseworker 1	Health Human Services	March 14, 2016
	Childrens Welfare Department	
Lead Social Worker	Health & Human Services	March 14, 2016
	Children's Welfare Department	
School Psychologist-P/T	Special Education	March 17, 2016
Director, Planning	Planning	March 17, 2016
Coordinator/Supervisor	Lummi Home Care Agency	March 17, 2016
Health Information Technology Manager	LTHC	March 23, 2016
Substitute Teacher	Lummi Nation School	June 1, 2016
On-Call Transit Operator	Lummi Transit & Transportation	Continuous

### Commissions/Board of Directors

## SOFTWARE DEVELOPMENT INTERNSHIP

Join the SPIE software development team and help build the next generation of software for a leading science & engineering society.

- 6 Month Internship, 20 Hours/Week, \$17.75/Hour
- Great Experience in an Internationally Recognized Organization
- Mid-size Corporate Information Technology Department
- Participate in the development of web applications and enterprise software systems.

### Qualifications:

- At least 1 year experience in web development.
- Experience with .NET MVC, C# JQuery, HTML, CSS & XML a plus.
- Must have satisfactorily completed at least 1 year in a 2 year school technical program, or 2 years of a 4 year program, and be enrolled as a full time student at the time of application with a major in computer science, information technology, or related program.

Our workplace offers onsite volleyball and soccer, yoga classes, lunch food trucks, costume contests, picnics, parties & more.

Employees may receive discounts on gym memberships, cellphone service, office supplies, zoo tickets, fitness registration fees (5Ks, races, etc.) and many businesses in historical Fairhaven.

Please send a resume and cover letter, indicating how your experience and qualifications match the requirements and why you will be successful in this position to:

[Recruiting@SPIE.org](mailto:Recruiting@SPIE.org) or P.O. Box 10, Bellingham, WA 98227.

All application materials must be received by: **5 p.m. Monday, March 21, 2016**

SPIE is an Equal Employment Opportunity Employer. SPIE provides equal employment opportunities to all qualified applicants without regard to race, sex, sexual orientation, gender identity, national origin, color, age, religion, protected veteran or disability status, or genetic information.



Timothy Ballew II, LIBC Chairman

Greeting family and friends,

I want to take this opportunity and thank each and every one of you for the continued support. Your support allows the LIBC, including myself, to carry out the work of the people. Throughout the month of February, the LIBC and I have continued to work effortlessly on various projects ranging from Treaty Rights, Economic Development, Health & Wellness, Public Safety, and Education.

## Chairman's Update

This last month Affiliated Tribes of Northwest Indians (ATNI) convened their Winter Convention at the Suquamish Clearwater Casino Resort during February 1-4, 2016. At the ATNI Winter Convention 2016 I, and the rest of the Lummi delegation, participated in some very important discussion topics that included: Climate Change, Taxation, Food Sovereignty, and Health & Wellness. The Lummi leadership takes the opportunity during ATNI's conventions to work collectively with local tribes on improving our community in multiple ways.

On February 12, 2016 I had the honor of meeting the President of the University of Washington, Ana Mari Cauce. Ana Mari, and her staff, was excited to visit the Lummi Nation. During this visit, I and other council members discussed the importance of education

and the path our community can take to find success in post secondary education. We also discussed ways of building a partnership with the University of Washington and Northwest Indian College. In addition to our discussion, we brought Ana Mari and her staff on a tour of the LIBC Administration Center, the Aquaculture, the Lummi Early Learning Center, the Lummi Tribal Health Center, and the Northwest Indian College. We hope the visit opens doors for tribal members to further their educational goals.

I want to extend a special recognition to Aunty Mary Helen Cagey as this month she celebrated her 98<sup>th</sup> birthday, Happy Birthday Aunty. We are truly blessed to have such a strong lady with us here at the Lummi Nation. Aunty Mary Helen, I thank you for all the wisdom, experience, and testimonies you have

shared with us. I hope that this year brings you good health and happiness.

This month, in addition to the regular council meeting, the LIBC took the time to have a listening session with the Natural Resources staff and Natural Resources Commission. The joint meeting helps guide the policy direction needed to preserve the current and future tribal harvests.

This month we hosted our third local leader reception with the councils from Whatcom County, City of Bellingham, City of Ferndale, and the Port of Bellingham. As a tribal government, it is important that we work with our neighboring governments. Because the Lummi Nation is among the top employers in Whatcom County, I feel that it is necessary to maintain a productive relationship with our fellow community members.

I ended the month by attending the National Congress of American Indians (NCAI) 2016 Executive Council Winter Session and attending the annual Technical Advisory Committee for Substance Abuse and Mental Health Services Administration (SAMHSA). Both events were held in Washington, DC. With both meetings I took the opportunity to advocate for improved response to the opiate abuse epidemic that our community faces. We hope to work with the federal government to improve the treatment and prevention services related to drug abuse.

As always our doors are open and we encourage any and all tribal members to visit with their concerns and recommendations.

Che chesh whe wheleq,  
Lul-hal-mun  
Tim Ballew, II  
Chairman



Cheryl Sanders, LIBC Vice Chairwoman

Lummi Nation lost one of our most kind-hearted, fearless leaders. Willie Jones Sr. paved the way in health care, self-governance, and education on a local and national level. Uncle Willie taught us how to treat each other with compassion and respect yet had a steadfast, unwaver-

## Vice Chairwoman's Update

ing dedication. He will be missed by many. Our deepest condolences go to his family at this time.

Below is a few of the Vice-Chair's highlights for February:

- Field Hearings: Constitution/Petition process
- Meet & greet with St. Joseph's Hospital
- Exclusion Panel training- LIBC
- Long Term Services and Support (webinar)
- Met with MOFO-

LIBC

- Health Reform Task Force- retreat planning meeting
- Affiliated Tribes of Northwest Indians-Suquamish 1/31/16 - 2/4/16
- Health Reform Task Force – preparing update for GC
- American Indian Health Commission- 2/11/16
- North Sound ACH- Governing Body meeting 2/12/16
- Transformational Housing meeting

2/12/16

- LIBC meeting 2/16/16
- Business leader reception 2/27/16
- Exclusion Task Force 2/18/16
- Meet & greet with County Executives
- Grandparent Committee round table
- LIBC/Lummi Natural Resources retreat

We are looking forward to participating in the GC meeting, Title 25 public hearing, and other policy

meetings in March. If you would like to have more information in regards to the policy meetings, please contact Rosalee Revey-Jacobs at [RosaRJ@lumminsn.gov](mailto:RosaRJ@lumminsn.gov) or 360.312.2147. Or feel free to stop by at anytime. Hy'Shqe'.

Cheryl Sanders,  
"Takwiltsa"  
LIBC Vice-Chairwoman

## Public Hearing

# Title 25: TERO Code of Law

## POSTPONED

### Date to be Announced



*Celina Phair, LIBC Treasurer*

## Treasurer's Update

report to track budget to actual expenses, but it will not include the narrative.

You may have heard that we opened an Internship opportunity for two positions here in the Office of the Treasurer. These positions create an opportunity for an individual to gain experience working with and for the Treasurer. The Northwest Indian College is aiding us in selecting students from the Tribal Governance and Business Management Program that want to gain work experience along with their education. These are unpaid internships, but we are hoping to provide valuable work experience for the students to aid them in advancing their careers. We believe in building future leaders that will have a comprehensive understanding of budgeting, financial planning, and financial policies, as it is important to the financial health of our organization.

The Office of the Treasurer has been hard at work; developing more useful reports, starting the process for long term financial planning, creating opportunities for tribal members to gain knowledge and experience in the Treasurer's office, and staying current on local and global economic conditions.

The Treasurer's Report makeover, which will be called "The Treasurer's Comprehensive Financial report", will be released quarterly. This report will be more eye friendly and provide a narrative to explain what the financial state of the Nation is. It will detail more informative pieces in the report and is a more innovative way for the Treasurer to communicate financial information to the community. Please keep an eye out for our report and provide feedback. What did you like or dislike about the report? There will still be a monthly OMB

A team has been working with the Treasurer to further define essential governmental services, which is an important aspect for long term financial planning. Our long term growth is affected by our annual expenditures vs. annual revenue, debt load, investments, and our ability to adjust when faced

with economic factors. It is our hope that we can develop a long term financial plan and strategy that will allow us to be resilient when faced with economic shocks, such as exchange rate fluctuations, energy costs, and economic recessions. This is a continuing project that we will continue to update on.

There is a Budget Committee Meeting set for March 17<sup>th</sup>, at 5pm in the Council Chambers. We will be reviewing the 2015 year-end financials. We

value the work ethic and ambition of our youth. As such, we make every effort to provide the opportunity for youth groups that are fundraising to cater our events.

The Office of the Treasurer will continue to strive for a more healthy financial state for the Tribe and it will be the upmost priority to keep the services for the community at its highest level. We will continuously be working with the General Council, the CFO, and the Budget Committee to

strive for a strong financial plan for the remainder of the year and for the continuing years for the tribe. If you have any questions, concerns or suggestions, please feel free to contact the Office of the Treasurer at 360-312-2094 or [douglasw@lummi-nsn.gov](mailto:douglasw@lummi-nsn.gov)

We look forward to continuing our efforts with the best interest of Lummi in mind. We pray that everyone will keep each other close, lift each other up and will remain Lummi Strong!

*LIBC & Lummi Clinic*

*will be CLOSED*

*Friday, March 25*

*in Observance of Good Friday*

*\*Reminder to pick up your prescriptions*

**Lummi Indian Business Council**

**Reconvened Annual**

**General Council Meeting**



**Saturday ~ 10 am**



**March 12, 2016**

**Constitutional Amendments ~ Council Chambers**

## Interior, Justice and HHS Departments Announce Revised BIA Model Indian Juvenile Code

**Following a 2015 information-gathering phase, tribal consultation sessions to gather public comments begin in**

### March

Office of the Assistant Secretary – Indian Affairs  
**FOR IMMEDIATE RELEASE**  
CONTACT: Nedra Darling  
February 29, 2016  
202-219-4152

WASHINGTON – Furthering President Obama’s efforts to support American Indian and Alaska Native families and protect tribal communities, Acting Assistant Secretary – Indian Affairs Lawrence S. Roberts; U.S. Department of Justice, Office of Justice Programs, Office of Juvenile Justice and Delinquency Prevention (OJJDP) Administrator Robert L. Listenbee; and U.S. Department of Health and Human Services’ Substance Abuse and Mental Health Services Administration (SAMHSA) Acting Administrator Kana Enomoto today announced a draft revised BIA Model Indian Juvenile Code. The Departments are seeking public comment on the draft, which will be the subject of listening and consultation sessions scheduled for March and April of 2016.

“The Bureau of Indian Affairs’ Model Indian Juvenile Code provides federal guidance for tribal governments to help protect the rights of Indian juveniles and their parents, guardians or custodians while also respecting tribal governments’ need to modify juvenile codes to fit each unique tribal community,” Roberts said. “The 2016 Model Indian Juvenile Code improves decades-old guidance to aid tribes in developing their own codes that will serve and protect those who end up in the juvenile justice system. I want to thank our federal partners, tribal leaders and the Indian child welfare community for working with us to produce this much-needed update.”

“OJJDP and the Bureau of Indian Affairs share a commitment to work with tribal communities as they

reform their juvenile justice systems,” said OJJDP Administrator Robert L. Listenbee. “We support a developmental and trauma-informed approach to reform that better meets the needs of tribal youth at risk or involved in the juvenile justice system. The updated Code reflects such an approach.”

“The updated Model Indian Juvenile Code is an important step forward in the partnership among tribes, BIA, DOJ, and HHS as we work to address the Indian alcohol and substance abuse provisions of the Tribal Law and Order Act,” Enomoto said. “The updates recognize the need for trauma-informed practices in juvenile courts and diverting juveniles with behavioral health problems to treatment services.”

The Bureau of Indian Affairs, U.S. Department of Justice and U.S. Department of Health and Human Services require updates to the BIA’s 1988 Model Indian Juvenile Code, which was designed to assist federally recognized tribes in creating individual codes focused on juvenile justice, specifically addressing Indian youth arrested for alcohol and/or drug-related offenses in Indian Country.

The proposed 2016 Model Indian Juvenile Code is the result of an extensive information-gathering effort conducted by the Interior Department and the Justice Department starting in December 2014 and continued through 2015 – that included listening sessions, webinars and workshops.

The intent of the proposed Code is to assist federally recognized tribal governments in creating or revising their juvenile codes. The Code focuses on three areas: Juvenile Delinquency, Truancy, and At-Risk Youth Code, as well as several principles which include, but are not limited to:

- The ability to divert out of formal process at each decision point;

- Embedding the right to counsel for juveniles in delinquency/truancy;

- Restricting the use of detention;

- Commentary on choices made in the Code and discussion of options for implementation, including diversion examples;

- Distinguishing between delinquent acts and need for services (for delinquent acts, focus on supervision, treatment and rehabilitation);

- A process for ensuring the rights of parties; and

- The coordination of services.

The Department will hold one listening session and four tribal consultation sessions to take comments on the draft Code:

- Listening Session  
Monday, April 4, 2016, 3:30-5:30 p.m. CDT, at the National Indian Child Welfare Association 2016 Annual Conference, St. Paul, Minn.

- Consultation Sessions (by Phone)  
Wednesday, March 30, 2016, 3:30-5:30 p.m. EDT, Call-in Number: 800-857-5008, Passcode: 1291169.

- Thursday, March 31, 2016, 3:30-5:30 p.m. EDT, Call-in Number: 800-857-5008, Passcode: 1291169.

- Wednesday, April 13, 2016, 3:30-5:30 p.m. EDT, Call-in Number: 800-857-5008, Passcode: 1291169.

- Thursday, April 14, 2016, 3:30-5:30 p.m. EDT, Call-in Number: 800-857-5008, Passcode: 1291169.

The proposed 2016 Model Indian Juvenile Code can be downloaded from the Bureau of Indian Affairs website at <http://www.bia.gov/cs/groups/xojs/documents/document/idc1-033097.pdf>.

Written comments

are due by May 27, 2016. Comments should be addressed to Natasha Anderson, Deputy Associate Director, Tribal Justice Support Directorate, Office of Justice Services, Bureau of Indian Affairs, 1849 C St., N.W., MS-2603-MIB, Washington, D.C. 20240. Comments also can be submitted electronically to [bia\\_tribal\\_courts@bia.gov](mailto:bia_tribal_courts@bia.gov).

Following the comment period, the BIA will publish a link to the final version of the 2016 Model Indian Juvenile Code in the Federal Register. Thereafter, the final version will be available in a Word document format that tribal governments can utilize and adapt to their needs.

The BIA’s Office of Justice Services Tribal Justice Support Directorate (TJS) has been working with OJP’s Office of Juvenile Justice and Delinquency Prevention since 2012 to update the existing 1988 Model Indian Juvenile Code. That code was published in 1988 following passage of the Juvenile Justice and Delinquency Prevention Act of 1974 (42 U.S.C. 5601 et seq.) and pursuant to the law (25 U.S.C. 2454) directing the U.S. Secretary of the Interior to develop a Model Indian Juvenile Code, including provisions relating to the disposition of cases involving Indian youth arrested or detained by BIA or tribal law enforcement for alcohol or drug-related offenses. The OJJDP has provided significant insight into the new draft provisions.

The Assistant Secretary – Indian Affairs oversees the BIA, which is headed by a director who is responsible for managing day-to-day operations through four offices – Indian Services, Justice Services, Trust Services, and Field Operations. These offices directly administer or fund tribally based infrastructure, economic development, law enforcement and justice, social services (including child welfare), tribal governance,

and trust land and natural and energy resources management programs for the nation’s federally recognized American Indian and Alaska Native tribes through 12 regional offices and 81 agencies.

The Office of Justice Services Tribal Justice Support Directorate furthers the development, operation, and enhancement of tribal justice systems by providing guidance, technical support, and advisory services to tribal courts and Courts of Indian Offenses (also known as CFR courts). For more information, visit <http://indianaffairs.gov/WhoWeAre/BIA/OJS/ojs-services/ojs-tjs/index.htm>.

The Office of Juvenile Justice and Delinquency Prevention in the U.S. Department of Justice’s Office of Justice Programs provides national leadership, coordination, and resources to prevent and respond to juvenile delinquency and victimization. OJJDP supports states and communities in their efforts to develop and implement effective and coordinated prevention and intervention programs and to improve the juvenile justice system so that it protects public safety, holds justice involved youth accountable, and provides treatment and rehabilitative services tailored to the needs of juveniles and their families. For more information, visit <http://www.ojjdp.gov/>.

*The Substance Abuse and Mental Health Services Administration is the agency within the U.S. Department of Health and Human Services that leads public health efforts to advance the behavioral health of the nation. SAMHSA’s mission is to reduce the impact of substance abuse and mental illness on America’s communities. For more information on SAMHSA’s tribal affairs efforts, visit <http://www.samhsa.gov/tribal-affairs>.*

# Housing Forum 2-06-16



LEAGUE OF WOMEN VOTERS®  
OF BELLINGHAM/WHATCOM COUNTY

**FOR IMMEDIATE RELEASE**

**MEDIA CONTACT ONLY PLEASE:** Sheri Lambert (360) 398-2064 or [sheristovprius@comcast.net](mailto:sheristovprius@comcast.net)

[BELLINGHAM, WA February 21, 2016]

The League of Women Voters® of Bellingham & Whatcom County will offer a free educational program, “Mental Health & the Whatcom County Jail: Where are We Going?” on Saturday, March 19, 2016, from 10am-12pm at the Bellingham Public Library (210 Central Avenue, Bellingham) in the downstairs lecture room.

This dynamic program will explore how behavioral issues are addressed in the Whatcom County justice system. Three expert panelists will discuss the challenges to providing services to citizens going through the criminal justice process who are suffering from mental illness and/or substance abuse. Program participants will learn more about the current services available, critical unmet needs from the perspective of professionals in the field, and programs being developed to forestall inappropriate or unnecessary incarceration and recidivism in Whatcom County.

Panelists for the “Mental Health & the Whatcom County Jail” will include:

- Anne Deacon – Human Services Manager, Whatcom County Health Department
- Wendy Jones – Chief Corrections Deputy, Whatcom County Sheriff’s Office
- Charles Snyder – Judge, Whatcom County Superior Court

Join the League on March 19<sup>th</sup> for this panel discussion followed by a question and answer period. If you have questions about this program or would like more information, please contact Sheri Lambert at (360) 398-2064, or visit the League of Women Voters® of Bellingham/Whatcom County online at [www.lwvbellinghamwhatcom.org](http://www.lwvbellinghamwhatcom.org).

*Founded in 1920, the League of Women Voters is a nonpartisan organization with 800 affiliates across the country. It encourages informed and active participation in government, works to increase understanding of major public policy issues and influences public policy through education and advocacy. Membership is open to men and women of all ages.*

**KILL DATE: March 20, 2016**

####

## Natural Resources Department

Submitted by Natural Resources staff

### Water Resources Division

The Water Resources Division staff continued the surface and ground water ambient water quality monitoring activities on the Reservation, reviewed storm water pollution prevention plans and conducted associated inspections for several tribal development projects, conducted site visits to evaluate proposed projects as part of the Lummi land use permit process, and continued the development and maintenance of several databases.

On February 7-12, 2016, Lisa Cook travelled to Washington DC to attend the American Indian Higher Education Consortium (AIHEC) Tribal College Week. During her trip, Lisa met with elected representatives from Washington and Idaho to discuss the inequalities in funding for Tribal Colleges. Lisa was also able to discuss her work with the Lummi Natural Resources Department and the Capstone Project that she is completing as part of her Bachelor's degree in Native Environmental Science from the Northwest Indian College.

On February 16, 2016, the LIBC approved the Lummi Nation Climate Change Mitigation and Adaptation Plan: 2016-2026 (CCMAP) and the Lummi Nation Strategic Energy Plan: 2016-2026 (SEP). The purpose of the CCMAP is to evaluate the potential impacts of anthropogenic (human-caused) climate change on the Lummi Indian Reservation (Reservation), Lummi Usual and Accustomed Grounds and Stations (U&A), and Lummi Traditional Territories and to identify both mitigation strategies that may reduce the causes of climate change and adaptation strategies that may minimize climate change impacts that cannot be avoided. The purpose of the SEP is to evaluate current and future energy needs and resources on the Reservation and to identify options for improving energy efficiency and developing renewable energy resources over the 2016-2026 planning period. Together, the implementation of these plans will advance

the Lummi Nation's goals of improving energy self-sufficiency, reducing greenhouse gas emissions, and building a community that is more resilient to climate change. If you are interested in participating on the Climate Preparedness Committee authorized by the LIBC resolution approving the CCMAP, please contact Kara Kuhlman either in person or via email at [karak@lummi-nsn.gov](mailto:karak@lummi-nsn.gov).

Also on February 16, the Lummi Natural Resources and Planning departments, in collaboration with several staff members of the Federal Emergency Management Agency (FEMA),

hosted a Flood Hazard Map Open House in the lobby of the Tribal Administration Building. The purpose of the open house was to provide information to the Lummi community regarding flood hazard areas on the Reservation, to discuss how updates to the Flood Insurance Rate Maps (FIRMs) for the Reservation will affect property owners, to describe regulations pertaining to development in flood hazard areas, and to provide advice on obtaining flood insurance through the National Flood Insurance Program (NFIP).

### Geographic Information System (GIS) Di-

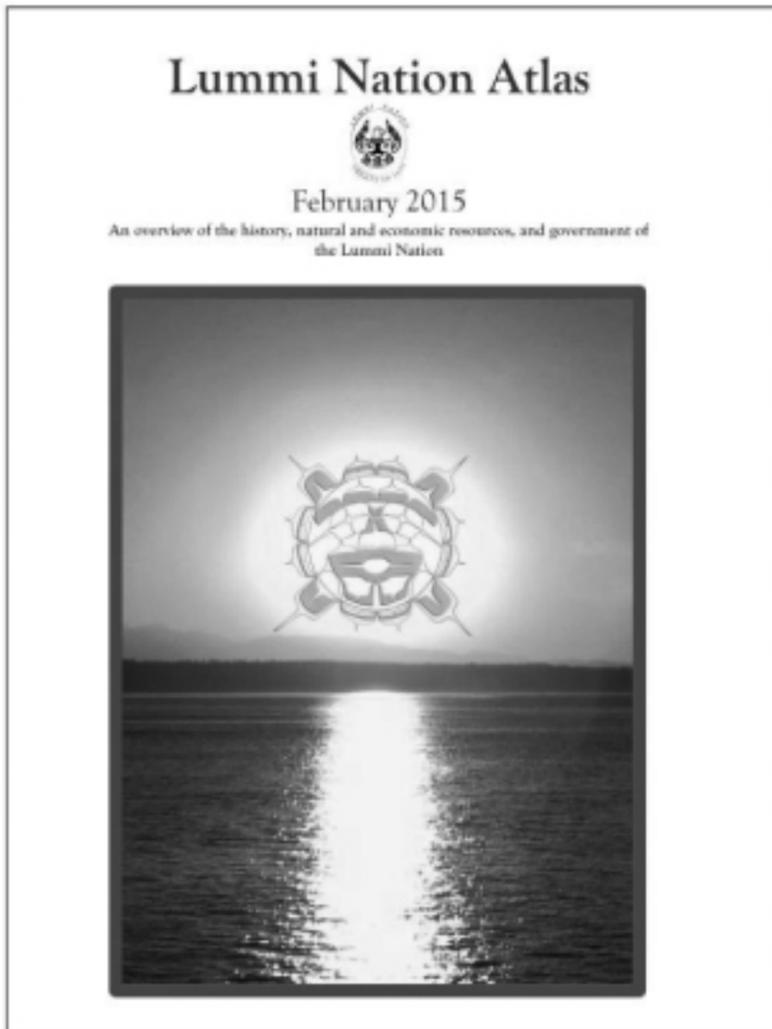
### vision

The Lummi Geographic Information Systems (GIS) Division maintains and archives hundreds of spatial data sets for the Lummi Indian Business Council. This month's Map-of-the-Month shows all surface water (freshwater and marine), groundwater, and outfall sample site locations that are currently monitored by the Lummi Water Resources Division (LWRD). These water quality samples are collected as part of the LWRD's Water Quality Monitoring Program and/or in collaboration with the Lummi Tribal Sewer

and Water District and the Washington State Department of Health (pursuant to the U.S. Food and Drug Administration National Shellfish Sanitation Program). The purpose of the Water Quality Monitoring Program is threefold: (1) to establish the baseline conditions of surface and ground waters on and flowing onto the Reservation, (2) to use this information to evaluate regulatory compliance of waters flowing onto the Reservation, and (3) to support the development and implementation of a water quality regulatory program on the Reservation. This information is needed to help protect the

## Call for Artists

The Lummi Geographic Information Systems (GIS) Division is seeking NW native art for the front and back covers of the 2016 Lummi Nation Atlas (Atlas). The GIS Division prints 50-100 copies of the Atlas for distribution to Tribal Council members, LIBC department managers, and distinguished guests of the Lummi Nation. Electronic copies of the Atlas are publically available for download using this link (<ftp://lnnr.lummi-nsn.gov/2014LummiAtlasHighResolution.pdf>). The GIS Division is interested in high quality art that can be digitally reproduced and has relevance within the context of the Atlas. While there is no financial compensation for your artwork, you will receive exposure and recognition for your artwork, you will retain full reproduction and copyrights to your art, and you may provide an artist's statement and your contact information for the front inside cover of the Atlas.



Submissions should be electronically submitted to Gerry Gabrisch (GIS Manager) at [geraldg@lummi-nsn.gov](mailto:geraldg@lummi-nsn.gov). A panel of judges will select the lucky winner in the spring.

# Community Updates

public health and safety of Reservation residents, Reservation groundwater, Reservation tidelands, and sensitive shellfish growing areas. By leveraging GIS software and global positioning systems (GPS), current and future water quality technicians can be sure that they are taking samples at the correct sampling location and using programmed naming conventions.

If you work for the LIBC, the Lummi GIS Division is happy to help you with your mapping needs. Please contact Gerry Garbrisch (GIS Manager) at 312-2310 or geraldg@lummi-nsn.gov to schedule a

consultation.

## Restoration Division

The Restoration Division is accepting applications for the third year of the Lummi Nation Tribal Conservation Corps. This is part of a national AmeriCorps program geared towards tribal members (age 17-30) who have an interest in learning more about a career in natural resources. Members will learn about planting trees and the importance for salmon, water quality monitoring, assisting with salmon redd and carcass surveys, harvest sampling, shellfish/fish hatchery support, or

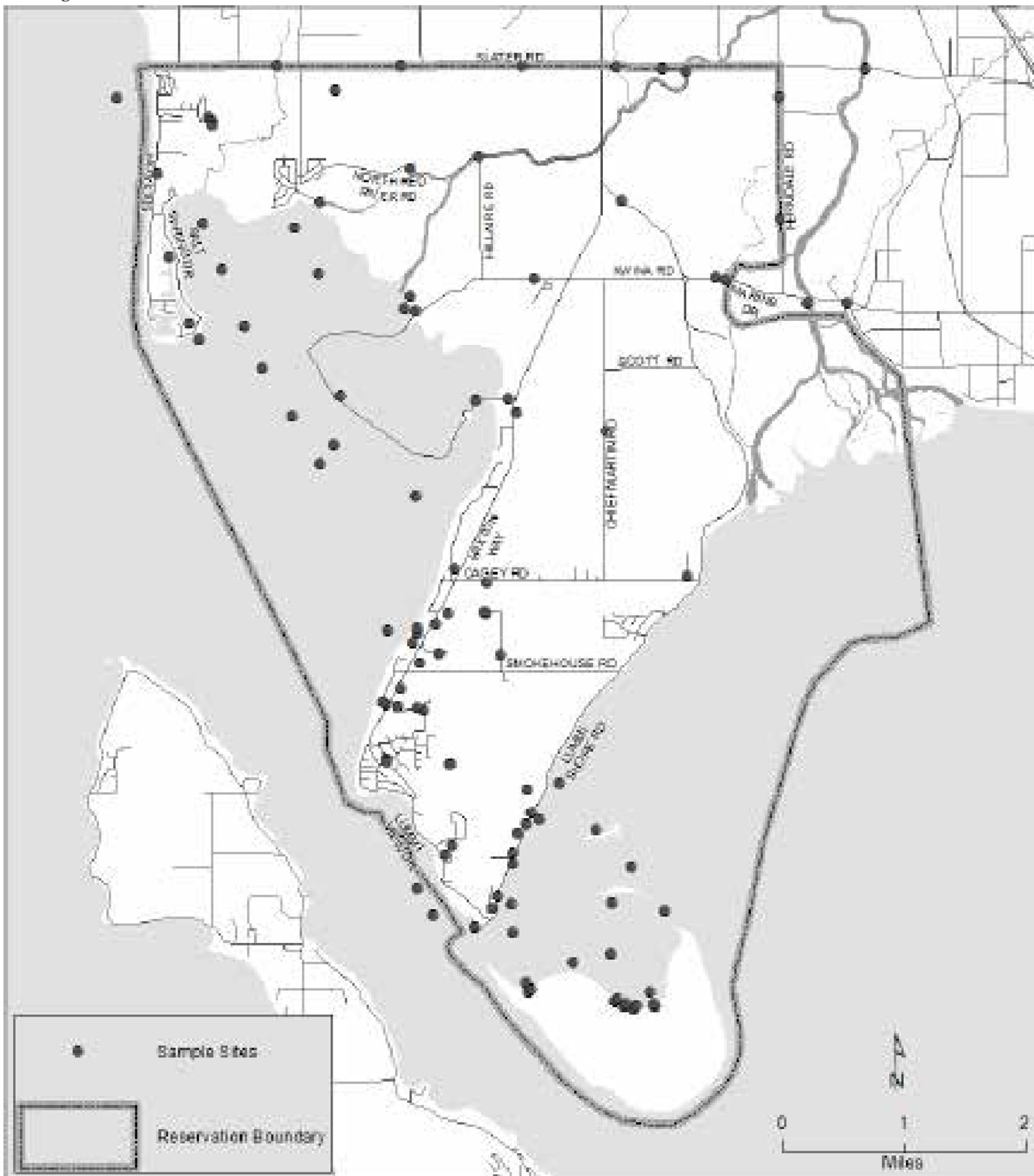
habitat assessments in the watershed. Each member receives a small living wage stipend, depending on the term of service (300, 450, 675, or 900 hours). If the member successfully completes their service, they also have access to an educational stipend which can be used towards furthering their education. Please contact Chris Phair at 360-384-7127 or ChrisP@lummi-nsn.gov for more information.

## Forestry Division

This is the third series of articles from the Forestry Division that discusses the permitting process on

the Lummi Reservation – this month’s focus is on the Natural Resources Forestry Administration concerning permits. When the Lummi Nation became a Self-Governance Tribe in 1990, it compacted the funding for the Forestry program. By doing so, the Tribe became responsible for administering the program on tribal and allotted trust lands of the Reservation according to the requirements set forth in the National Indian Forest Resources Management Act of 1990, Code of Federal Regulations, and Lummi Code of Laws. The Lummi Nation receives annual funding from the

Bureau of Indian Affairs for this purpose, which pays for professional forest management services that are provided to trust landowners free of charge. The forestry program is audited every two years by the Office of Special Trust to review the permit program and ensure that we are following all guidelines. We hope that you will find this information useful in understanding permitting requirements to further assist you in planning your land management activities. Next month we will cover how to apply for forestry permits and who to contact.



## Records and Archives

We encourage you to submit pictures (we can make copies), birth announcements, death certificates, wedding photos or invitations, graduation announcements or photos, sporting events, class pictures, yearbooks or annuals, naming, etc. to begin or add to your family history. If you need to schedule us to come into your home to scan these documents please call us at 360-312-2061. And remember we are just a holding place for preservation unless you release them to us, you control who has access to them.

Well the New Year has begun. First I want to apologize for not getting the January report to you but because of reasons beyond my control I had to take time off to take care of myself so I can continue to help take care of my community. In January I started putting an Electronic inventory book together by subject to show you exactly what we have in electronic format. Some of the subject areas include: minutes, reports, annual reports,

audits, fishing, CBC's, treaties, land, reef netting, museum, testimonies, sports, Cherry Point, Semiahmoo, boundaries, churches, language, culture, churches and so many more areas, but once complete each section will be filed all in one place with easy access. (sample page included)

The numbers for January/February 2016 are as follows:

- 24- resolution scanned and certified 24 YTD
- 24- Resolution added to H:drive for electronic access
- 45-file requests from various departments 45 YTD
- 1 file requests from Behavioral Health
- 7 file request from the Clinic
- 31 file request from Courts
- 2 file requests

- from HR
- 1 file request from Prosecutors
- 1 file request from Public Defender
- 2 file request from Tribal School
- 21 files returned 21 YTD
- 2 file returned from the Behavioral Health
- 2 file returned from the Clinic
- 16 files returned from the Courts
- 1 files returned from Tribal School
- 13 boxes Accessioned 13 YTD
- 7 cubic feet from Clinic
- 6 cubic feet from Tribal School
- 0 Records Coordinator Training

- 20 YTD
  - 20,012 pages scanned from BH files 20,012 YTD
  - 2 Archival Requests for documents and pictures 2 YTD
  - 100-0160 Budget 10% spent \$20,877 out of \$208,753
  - 150-0160 Budget 8.73% spent \$ 6,925 out of \$79,361
  - 158-0160 Publications Budget 0% out of \$5,568
- We attended the following meetings this month:
- 2 HR Policy meetings
  - 2 Director's Meeting
  - Safety Committee (no safety committee meetings held this year

Department: Records & Archives  
 Director: Janice "Honetia" Jefferson (312-2059) janiceb@lummins.gov  
 Staff: 4 FTE Lummi Tribal members (100%)  
 Staff: Wilfred LaClair Jr., Records Tech II Supervisor (312-2060) Daniel Neil, Records Tech II (312-2062) Nicky J Bob, Records Tech

Contact Information:  
 2665 Kwina Road N1500 Bellingham, WA 98226  
 Fax: 360-312-8742  
 Dept. Divisions: Archives & Records Management

Mission Statement: To serve the Lummi Nation by preserving and protecting the historical and business records of the Tribe, and to provide records management services to LIBC and Tribal Community.

### Commods Greenhouse Garden Day

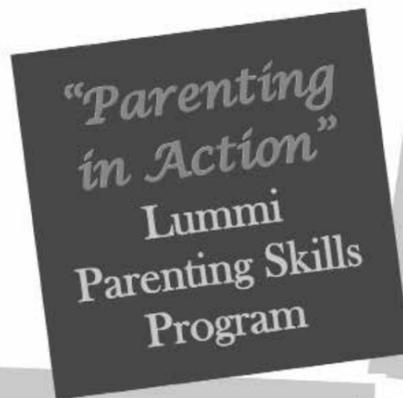


**Door Prizes!  
Rescheduled**

**Monday ~ 11 am  
March 21, 2016**



**Lunch at 12 noon  
Sign-up for your garden  
360-380-6957**



**Want positive parenting skills and SUPPORT?!**

Individual parenting class offered at no cost to parents or caregivers raising a 2-5 year old

1. Weekly parent coaching sessions at Behavioral Health
2. Learn new skills to nurture the relationship with children
3. Practice new techniques to manage difficult child behaviors

Advice + Playtime + Positive Discipline + Encouragement  
 = A Happy Parent-Child Relationship



For details or to sign up, call Brigid Collins @ 734-4616 and speak to Katie Goger  
 Or call Behavioral Health @ 312-2019 for general information!



**BrigidCollins**  
 FAMILY SUPPORT CENTER

### 4 Bedroom Home For Sale

**On 3.3 acres of Trust Land  
Located off Lake Terrell Road**

**206-361-6587**



# Community Updates



*Lummi Nation  
Community Easter Celebration*

*Sunday, March 20, 2015*

11:00 am—2:30 pm

*Rain or Shine*

**Wexliem**

BRUNCH | EGG DECORATING | FREE BASKETS |  
BOUNCY HOUSE | TRAIN RIDE | FACE PAINTING

THANK YOU TO OUR SPONSORS AND PARTNERS:  
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**JUBILEE  
CAMP MEETING**

MARCH 11<sup>TH</sup>, 12<sup>TH</sup> & 13<sup>TH</sup>, 2016

**Location:** Wex'lium Building  
2100 Lummi View Dr.  
Bellingham, Wa. 98226

**Time:**  
Mar. 11<sup>th</sup> - 7pm  
Mar. 12<sup>th</sup> - 2pm & 7pm  
Mar. 13<sup>th</sup> - 2pm

**WORSHIP & PRAISE:**  
THE MASTERS TOUCH  
OKLAHOMA CITY, OK

**SPEAKER:**  
LOTT THUNDER- OJICREE  
WINNIPEG, MANITOBA

**EVERYONE WELCOME!!!**

INFO: MERLE WILLIAMS MINISTRIES PO BOX 1424 MARYSVILLE, WA. 98270  
MERLE WILLIAMS SR. 425-260-6070 ADRIAN HENRY 425-212-7812, DOUG JAMES 360-398-3032

**March 11 - March 13**

**Mar 11 at 7 PM to Mar 13 at 7 PM**

**Lummi Wex'liem Building - Bellingham, Washington  
98226**

**You are cordially invited to the "Spirit of the Lhaq' tem-  
ish" All-Faith Gospel Gathering MARCH 11-13, 2016.**

**We'll be spending the day in love, prayer, music, song,  
dance, and we'd especially like to honor the works of  
Father Pat Twohy • Saturday, March 12, 2016, at Lummi  
Wexliem House • from 10AM to 6PM.**

**Welcoming gospel groups and singers (of all faiths) to be  
led by the Lane Family Sisters to share your music, songs  
and ministries along with some very special guests.**

**Friends and family are welcome to share gifts and tes-  
timony of the wonderful works of Father Pat Twohy's  
travels throughout the Pacific Northwest.**

**Please RSVP below. Donations of food are welcome.**

**Contact: Freddie Lane at (360) 223-2047 or Doug James  
(360) 398-3032**

**ALL-FAITH GOSPEL  
GATHERING in  
Love and Honor of  
Father Pat Twohy**

**Saturday, March 12, 2016  
Lummi Nation • 11:00am to 7:00pm  
Contact: Freddie Lane (360) 223-2047  
A day of Healing • Sharing the Hope • Honoring the Spirit**



*Don't Forget  
to set your clocks ahead  
One Hour  
Sunday, March 13th*



# Squol Quol

Community Photos



# Youth Sports





# ports Banquet 2-17-2016



## Dislocated Fishers Program Update

Submitted by: Vanessa Cooper, Case Manager, Dislocated Fishers Program

On February 16<sup>th</sup>, 2016, Dislocated Fishers Project hosted a Community Gathering to gain community interest, buy-in, and support for a new Lummi Youth Build program. Youth Build is a program designed to assist and support youth, ages of 16-24, as they reclaim their education, gain hands-on technical training in construction trades, and participate in leadership skill training. The intention of the gathering was to bring young people, parents/guardians, potential program partners, and other support service specialists to the table for a focus group discussion on how we can best serve our young people through the Youth Build model. All information gathered will be used to support a strong grant proposal to the Department of Labor in June, 2016. If the program is funded, the first cohort of 32 students will begin in September, 2016.



There was a great turnout for the first gathering and we are grateful for all of the thoughtful responses given to our focus group questions. We are especially pleased with the engagement of the young people who attended. We were able to gather significant information pertaining to leadership and how it might look for our young people, community service and how to give back to the community in an altruistic way, and ideas on how to further promote the program and gain stronger community interest and

support. Among all of the great suggestions provided, we want to highlight some of the responses given by the young people to let them know that they were heard and that their voice is valuable as we move forward in the process and beyond. When asked what "leadership" would like at our Youth Build, the young people replied with responses such as: being a good role model by showing self-respect and respect for others, being stewards of our environment by coordinating beach clean-ups and other community

projects, being a part of decision making, learning how and facilitating group discussions, and group presentations to tribal council. When asked about community service they suggested projects to feed the hungry, mentor younger youth, community gardening, learning how and helping to prepare for a large community gathering and housekeeping/yard care for Elders. Our young people are very inspirational and we want them to know that their thoughts and ideas are valuable and will not be forgotten.

It takes a lot of community support to provide a program that is designed to support our young people as they grow and develop into productive adults and our hands go up to those who assisted us during our first planning phase; Lummi TERO (door prizes), Silver Reef Casino (door prizes), Ces Ballew (catering), our partners, T.J. Larrick (Voc. Rehab Counselor), Jill Iwasaki (Ferndale School District), Shannon VanDyke (Ferndale School District), Jordan Edwards, Jeffrey Utter, Fred Machana (Northwest Indian College), Lummi youth, and all other community members who attended.

We will be having a second Community Gathering and details will be announced very soon.

For more information or to sign up for Youth Build, please contact: Kathy Pierre, [kathyp@lummi-nsn.gov](mailto:kathyp@lummi-nsn.gov)

Or Vanessa Cooper, [vanessac@lummi-nsn.gov](mailto:vanessac@lummi-nsn.gov) or call, 360-312-2390.

### ENROLLMENT OFFICE

Vela K. Kamkoff,	312-2270	Patrick Jefferson,	312-2286	Front Desk	312-2398
Rosalyn Bland		Teresa Butler-Williams		Theresa Lawrence	Loreen Wilbur
Donna Cultee		Adrian Jefferson-Ayosa			

Regular Working Hours Monday Thru Friday 8:00 A. M. to 4:30 P.M.

2665 Kwina Road, Bellingham WA 98226

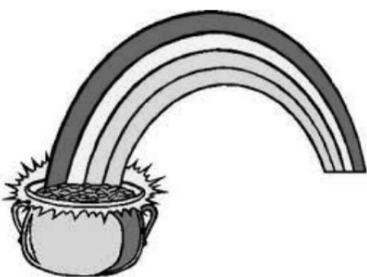
Administration building, Office # S-1200

- Enrollment Application available, stop by
- Next Enrollment Meeting is March 8, 2016 4:30 p.m.
- Have all Documents in by March 7th,
- DNA Test take 10 working days to get results
- and, father must be on the birth certificate if we are to include father's Indian Blood Quantum.
- Any document pertinent to the application must be attached.
- There will be no Dual Enrollment

TRIBAL IDENTIFICATION – The Tribal Card

Adults	\$10	Minor	\$5	Seniors 62 +	Free
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Other than the 62 and over There is no Free Card This cost pays for annual maintenance plus all supplies needed.



## Happy St. Patricks Day

### Thursday, March 17, 2016



**Acting Assistant Secretary – Indian Affairs Roberts Announces**

# Critical Child Welfare Training for Tribes and Tribal Courts

Office of the Assistant Secretary-Indian Affairs  
FOR IMMEDIATE RELEASE

CONTACT: Nedra Darling  
March 3, 2016  
202-219-4152

Partnering with the Pascua Yaqui Tribe, Bureau of Indian Affairs, Justice and Social Services programs to offer training on presenting evidence of child abuse and neglect

WASHINGTON – Acting Assistant Secretary-Indian Affairs Lawrence S. Roberts today announced that the Bureau of Indian Affairs (BIA), in partnership with the Pascua Yaqui Tribe, will hold a landmark training program in 2016 designed specifically for social workers and tribal court presenters in the preparation, preservation and presentation of evidence in child welfare cases.

“As we continue to promote full implementation of the Indian Child Welfare Act and best practices in Indian child welfare proceedings, it is important to provide tribal courts and child welfare workers the most up-to-date knowledge and tools to help families and protect children,” Roberts said. “I’m very pleased that the Bureau of Indian Affairs and its partner, the Pascua Yaqui Tribe, will offer training regarding best practices in child welfare cases. I want to thank the Pascua Yaqui Tribe for its contributions to making this landmark training possible, and encourage tribal governments and courts to take advantage of it.”

The BIA’s publication of updated the Indian Child Welfare Act guidelines for state courts and launch of the Tiwahe initiative brought national attention to child welfare and family issues in Indian Country. The Tiwahe initiative leverages BIA programs in concert with other federal programs that support family and community health and cultural awareness. Tiwahe means “family” in the Lakota language.

The training will teach social services investigators and case managers about

the procedural and evidentiary requirements of each phase of proceedings. It is tailored for:

- BIA and tribal court personnel involved with ICWA and tribal child welfare proceedings;

- Tribal social services investigators, case managers, and supervisors primarily assigned to ICWA and/or tribal child welfare cases; and

- Tribal court personnel involved in presenting child welfare cases in state courts and those representing tribes.

The program has been developed with the help of Casey Family Programs, the nation’s largest operating foundation focused on safely reducing the need for foster care placements and building Communities of Hope for children and families across America. The first session will take place March 8-10 at the Tribe’s Casino Del Sol Conference Center and Resort in Tucson, Ariz. Additional training dates and locations will be announced at a later date.

The BIA’s Office of Indian Services Division of Human Services (DHS) and Office of Justice Services Tribal Justice Services Directorate (TJS) will offer child welfare evidence training that:

- Develops the skills of child protection investigators and caseworkers in the civil legal process;

- Focuses on roles and responsibilities, particularly civil rules of evidence and procedure;

- Is designed for tribal court prosecutors or presenters representing the tribe’s position in child protection cases;

- Is designed around preparing, preserving and presenting by tribal social workers and presenters evidence of child abuse in both Indian Child Welfare Act (ICWA) context and in tribal court; and

- Provides an opportunity for non-law trained and inexperienced tribal court personnel to learn the basics of due process re-

quirements in child abuse cases whether in state or tribal jurisdictions.

The training is based on a fact pattern developed by BIA regional social services directors in conjunction with tribal court judges and other tribal court personnel. Casey Family Programs helped develop the training process, and the Pascua Yaqui Tribe contributed greatly to the course materials, and will provide facilities and other support.

The curriculum is divided into two distinct sections – Pre-Adjudication and Post-Adjudication – with an important due process component in the proceedings. The fact pattern, which begins in state court under ICWA, uses the natural structure of a civil child welfare case to demonstrate the applicable rules of procedure and evidence at each phase of a judicial proceeding: first under ICWA and then upon

transfer to tribal court for adjudication and disposition. Course materials include a social services case file and a legal file for each phase of judicial proceedings with terminology, applicable laws and rules also provided for each phase.

Teams comprised of tribal court and social services workers are also encouraged to attend. Applications can be obtained from the Pascua Yaqui Tribe’s website at [http://www.pascuayaqui-nsn.gov/images/announcements/cw\\_evidence\\_training\\_with\\_registration\\_form.pdf](http://www.pascuayaqui-nsn.gov/images/announcements/cw_evidence_training_with_registration_form.pdf).

The BIA-TJS’s mission is to provide training and technical assistance to tribal courts in both civil and criminal matters. Because tribal justice systems ensure public health and safety in tribal communities and protect the political integrity of tribal governments, they are one of the most visible aspects of a

tribe’s exercise of its inherent sovereignty. For more information, visit <http://www.indianaffairs.gov/WhoWeAre/BIA/OJS/ojs-services/ojs-tjs/index.htm>.

The BIA Division of Human Services’ mission is to promote the safety, financial security, and social health of Indian communities and individual Indian people. For more information, visit <http://www.indianaffairs.gov/WhoWeAre/BIA/OIS/HumanServices/index.htm>.

-DOI  
Office of Public Affairs - Indian Affairs  
Office of the Assistant Secretary - Indian Affairs  
U.S. Department of the Interior  
1849 C St., N.W., MS-3658-MIB  
Washington, D.C. 20240  
Main Phone: 202-208-3710  
Press Line: 202-219-4152  
[as-ia\\_opa@bia.gov](mailto:as-ia_opa@bia.gov)



The Lummi Cultural Arts Association is pleased to present the Monthly

## Lummi Art & Small Business Fair

Lummi Te’Ti’Sen Center  
(Formerly known as the Lummi Gateway Center)

Shop for authentic tribal art and support local Native businesses by attending the monthly art and small business fair at the Lummi Te’Ti’Sen Center, 10AM-5PM. Meet Native artists and shop at other small business centers located on site.

Saturday, March 5<sup>th</sup>, 2016  
4920 Rural Ave. Ferndale, WA 98247

Event Information (360) 306-8554  
Artist Registration (360) 746-1638

## Lummi Te'Ti'Sen Center

### Lummi Nation's Tribal Business Incubator

Submitted by: Nancy Jordan

The Lummi Te'Ti'Sen Center, previously known as the Lummi Gateway Center, is a single story building built on 3.78 acres. This land has been converted from fee simple land to trust status as of 2009.

This **business incubator and micro-enterprise center** has been a goal of the Lummi Nation well before this land was procured back in 2004. The land was obtained to further the Lummi Nation Economic Development Plan was taken into trust for the purposes of establishing an economic and cultural gateway (portal) to the Lummi Indian Reservation at an accessible location for the greater community.

After completing an 18-month community-wide listening and planning process to create the Lummi Ventures Strategies, Lummi Indian Business Council (LIBC) entered into a 10-year partnership with the Northwest Area Foundation (NWAf) in 2006. **This partnership, commonly referred to**

as "Ventures," was created to provide means for sustainable poverty reduction and to further the Tribe's Economic Development strategy.

Primary funding for construction of the Te'Ti'Sen Center came from LIBC, with additional funds from NWAf, US Economic Development Administration, Washington State Department of Commerce, USDA Rural Business Enterprise Grant, the Bill & Melinda Gates Foundation, the Paul G. Allen Family Foundation, and others.

#### The Te'Ti'Sen Center

This small business incubator and micro-enterprise center is the first of its kind in tribal communities throughout the country. It is established to serve existing and start-up tribal entrepreneurs.

The Center, nearly 10,000 square-feet, includes Lummi CDFI, Our Place Café, Tribal Images, Orca Beads & Things, Mad-Fan Tickets, and others. The Schelangen Seafood Market, which has been closed for the season, is reviewing plans for a re-

opening this spring. **The Mission of the incubator is to provide a "gateway (portal) to ethical business development focusing energy on community well-being and prosperity."**

#### Upcoming Events

From special Arts & Small Business Markets to Friday evening family entertainment, Lummi Te'Ti'Sen Center offers something for everyone – including ongoing training and support for tribal entrepreneurs. Coming up:

First Fridays with Swil Kanim – next event is Friday, March 4<sup>th</sup>, 7 to 9 p.m.

First Saturdays featuring Lummi Cultural Arts Association Artists and Small Businesses – next event is Saturday March 5<sup>th</sup>, 10 a.m. to 5 p.m.

Lummi CDFI Orientations, typically every first Wednesday, 11:30 a.m. to 1:30 p.m. Lunch is provided. Anyone interested in learning more about the CDFI, Lummi Te'Ti'Sen Center, or educational opportunities, please join us. RSVP @ [GloriaP@LummiCDFI.org](mailto:GloriaP@LummiCDFI.org), or call (360)

594-6004.

Business Plan Basics [or Fundamentals of Business Planning] is a new and ongoing training available at the Lummi Te'Ti'Sen Center, every third Tuesday from 11:30 a.m. to 1:30 p.m. Lunch is provided. RSVP: [GloriaP@LummiCDFI.org](mailto:GloriaP@LummiCDFI.org), or call (360) 594-6004.

Blessing and Celebration of Lummi Te'Ti'Sen Center and its new name – tentatively planned for Saturday, April 2<sup>nd</sup>. Stay tuned for more details.

Web Marketing – Creating a Simple and Impactful Web Presence – is being scheduled. Time and date to be determined. If you are interested, please contact [GloriaP@Lummi-nsn.gov](mailto:GloriaP@Lummi-nsn.gov), or call (360) 594-6004.

#### Opportunities at Lummi Te'Ti'Sen Center

Te'Ti'Sen Business Resource Room – open daily and available to reserve for small meetings.

Te'Ti'Sen Center Multi-Purpose room is available for meeting rentals that align with the educational, cultural and community outreach of the Te'Ti'Sen Center Mission and Values. Call to check availability and rates (non-profit rates may apply!).

Are you interested in membership opportunities with Lummi Cultural Arts Association, who host Arts & Small Business Events at the Te'Ti'Sen Center and throughout the Pacific Northwest? Contact Shasta Cano-Martin for more information: [ShastaCano-Martin@Hotmail.com](mailto:ShastaCano-Martin@Hotmail.com).

Interested in becoming a tenant – or to be part of the growing group of Tribal entrepreneurs? Let us know at:

Lummi Te'Ti'Sen Center  
4920 Rural Avenue  
Ferndale, WA 98248  
[www.LummiGatewayCenter.com](http://www.LummiGatewayCenter.com)  
360.306.8554

## News From the TERO Office



"To Preserve, Promote and Protect our Sche Lang en"  
Contact Number: 360-312-2245

TERO MISSION ~ Develop and maintain a cooperative working relationship with contractors and subcontractors while working under the guidelines of the TERO Ordinance. Referring qualified tribal members for employment and training.

NOTICE: TERO Public Hearing for Title 25 Revisions has been Rescheduled for March 3, 2016, 5:00PM in Council Chambers.

The TERO Office is here to enforce tribal law in order to insure that Indian/Native people gain their rightful share to employ-

ment, training, contracting, subcontracting, and all other economic opportunities on or near the reservation.

If you are interested in jobs, training, or services with the TERO Office please fill out our Referral Application. It is important that you keep phone number, address, etc updated with the TERO office for job opportunities. This application can be filled out in our office or online at [www.lummitero.org](http://www.lummitero.org).

Temp Services:  
Starting January 2016 we will be only referring flaggers through our TEMP Service. If you are interested in getting on our TEMP Service contact Teresa Ray.

Qualifications  
Be available on short

notice and have work boots, clothes, and safety gear.

Have an updated referral application  
Read & Sign a Job Description.  
Pass a Background and Drug & Alcohol Test

Check In weekly for jobs and keep updated address and phone numbers on file with the TERO Office.

*LIBC and  
Lummi Clinic  
will be  
CLOSED*

*Wednesday,  
March 9, 2016*

*in  
Observance*

*of  
Billy Frank Jr. Day*

# Community Updates

## Women's Support Group

Our Womens Support Group is starting up again. Thursdays, 4pm to 6pm. It will run until March 24, only 8 weeks.

Women's Support Group

Contact Adrienne Hunter or Sharon Coss to join the Women's Support Group.

We are BEGINNING our new group. Come sit in or come in and continue to work on your healing.

Remember: things may have happened to us long ago but they can still affect us today due to the 'coping strategies' that we developed to help us get through those situations at that time.

This group is to help us work out those issues and to support each other.

Call 312-2421 for AdrienneH or 312-2019 for SharonC.

We are meeting 4pm to 6pm Thursdays at Lummi Counseling Services (the renovated tribal court house) in Room A.

REMEMBER: A journey begins with the first step. This could be the start of your journey towards healing.

See our flyers and post for our community members who come to your office also.

Some ladies may say: "I don't want to look back, it happened back there..." but what happened back there still affects them today in how they act and react to situations, whether it be through anger, body gets all tensed up, all stressed out; blood pressure goes

up; sweaty, nervous, heart beats faster it is how the body deals with stress; soon it is a "fight, flight, or freeze..." situation so then it is running away from situations, perhaps there is a lack of boundaries, we become non-assertive, let folks run all over us, whether it be our partners, mates, or even our children, co-workers, then, not taking care of self, whatever it might be.

In other words, what happened, whether it was being assaulted/beat up, it still affects the body. Example. Watching a movie like Sleeping with the Enemy, or the Tina Turner movie, if you get all tense from watching those...the body still remembers.

If you now of anyone who could benefit, please pass flyer along.

## WOMAN'S SUPPORT GROUP

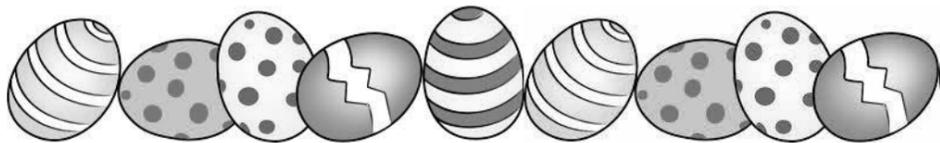
### STARTS

**FEBRUARY 4, 2016**

**4PM TO 6PM THURSDAYS. - 8 WEEKS ONLY!**

**ROOM A, LUMMI COUNSELING 2616 KWINA RD.**

**Ages: 18 to 80. Invitation. Talk about triggers, anger, effects of abuse on a person. Unforgiveness is related to health. Talk about it then LET IT GO! It comes down what kind of health do you want in your life. It's up to you. It's not your fault. We can let go and put things behind us**



**Set your clocks**

**ahead one hour**

**Sunday,**

**March 13, 2016**



## Lummi Parenting Skills Program

**Making Strong Families Stronger!**

### What is It?

Parents or caregivers receive individual parenting support. Families learn specific parenting skills proven to help all families and improve child behavior.

### When is the Program Offered?

Parents or caregivers, child and parenting coach will meet together once a week for one hour. Program is a minimum of 10 weeks.

### Who is Eligible?

For parents or caregivers raising children 2-5 years old.

### When is the Class Offered?

Individual sessions can begin at anytime. Daytime and evening appointments available.

### Where?

Sessions available in the Lummi community or at Brigid Collins Family Support Center in downtown Bellingham.

### Cost?

This is offered at no charge to all families, and it is easy to sign up!

**To Enroll or for More Information:  
Brigid Collins Family Support Center  
Ask for Katie Goger or Megan Brown  
(360) 734-4616**



# Greetings from Lummi Tribal Court

*If your name is on this list, please report to the Lummi Tribal Court for Jury Trial calendar dates in March and April are: March 3, 2016, March 17, 2016, April 7, 2016, and April 21, 2016.*

*Please keep in mind that not all jury trials will proceed. Please call the Lummi Tribal Court AFTER 4:30 pm the day before the jury trial to ensure if a trial is going to proceed.*

**Lummi Tribal Court 360-312-2239**

*If you did not receive your Jury Summons via mail, please update your address with both the Lummi Tribal Court and Enrollment*

Below is the list of persons summoned for jury duty for the months of March and April. Our apologies if we missed anyone that has passed away recently. If you see a name of someone that has passed, please contact the Court Clerk's office, and we will remove them from our list.

If you see a name of a person that no longer resides on the reservation, please have them contact the Enrollment department and update their address. The Enrollment department is where the court receives the information regarding enrolled Lummi Tribal Members age 18 and over. Thank you.

<i>Eleno Gabriel Alaniz</i>	<i>Ginny Lee Tysa Cooper</i>	<i>Thomas Duane Haas</i>	<i>Kelli Lynn Johnson</i>	<i>Louise Gertrude Lewis</i>
<i>Elissa Charlene Alexander</i>	<i>Sara Marie Coss</i>	<i>Roberta Anne Hall</i>	<i>Robert Dewey Johnson</i>	<i>Marlene Rose Kiya Little</i>
<i>Sharon Grace Antiste</i>	<i>Stephen Dale Covington</i>	<i>Jessica Fay Hillaire</i>	<i>Merisa Karleen Jones</i>	<i>Rosanne Amy Lorenz</i>
<i>Randall James Ballew</i>	<i>Tashina Marie Cultee</i>	<i>Edward Antone Hillaire</i>	<i>Dillon Marice Jules</i>	<i>Angela Stephanie Mann</i>
<i>Richard David Ballew IV</i>	<i>Nathan Allen Cultee Jr.</i>	<i>Sherry Louise Hoskin</i>	<i>Tami Teresa Julius</i>	<i>Wendell Noel Martin Jr.</i>
<i>Anita Chastity Ballinger</i>	<i>Robert Rae Davis III</i>	<i>Pauline Gail Hoskins</i>	<i>Holli Vela Julius</i>	<i>Hope Ann Martin</i>
<i>Brandon Joseph Barrett</i>	<i>Regina Ann Dillon</i>	<i>Daniel James Hughes</i>	<i>Joseph Tyrone Julius</i>	<i>Mark Louis Martin Sr.</i>
<i>Janice Kay Benson</i>	<i>Elena Rose Dixon</i>	<i>Kathleen Gay Humphreys</i>	<i>Chastity Rose Casey Kellar</i>	<i>Angela Marie Martin</i>
<i>Delbert Vincent Bitonti</i>	<i>Arron Kenneth Driskill</i>	<i>Brian Harold James</i>	<i>Adina Louise Kingston</i>	<i>Ashley Ann Matthiesen</i>
<i>Frank Eugene Bob</i>	<i>Christopher Emery Edwards</i>	<i>Yolanda Lee James</i>	<i>Eleanor Donna Lee Kinley</i>	<i>Amber Fern Moore</i>
<i>Wesley Joseph Bob</i>	<i>Leo Brian Edwards</i>	<i>Raphael Paul James</i>	<i>Nicole Lynn Kinley</i>	<i>Chicko Cholas Morris</i>
<i>Briana May Bob</i>	<i>Delanae Rose Estes</i>	<i>Kaleen Cassandra M. James</i>	<i>Christian Thomas Kinley</i>	<i>Christopher Lee Morris</i>
<i>Amanda Rayann Boure</i>	<i>Daniel Lee Estevez</i>	<i>Norbert Steven James Sr.</i>	<i>Karlie Jai Elizabeth Kinley</i>	<i>Marissa Mae Noland</i>
<i>Winona Cecelia Boxberger</i>	<i>Johnny Dave Felix</i>	<i>Georgiana Marie James</i>	<i>Shawnee Jo Kinley</i>	<i>Steven Neal Oliver</i>
<i>Armando Gabilon Brionez</i>	<i>Ronald Frank Finkbonner Sr.</i>	<i>Harlan Phillip James</i>	<i>Thomas Bradley Kinley</i>	<i>David William Cagey Oreiro</i>
<i>Laurie Ann Brionez</i>	<i>Jason Matthew Finkbonner</i>	<i>Henry Vincent James Sr.</i>	<i>Mellisa Florence Kurtz</i>	<i>Gene Oliver Parker Jr.</i>
<i>Nicole Lee Cadiente</i>	<i>Kyle Gene Finkbonner</i>	<i>Josephine Adeline James</i>	<i>Smokey Charles Laclair</i>	<i>Leonard Peltier</i>
<i>Georgia Ray Cagey</i>	<i>Miriam Ann Finkbonner</i>	<i>Violet Rose Jefferson</i>	<i>Cyril James Laclair</i>	<i>Shayna Michelle Peters</i>
<i>Samuel Joseph Cagey III</i>	<i>Richard Allen Finkbonner</i>	<i>Wesley Vernon Jefferson</i>	<i>Helena Ivy Ann Laclair</i>	<i>Cynthia Sue Phair</i>
<i>Shasta Little Star Cano-Martin</i>	<i>Becki Marie Finkbonner</i>	<i>William Toby Jefferson</i>	<i>Shannon Rose Lafontaine</i>	<i>Marvin Lee Phair</i>
<i>Carlene Mary Casimir</i>	<i>Brent Scott Francis</i>	<i>Ralph Charles Jefferson III</i>	<i>Stephanie Anne Lambert</i>	<i>Marya Lynn Phair</i>
<i>Marie Delphine Charles</i>	<i>Elisia Ann Gaona</i>	<i>Samantha Jo Jefferson</i>	<i>Lalita Louise Lane</i>	<i>Ronald Clarence Phair Jr.</i>
<i>Anthony Michael S. Chasse</i>	<i>Ernest Clifford Garcia Sr.</i>	<i>Leonard Patrick Jefferson III</i>	<i>Angelina Christina Lane</i>	<i>Elaina Angel Phair</i>
<i>Victoria Francisca Cisneros</i>	<i>Kristina Renee Gates</i>	<i>James Kinley Jefferson II</i>	<i>Patrisha Darlene Lane</i>	<i>Jalyssa Tysa Robin Phair</i>
<i>Jasper August Cladoosby</i>	<i>Chardelle Lynn George</i>	<i>John Alexander Jefferson Sr.</i>	<i>Vernon Adrian Lane III</i>	<i>Richard Charles Phare</i>
<i>Aleana Michelle Cline</i>	<i>Cutrina Faith George</i>	<i>Francis Lawrence Jefferson III</i>	<i>Whitney Angeline Lane</i>	<i>Darrell Wayne Phare</i>
<i>Sarah Mackenzie Cook</i>	<i>Donald Aaron George Jr.</i>	<i>Kyle Michael Jefferson</i>	<i>Brian Luke Eric Lane Jr.</i>	<i>Pauline Patricia Plaster</i>
<i>Sydney Ann Cook</i>	<i>James Ronald M. George</i>	<i>Nancy Lorraine Jeffries</i>	<i>Richard Eddie Dean Lawrence</i>	<i>Jeffrey Ross Point Jr.</i>
<i>Janice Christine Cooke</i>	<i>Mira Valerie George</i>	<i>Todd Joseph Johnson</i>	<i>Ronald Louie Lawrence Sr.</i>	<i>Veronica Ursula Powell</i>
	<i>Elaine Laverne Gilland</i>	<i>Deborah Rose Johnson</i>	<i>Robert Angelo Leach</i>	<i>Lio Tyler Redfox</i>
	<i>Tess Regan Greene</i>			<i>Brad Dell Reeves</i>
				<i>Fern Anne Reeves</i>

(Continued from page 18)

- |                            |                               |
|----------------------------|-------------------------------|
| Isabelle R. Revey          | Don Coleman Steve Jr.         |
| Georgina Dee Revey         | Madalynn Rose Stivers         |
| Sharon Marie Roberts       | Kyle Ronald Sturgeon Jr.      |
| Roman Joseph Roesbery Jr.  | William B. Sturgeon Jr.       |
| Erica Lynn Salhus          | Teresa Noreen Taylor          |
| Doralee Clara M. Sanchez   | Robert Micheal Teton          |
| Colby Alan Schnackenberg   | Michael Andrew Thomas         |
| Angel Renae Scott          | Irene Mercedes Thomas         |
| Ryan Charles Scott         | Taliah Marie Toby             |
| Marcus Eric Sean Simmonds  | Verle Anthony Toby Sr.        |
| Nicki Ray Solomon          | Celia Josefina Toby           |
| Patricia Rose Solomon      | Richard Ralph Tom             |
| Preston Joseph Solomon     | Kelli Roxann Tom              |
| Richard Stephen Solomon    | Eleanor Helen Towle           |
| Jeni Lee Solomon           | Labelle Veronica Urbanec      |
| Laura Ann Rose Solomon     | Regina Marie Warbus           |
| Lester Gordon Solomon      | Katawny Aiyana Mahalia Webber |
| Dewey Nicholas Solomon Sr. | Natalie Marie Williams        |
| Heidi Rose Solomon         | Crayton Todd Williams         |
| Charlotte Adelle Solomon   | Dalenna Crystal Williams      |
| Tyrone Anthony Solomon Sr. | Gary Allen Williams           |
|                            | Samantha Velma Wilson         |
|                            | Sara Jean Louise Wilson       |
|                            | Kayleen Ann Wright            |

## Responsible Gaming Program

Have you ever had to lie to people important to you about how much you gambled?

Have you ever felt the need to bet more and more money?

If you answered "YES" to either of these questions, this might be for YOU.

- For:** For all persons, regardless of age, whose gaming practices lead to loss of money, time, self-respect, and family trust. Individual and group sessions led by trained counselors.
- When:** Now
- Where:** Lummi Behavioral Health  
 Lummi Administration Building, North Wing  
 2665 Kwina Road
- Call:** Lummi Behavioral Health - (360) 312-2019 to set up an appointment with a counselor.

# Lummi Nation Drug Tip Hotline

Voice mail: 360-312-2279 ~Text: 360-303-3052

Email: [tiph hotline@lummi-nsn.gov](mailto:tiph hotline@lummi-nsn.gov) ~

**ALL CALLS REMAIN ANONYMOUS**

## Annual Lummi Squol Quol monthly newspaper subscription

\$40<sup>00</sup> for one year

To subscribe, stop by the Communications Department or Cash Receipts. Be sure to indicate the address the paper should be mailed to, or you can mail your subscription check to: Lummi Squol Quol, 2665 Kwina Road, Bellingham, WA

# PUBLIC NOTICE

## Community Development Statement

**Notice of Intent to Apply for 2016 HUD Indian Community Development Block Grant (ICDBG) funds for the Rehabilitation of Housing Units for Low-Income Families**

The HUD Indian Community Development Block Grant (ICDBG) program makes funds available each year on a competitive basis to Indian Tribes and Tribal Organizations, with a maximum of \$500,000 per grant award. The ICDBG program may be used to support a variety of community development purposes including acquisition of property for housing, housing rehabilitation, public facilities and improvements, and certain economic development projects.

The Lummi Nation Housing Authority (LNHA) intends to apply for 2016 ICDBG funds to carry out a Rehabilitation project for housing units of Low-Income families. The Lummi Indian Business Council (LIBC), has not yet authorized submittal of the 2016 ICDBG Application.

The proposed project would utilize \$500,000 of ICDBG funds (if awarded) together with approximately \$200,000 of Indian Housing Block Grant funds (IHBG) or other yet-to-be-determined funding to carry out a Rehabilitation project for housing units of Low-Income families on the Lummi Reservation.

**TRIBAL MEMBERS ARE INVITED TO COMMENT ON THE HOUSING AUTHORITY INTENT TO APPLY FOR AND UTILIZE ICDBG FUNDS FOR THE REHABILITATION OF HOUSING UNITS FOR LOW-INCOME FAMILIES; AND/OR THE ADEQUACY OF THE HOUSING AUTHORITY'S ADMINISTRATION OF THE CURRENT ICDBG GRANTS. COMMENTS MUST BE IN WRITING OR BY E-MAIL AND SUBMITTED TO TOM BLACK, HOUSING DEVELOPMENT PLANNER, AT 2828 KWINA ROAD, BELLINGHAM, WA 98226, OR thomasb@lha-lummi.com, BY NO LATER THAN 4:00 P.M. ON FRIDAY, MARCH 11, 2016. FOR QUESTIONS CONTACT MR. BLACK AT 360-312-8407 EXT. 2403 OR thomasb@lha-lummi.com.**



Native and Indigenous Student Union  
presents

**14<sup>th</sup> Annual Social Powwow**  
**Saturday March 12<sup>th</sup>, 2016**  
Willamette University  
Sparks Athletic Center

Grand Entry and Contest- 4pm  
Women's Jingle Dress Contest  
(1<sup>st</sup>-\$200, 2<sup>nd</sup>-\$100, 3<sup>rd</sup>-\$75)

Funding Guaranteed for first 10 drums



Master of Ceremonies: Bob Tom  
Arena Director: Dietz Peters  
Host Drum: TBA

Contact Office of Multicultural Affairs  
503.370.6265 or gtoyama@willamette.edu



# Free Tax Preparation



### What to Bring:

- Proof of Identification (Photo ID)
- Social Security cards or Individual Tax Payer Identification notices/ cards for you, your spouse, and/or dependents
- Proof of foreign status, if applying for an ITIN
- Birth dates for all on the tax return
- For married filing joint, both spouses must be present
- All Forms W-2 and 1099s
- Interest and dividend statements from banks (Forms 1099)
- A copy of last year's federal and state returns
- Proof of financial account numbers for direct deposit of refund (e.g. voided check)

To limit your wait time, it is ideal if you call or email to make an appointment.

### What you should know:

**What:** Free Tax Preparation by Certified Tax Preparers

**Where:** Northwest Indian College  
Cooperative Extension (BLDG #20)  
2522 Kwina Road Bellingham, WA 98226

**When:** Opening February 4th, 2015 through April 15th, 2015

Mondays 9 am—3 pm & 5—7 pm  
Wednesdays 9 am—3 pm & 5—7 pm

*Closed Monday Feb. 16 for President's Day*

### For more information or to schedule an appointment:

Stop by: NWIC Cooperative Extension (Bldg. #20)

Phone: 360-392-4345 or 360-255-4414

Email: LummiVITA@gmail.com

# Community Updates



## Lummi Nation vs Sunnyside Christian

# Community Updates



**NWIC Lady Eagles vs. Nueta  
Hidatsa Sahnish College at  
AIHEC Championship Game  
3-06-16**

# Community Updates



## Tom Goldtooth 2-18-16



Lummi Nation presents the 70th Annual

**70<sup>th</sup>**  
Anniversary

# Lummi Stommish

## Water Festival

### June 10 - 12, 2016

Royalty Pageant • Canoe Races • Sla Hal Games • Parade • Swan Clan Dancers • Carnival • Youth Field Events • Relay Race •  
Barbecued Salmon • Arts & Crafts  
This is a drug and alcohol free event • [luminationstommish.com](http://luminationstommish.com)

