



INSIDE SQ



QR Code  
Section 1



Lhaq'te'mish  
Celebration  
Section 1  
Page 16 & 17



Halloween  
Dance  
Section 2  
Page 6 and 7



QR Code  
Section 2

## Tribes rally in D.C. against Nation's Largest Coal Terminal

### Washington tribal leaders call on Congress and federal agencies to honor treaty rights

**IMMEDIATE RELEASE, November 5, 2015, Washington, D.C.—**

At the 7th Annual White House Tribal Nations Conference, Northwest tribes stood in solidarity to protect treaty rights. Tribal leaders gathered from many nations—representing thousands of tribal members from the shores of Lummi, Tulalip, Swinomish, and Quinault, to the rivers and mountains of Yakama, Hoopa Valley, and Spokane— to oppose



the nation's largest coal terminal being built on Lummi's sacred burial grounds, Xwe'chieXen, known as Cherry Point, in the Salish Sea.

"We're taking a united stand against corporate interests that interfere with our treaty-protected rights," said Tim Ballew II, chairman of the Lummi Indian Business Council. "Tribes across the nation and world are facing challenges from corporations that are set on development at any cost to our communities."

For three years, Northwest treaty tribes, including Lummi Nation, Swinomish Indian Tribal Community, Tulalip Tribes, and Yakama Nation, and the Columbia River Intertribal Fisheries Commission, have provided government agencies and elected officials detailed comment letters identifying the impacts the terminal would have on treaty fishing rights, the environment, natural resources and the health of Washington. Additionally, the Affiliated Tribes of Northwest Indians, representing 57 tribes, has taken action to oppose the increased transport of unrefined fossil fuels of coal, Bakken shale oil, and tar sand oil across the Northwest. The proposed Gateway Pacific Terminal would impact thousands

of acres of treaty land and fishing along the rivers and mountains. Tribes across the Northwest have concluded that the impacts of significant increases in rail and vessel transportation cannot be mitigated to any level that would protect tribal treaty rights.

At the heart of the fight for the tribes is a desire to protect sacred sites. At a sacred sites forum, hosted by San Carlos Apache Chairman Terry Rambler and Representative Raul Grijalva (D-AZ), tribal nations called on the Obama Administration and Congress to protect Native sacred sites. The proposed location of the Gateway Pacific Terminal at Cherry Point is the site of an ancient village that has been occupied by the Lummi people for 3,500 years.

"We soundly reject developments that desecrate our sacred places and call on Congress to uphold our treaty-protected rights," said Ballew.

The tribes have repeatedly asked the U.S. Army Corps (the Corps) to reject any permit applications proposing to build the Gateway

*(Continued on page 2)*



### Swearing In of newly elected Candidates

Judge Randy Doucet swore in the candidates on Tuesday, November 3, 2015, at 5pm in the Council Chambers with approximately 100 people in attendance.

Upon completion of the candidates being sworn in Lummi Indian Business Council Members voted on this years Officer positions and this years results are:

**Chairman is Timothy Ballew II**

**Vice-Chairwoman Cheryl Kinley-Sanders**

**Treasurer Celina Phair**

**Secretary Shasta Cano-Martin**

2015 LIBC

General Election results

**Position E**

**Nickolaus Lewis 481**  
**Scott Kinley 299**

**Position F**

**Henry Cagey 432**  
**Dana Wilson 355**

**Position G**

**Johnny Felix 308**  
**Travis Brockie 473**

Congratulations to all the Candidates.



**LUMMI SQUOL QUOL**  
**2665 KWINA ROAD**  
**BELLINGHAM, WA 98226**  
**360-312-2135**

# Community Updates

(Tribes rally in D.C. against Nation's Largest Coal Terminal continued from page 1)



(Continued on page 6)

## SQUOL QUOL

The Lummi Squol Quol (SQ) is the official publication of the Lummi Nation. Published monthly by Lummi Communications – the SQ welcomes articles and information including: letters to the editor, news tips, photographs, information and events. Items printed in the SQ, in no way directly reflect the opinions of the Squol Quol staff or members of the Lummi Indian Business Council (or their employees), unless otherwise noted. All editorials, letters, and guest columns are encouraged for submission with the understanding that all materials are subject to editing for content and/or space.

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### Bellingham Tides December - November

#### December

| Day   | Time   | Ft.  | Time   | Ft. | Time   | Ft. | Time   | Ft.  |
|-------|--------|------|--------|-----|--------|-----|--------|------|
| TU 1  | 2:11A  | 0.0  | 9:55A  | 9.1 | 4:50P  | 5.0 | 8:02P  | 6.0  |
| W 2   | 3:00A  | 1.0  | 10:38A | 8.9 | 5:04P  | 4.3 | 8:17P  | 5.4  |
| TH 3  | 3:52A  | 2.0  | 11:18A | 8.7 | 5:56P  | 3.6 | 10:58P | 5.0  |
| F 4   | 4:49A  | 3.0  | 11:53A | 8.6 | 7:36P  | 2.8 | .....  | ...  |
| SA 5  | 1:19A  | 5.3  | 5:51A  | 3.9 | 12:24P | 8.4 | 8:07P  | 2.1  |
| SU 6  | 2:48A  | 6.0  | 8:54A  | 4.6 | 12:53P | 8.4 | 8:33P  | 1.4  |
| M 7   | 3:46A  | 6.7  | 7:53A  | 5.2 | 1:22P  | 8.3 | 8:59P  | 0.7  |
| TU 8  | 4:30A  | 7.4  | 8:46A  | 5.7 | 1:52P  | 8.3 | 9:26P  | 0.1  |
| W 9   | 5:08A  | 7.9  | 9:33A  | 6.0 | 2:24P  | 8.3 | 9:55P  | -0.5 |
| TH 10 | 5:41A  | 8.4  | 10:16A | 6.2 | 2:57P  | 8.2 | 10:27P | -1.0 |
| F 11  | 6:13A  | 8.7  | 10:58A | 6.3 | 3:32P  | 8.1 | 11:02P | -1.3 |
| SA 12 | 6:46A  | 8.9  | 11:42A | 6.3 | 4:09P  | 8.0 | 11:39P | -1.5 |
| SU 13 | 7:21A  | 9.1  | 12:28P | 6.2 | 4:50P  | 7.7 | .....  | ...  |
| M 14  | 12:19A | -1.4 | 7:57A  | 9.2 | 1:21P  | 6.0 | 5:37P  | 7.3  |
| TU 15 | 1:01A  | -1.1 | 8:35A  | 9.3 | 2:20P  | 5.6 | 6:33P  | 6.8  |
| W 16  | 1:46A  | -0.6 | 9:19A  | 9.3 | 3:26P  | 5.0 | 7:41P  | 6.3  |
| TH 17 | 2:33A  | 0.3  | 8:58A  | 9.3 | 4:35P  | 4.2 | 9:02P  | 5.7  |
| F 18  | 3:25A  | 1.3  | 10:32A | 9.3 | 5:38P  | 3.2 | 10:38P | 5.4  |
| SA 19 | 4:22A  | 2.5  | 11:12A | 9.3 | 6:33P  | 2.0 | .....  | ...  |
| SU 20 | 12:35A | 5.6  | 5:26A  | 3.6 | 11:53A | 9.2 | 7:22P  | 0.9  |
| M 21  | 2:19A  | 6.4  | 6:35A  | 4.6 | 12:34P | 9.2 | 8:08P  | -0.2 |
| TU 22 | 3:31A  | 7.4  | 7:43A  | 5.4 | 1:17P  | 9.2 | 8:51P  | -1.0 |
| W 23  | 4:26A  | 8.2  | 8:47A  | 5.8 | 2:00P  | 9.1 | 9:33P  | -1.6 |
| TH 24 | 5:13A  | 8.9  | 9:46A  | 6.1 | 2:45P  | 8.9 | 10:15P | -1.9 |
| F 25  | 5:57A  | 9.3  | 10:42A | 6.1 | 3:29P  | 8.7 | 10:56P | -1.9 |
| SA 26 | 6:38A  | 9.5  | 11:36A | 6.0 | 4:15P  | 8.3 | 11:37P | -1.6 |
| SU 27 | 7:17A  | 9.5  | 12:32P | 5.8 | 5:02P  | 7.8 | .....  | ...  |
| M 28  | 12:18A | -1.1 | 7:55A  | 9.5 | 1:30P  | 5.5 | 5:51P  | 7.3  |
| TU 29 | 12:59A | -0.4 | 8:30A  | 9.4 | 2:32P  | 5.1 | 6:43P  | 6.6  |
| W 30  | 1:41A  | 0.4  | 9:03A  | 9.2 | 3:38P  | 4.6 | 7:41P  | 6.0  |
| TH 31 | 2:23A  | 1.4  | 9:35A  | 9.0 | 4:42P  | 4.0 | 8:49P  | 5.5  |

Light Type Low Tide Pacific Standard Time Bold Type High Tide

#### November

| Day   | Time   | Ft.  | Time   | Ft. | Time   | Ft. | Time   | Ft.  |
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| W 2   | 3:00A  | 1.0  | 10:38A | 8.9 | 6:04P  | 4.3 | 9:17P  | 5.4  |
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| W 16  | 1:46A  | -0.6 | 9:13A  | 9.3 | 3:26P  | 5.0 | 7:41P  | 6.3  |
| TH 17 | 2:33A  | 0.3  | 9:53A  | 9.3 | 4:35P  | 4.2 | 9:02P  | 5.7  |
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Light Type Low Tide Pacific Standard Time Bold Type High Tide

# Community Updates

## Silver Reef Hotel Casino Spa Employment Opportunities

Washington's Newest and Best Casino is currently recruiting friendly, outgoing people for the following positions. All positions require outstanding customer service. Please submit an employment application to the Human Resources Department at the address indicated below. All employees must be able to pass a pre-employment drug screen and be able to obtain a Class II/III Gaming License. All Salaries are Depending on Qualifications. The Silver Reef will offer a comprehensive benefits package. The Silver Reef Casino Practices Native American Preference in hiring according to law. **CURRENT AS OF NOVEMBER 4, 2015**

### Class II

|                                      |           |
|--------------------------------------|-----------|
| Continental Server                   | Part-Time |
| Restaurant Server                    | Part-Time |
| Restaurant Host Cashier              | Part-Time |
| Hotel Front Office Agent (graveyard) | Full-Time |
| Cocktail Server                      | Part-Time |
| Pizzanini Prep Cook/Cashier          | Part-Time |
| *Baker                               | Full-Time |
| *Lead Host Cashier (graveyard)       | Full-Time |
| *Steak House Busser                  | Part-Time |
| *Steak House Host                    | Part-Time |
| *Steak House Server                  | PT/FT     |
| *Hotel Room Attendant                | OC/PT/FT  |



### Class III

|                            |           |
|----------------------------|-----------|
| *Surveillance Observer     | Full-Time |
| *Sous Chef                 | Full Time |
| *Cage Cashier              | Full-Time |
| *I.T. Intern'              | PartTime  |
| *I.T. Systems Admin (NAV)  | Full-Time |
| *Security Officer          | PT/FT     |
| *Gift Shop Host/Supervisor | Full-Tlme |

### \*Knowledge/Experience Required

All positions do not have closing dates. Open until filled. If you would like more information call (360) 543-7185 Applications may be picked up at: Silver Reef Casino, 4876 Haxton Way, Ferndale, WA 98248 Resumes may be E-mailed to: applications@silverreefcasino Completed applications and resumes may be faxed to (360)384-6425 You may refer to our Website address: www.silverreefcasino.com and click on the Employment option.



### POSITION OPENINGS

Open positions are posted on the NWIC jobs page at [www.nwic.edu/jobs](http://www.nwic.edu/jobs).

Please review the complete job announcement for application instructions.

Call (360) 392-4230 for further information or visit

Human Resources, Building #2, 2522 Kwina Road, Bellingham, WA 98226

## LUMMI INDIAN BUSINESS COUNCIL CURRENT JOB OPENINGS

How to Apply: Submit a complete application packet no later than 4:30 p.m. of the closing date. If you're enrolled in a federally recognized tribe, attach a copy of your enrollment card/verification to the application in order to qualify for the Native Preference Policy. Fax (360)380-380-6991. E-mail: LIBCHR@lummi-nsn.gov Mail AUN: HR 2665 Kwina Rd. Bellingham, WA. 98226. If you have any questions feel free to contact the HR office at (360) 312-2023. **Current as of November 4, 2015**

| <u>Job Title</u>                 | <u>Department</u>                    | <u>Closing Date:</u> |
|----------------------------------|--------------------------------------|----------------------|
| Cook                             | Lummi Nation School                  | November 6, 2015     |
| Cook/Janitor                     | Teen Parent Child Development Center | November 6, 2015     |
| Educatiopn Coordinator           | Head Start-Early Learning            | November 12, 2015    |
| Transit Operator                 | Lummi Transit-Planning/Public Works  | Nov. 12, 2015        |
| Chemical Dependency Professional | Counsling Services                   | November 18, 2015    |
| Coding Specialist I              | Lummi Tribal Health Center           | November 23, 2015    |
| Preschool Teacher                | Early Learning Center                | November 24, 2015    |
| Substitute Teacher               | Lummi Nation School                  | June 1, 2016         |
| Bus Driver                       | Lummi Nation School                  | Until Filled         |
| Custodian                        | Lummi Nation School                  | Until Filled         |
| *On-Call                         |                                      |                      |
| On-Call Transit Operator         | Lummi Transit & Transportation       | Continuous           |

| <u>Commissions/Board of Directors</u> | <u>Department</u>   | <u>Closing Date:</u> |
|---------------------------------------|---------------------|----------------------|
| Position C1                           | Planning Commission | 11/12/15             |

## Lummi Commercial Company

### Employment Opportunities

Please submit an employment application to the address indicated below. All employees must be able to pass a pre-employment drug screen and be able to pass a pre-employment background check. The Lummi Commercial Company (LCC) practices Native American preference in hiring according to law.

*Current as of: September 29, 2015*

### Lummi Commercial Company

**Business Analyst** **Full-Time**  
(Until Filled/First Review 5 Oct 2015)

**Mini Mart**  
**Cashier** **On-Call**  
(Applications Always Accepted)

**Deli (Skippers)**  
**Cashier** **On-Call**  
Youth Cashiers (16 & 17 years old) Max. 20 hours per week  
(Applications Always Accepted)

**Fisherman's Cove**  
**Cashier** **On-Call**  
(Applications Always Accepted)

**260 Tobacco & Fine Spirits**  
**Cashier** **On-Call**  
(Applications Always Accepted)

**Positions do not have closing dates. Open until filled.**

If you would like more information, call (360) 758-4223 x1007

Applications may be picked up at:

Lummi Commercial Company

2751 Haxton Way Bldg # 2, Bellingham, WA 98226

Completed applications, cover letters and resumes may be delivered, or faxed to (360) 758-2573 or emailed to [ThomasK@lcc-lummi.com](mailto:ThomasK@lcc-lummi.com)

**For Updates, Notice and Changes,**

**as well as emergency closures**

**Please follow us at**

**<http://Facebook.com/LummiCommunications/>**



Tim Ballew II, Chairman  
Now Siam,

I hope our community is doing well hope that our families will be blessed with the time needed to spend quality time with each other. Also, I would like to thank our veterans and active servicemen. We are forever thankful for our tribal members that served our country, that are active and for those who plan on serving our country.

### October Recap

On October 1, 2015, I attended a Tribal Leaders meeting, at Stillaguamish, regarding U.S. Environmental Protection Agency's (EPA) *Draft Guidance for Discussing Tribal Treaty Rights* (draft Guidance). EPA's Office of International and Tribal Affairs (OITA) is continuing to the protection of tribal treaty rights and understands that meaningful input by

## Chairman's Update

tribes during the tribal consultation period is the most direct way to ensure that EPA's guidance fulfills the Agency's trust responsibility to federally recognized treaty tribes. By attending we heard the intent of the call for consultation and in turn Lummi will be providing input regarding the draft guidance.

On October 9, 2015, at the Democratic Nation Committee meeting hosted by Patty Murray in Seattle, WA at the Westin delegates of the Lummi Nation joined other public figures and tribal leaders at the event to support the future leadership of Senator Murray. This opportunity will hopefully open doors for tribes to reach out on many federal Indian policies that impact Indian Country. One big issue that tribes are facing is the risk of Treaty Rights being abrogated by our congressional leaders. The Lummi Nation and leadership made it clear that our trustee from the executive office to legislatures need to address our Treaty Right issues.

As a member of the Washington Indian Gaming Association (WIGA) along with other Washington state tribes, I attended

the monthly meeting on October 13, 2015, at Little Creek Casino, in Shelton, WA. These meetings help tribe's band together to share information on state and federal gaming issues. On the same day I was invited to attend a roundtable discussion hosted by our House Representative Suzan DelBene (WA-D) in conjunction with USDA Secretary Tom Vilsack, in Mt. Vernon, WA. One notable item brought up to Secretary Vilsack was our shellfish and clammers who earn income to provide for their families during shellfish openers, most notably the Portage Bay shellfish closures. This dialogue with Vilsack was important and I'm looking forward to working with USDA, on the possibility of relief from the USDA regarding our shellfish harvest.

The Governor of the State of Washington hosts the Centennial Accord every year, which I attended on October 14, 2015 at Little Creek Casino in Shelton, WA and invites all Washington State tribes to formally discuss issues with state agencies the Governor has oversight over. We are separate sovereigns but we must continue to work together with the state and

address our issues. At the event I was honored by being asked by the consensus of other tribal leaders to speak on the issues of increasing economic development in Indian Country.

On October, 15<sup>th</sup> I was invited by Suzan DelBene to a meeting with Sally Jewell, Secretary of the Department of Interior in Seattle. At the meeting I was able to advocate for a response, from DOI and the Whitehouse Council on Native American Affairs, on the NWIFC's Treaty Rights at Risk initiative. By attending the meeting we were able to engage in dialogue where some of our fisheries issues were addressed and we are moving forward with communication to address our issues with Interior.

On October 16<sup>th</sup>, 2015 the Ninth Circuit Court of Appeals heard the oral arguments on the proceedings of U.S. v. Washington (the culvert case). The culverts case has been an ongoing battle and was started by our past leadership and Natural Resources department. The Lummi Nation will continue to fight until final judgment is entered that preserves our Sche lang en.

From October 18-22, 2015, I, along with the rest of the Lummi delegation, attended the National Congress of American Indians (NCAI) in San Diego, CA. We must continue the movement on the national level to continue the fight, with our allied tribes, to pressure our trustee to take trust responsibility and address our sovereignty and treaty right issues.

In closing I would like to acknowledge the holiday season that is upon us and encourage everyone to spend quality time with your families. I look forward to the various community events and families dinners where we can all take the time to visit with one another.

As always our doors are open and we encourage any and all tribal members to visit with their concerns and recommendations.

Che chesh whe wheleq,

Lul-hal-mun

Tim Ballew, II

Chairman



Cheryl Sanders, Vice  
Chair

We have continued our work of the people ....We continue to fight for upholding the federal government to the "trust responsibility and the sovereignty of our people". We continue to protect our sacred territories and we will prepare to fight to the end for what is ours and honor our ancestors.

Congratulations to all of those who put their names in the hat for the Elections of the LIBC please stay involved! Please continue to participate in the general council meeting, commission meetings, budget

## Vice Chairwoman's Update

meetings, LIBC meetings; I encourage you all to stay engaged.

Good luck to those of you who will be moving on to the General Election on October 31<sup>st</sup>. We look forward to hearing your "solutions" at all levels to meet the needs of our membership.

I continue to engage in policy meetings via webinar or teleconferences; we also have staff, commissioners and LIBC members who attend in person for local, state and national meetings, I have included their update.

Some of the high lights for these past few weeks included:

- NIHB-Washington DC, September 20<sup>th</sup> – 24<sup>th</sup> (staff attended )
- IPAC – Olympia, October 8<sup>th</sup> (Alternate, Doreen Vargas attended do to family emergency)

- AIHC – Upper Skagit, October 1<sup>st</sup> (staff attended)
- Fire District #8 – Teleconference from California
- Lhaqtemish Day – Wexliem (staff attended)
- IPAC ADS Subcommittee (Webinar) October 13<sup>th</sup>
- Health Commission, October 14<sup>th</sup>, (not available)
- LIBC/LCC Joint meeting- October 15<sup>th</sup> (9-2 PM)
- TAW-Webinar, October 15<sup>th</sup> (2-4 PM)
- LIBC – October 20<sup>th</sup> (9-11 am)
- Emergency Management/HAZWOPER Training, October 19<sup>th</sup>-October 23<sup>rd</sup>, Snoqualmie (Rosa attended)
- Upcoming meeting in October will be:

- Title 5 Public hearing, Wednesday October 21<sup>st</sup>.
- Title 28 Projected Revenue, Wednesday October 28<sup>th</sup>.
- Ballot Party at SRC, Tuesday October 20<sup>th</sup>.
- I want to wish you all a safe and Happy Halloween ☺

### 9/20/15 – National Indian Health Board Consumer Conference in Washington, DC.

Staff attended the National Indian Health Board Consumer conference. There was a special session to develop a Tribal Behavioral Health National Agenda and gave the Tribes the opportunity for input and engagement. Panelists included NIHB, SAMHSA, IHS and Tribal Delegates. Tribes would like to see the Traditional Medicine/

healing and prevention considered as part of the National Agenda. NIHB hosted a round-table discussion during this session to include all attendees in the discussion.

The Plenary and breakout sessions included presentations/updates of the following:

- American Medical Association
- 1. Senator Heidi Keitkamp, US Senator
- 2. White House Intergovernmental Affairs Update
- 3. Indian Health Service Update
- 4. CMS Update
- 5. ACA Panel Update
- 6. Veterans Affairs Update
- 7. Community Health Assessment Presentation
- 8. Area Reports
- 9. IHCIA

## Vice Chairwoman's Update continued

There were other sessions offered, but there were only a couple staff in attendance, and they needed to pick and choose which sessions to participate in.

### 10/1/2015 – American Indian Health Commission quarterly meeting At the Skagit Tribe

The Skagit Tribe hosted the quarterly AIHC Meeting.

### 10/13/2015 – Looking Toward Open Enrollment 3 Lessons Learned and Promising Practices in AI/AN Outreach and Engagement Webinar

The Health Resources and Service Administration and the Office of the Regional Operations, Region 10 in partnership with the Centers for Medicare and Medicaid presented this webinar. The purpose of the webinar was to provide information on ACA-related resources, materials and to share outreach and enrollment strategy promising practices in American Indian/Alaska Native communities.

### 10/20/2015 – Tribal Premium Sponsorship Program Webinar presented by the American Indian Health Commission (AIHC).

The AIHC has developed a toolkit for Tribes that are developing a Tribal Premium Sponsorship (TPSP) or are currently managing a TPSP. The Lummi Tribe is currently managing their own TPSP. It is being managed by our Tribal Assistants. During the Webinar AIHC reviewed the revised AIHC sponsorship policies and procedures checklist, the sponsorship toolkit and the sponsorship policy. All information is available for Tribes in Washington State to utilize managing their own Sponsorship Program.

**At the National Indian Health Board there was a consultation by the National Institutes for Health. The National Institute for Alcohol, Abuse, and Addiction, often referred to as NI Triple A) offered these recommendations.**

1. Engage tribal leadership.

2. Investment in your community aligning with existing strengths.

3. All your efforts must be driven by community vision and values for healthy living.

4. Health is a Team sport - you have more resources than you realize and good health care happens in community not just clinic.

5. Engage adversity – we need to know what beauty we have and what threatens our beauty.

6. Good health is the

ability to transform pain into wisdom.

**One of their projects had just completed a 10 years conversation with one group of Tribal elders about wellness.**

### Preventive and Public Health Services Funding -

Another presentation was from the National Center for Disease Control. They distribute billions of dollars annually through block grants to fund States and two Tribes in Nebraska to provide Preventative and Public Health Care. This is an area that the Lummi Nation Strategic Health and Wellness

Reform Plan identified as needing substantial development. Through preventive and public health activities the disease burden of the Lummi Nation could be substantially reduced. Most importantly fewer Lummi Nation members would contract diseases for which they need cures

If you would like to have more information in regards to the policy meetings, please contact Rosalee Revey-Jacobs at [RosaRJ@lummi-nsn.gov](mailto:RosaRJ@lummi-nsn.gov) or 360.312.2147.

Cheryl Sanders,  
"Takwiltsa"  
LIBC Vice-Chairwoman



Rita Jefferson,  
LIBC Treasurer

Greetings Lummi Nation!

Our hands go up to all who had stepped forward to run for council and to have an opportunity to work as a team for the betterment of our Lummi people. Hy'shqe to all who stepped forward. The Office of the Treasurer and the Chief Financial Officer hosted a financial forum for the candidates of the 2015 elections last month; around half of the candidates were able to attend and gain a better understanding of the financial structure of LIBC. We had a chance to go over the Treasurer's Report and other financial information as we gear up for the FY2016 budget process.

The Office of the Treas-

## Treasurer's Update

urer has been focusing on the importance of stabilizing the financial future of the LIBC. Title 28 is the main focal point of the financial protocol of LIBC. It is a goal of this office to remind those who have been here and inform those who are new to LIBC the importance of compliance with Title 28. Title 28 explains expenses that are allowable and those that aren't; it explains the roles and responsibilities of the Office of the Treasurer, the Budget Committee and the Fiduciary responsibility of the Tribal Council as well as those with delegation of authority over any budgets. The Accounting and Finance Office are responsible for upholding and enforcing Title 28. It is imperative that we all comply with and abide by Title 28 as we continue down the path toward financial stability again.

Per Title 28, the Office of the Treasurer is required to host three annual public hearings. The first public hearing was hosted on June 15<sup>th</sup> this year; this pub-

lic hearing gives General Council the opportunity to express their satisfaction and/or dissatisfaction with programs and expenditures for the previous year. The comments received from General Council have been reviewed and are taken into consideration as we move forward with the budgeting process. The office of the treasurer proposed a resolution that was passed by Council to host the second public hearing on November 9<sup>th</sup>, at 5:00pm at the Wex'liem (Community Building). This public hearing allowed General Council to participate in the review of the revenue projections for LIBC for the upcoming year. Once a draft budget has been considered and approved by the LIBC, a third public hearing will be held to explain the expenditure plan to the community and to solicit additional budget comments and recommendations from the General Council. Stay tuned for the announcement on the third and final Title 28 Public Hearing of 2015.

We here in the Office of the Treasurer have had a goal this year of being as transparent, honest, accurate and accountable. In the spirit of carrying on with that goal, we will continue to host "Ask the Treasurer" sessions to give the Lummi community the opportunity to ask us questions to get accurate and honest financial information rather than mere speculation. We feel that it is very important to share knowledge with, respect the role of and encourage participation of the General Council. These "Ask the Treasurer" sessions will be held every 3<sup>rd</sup> Thursday of the month and we highly encourage Lummi General Council members to come with questions about financial information or even to just listen and learn. We look forward to bringing you accurate and, most of all, truthful financial information at the next session. The next session will be held on November 19<sup>th</sup> at 5:00pm in the Council Chambers. Stop by and pick up a questionnaire

sheet to fill out! Please have the questions to our office by November 16<sup>th</sup> at 4:30pm so that we can gather the information you'd like to know. We hope to see you there!

We also have the Treasurer's Report available to General Council members in council operations; this report shows budgetary information of LIBC through the end of the 3<sup>rd</sup> quarter (the end of September) of 2015. Feel free to stop by and pick one up. If you have any questions, concerns or suggestions, please feel free to contact the Office of the Treasurer at 360-312-2144 or [joshp@lummi-nsn.gov](mailto:joshp@lummi-nsn.gov).

We look forward to continuing our efforts with the best interest of Lummi in mind. We pray that everyone will keep each other close, lift each other up and will remain Lummi Strong!

# Community Updates

(Tribes rally in D.C. against nation's largest coal terminal *Continued from page 2*)

Pacific Terminal at Cherry Point, citing significant impacts to treaty rights that cannot be mitigated. The Corps is considering the impacts of the Gateway Pacific Terminal proposal. Senator Steve Daines (R-MT) and Representative Ryan Zinke (R-MT) have led efforts in the House and Senate to urge the Corps to stop its review of the terminal's impact on treaty rights.

"Senator Daines and other members of Congress have attempted to interfere with the Corps' review of the shipping terminal's impact on our treaty rights," said Ballew. "This sets a dangerous precedent for all of Indian Country if members of Congress step back from their trust responsibility and threaten our rights by interfering with the Corps' review process. We will not stand for more broken treaty promises."

In a press conference today, the participating tribes called on the Corps to protect treaty-reserved fishing rights and reject all permit applications.



of destruction to treaty resources for today and generations from now. As leaders, we need to protect our treaty resources, our economies, and the health of our citizens and neighbors."

—Brian Cladoosby, Chair, Swinomish Indian Tribal Community

"Our treaty rights are not for sale. The Gateway Pacific Terminal project threatens our treaty-reserved rights and we do not support actions that would compromise or diminish

the resources for which our ancestors sacrificed so much. There is no mitigation for the loss of our way of life or culture."

—Melvin R. Sheldon Jr., Chair, Tulalip Tribes



They also urged all federal partners to honor treaty obligations.

"The proposed terminal will result in irreparable harm to our important crab and salmon fisheries," said Ballew. "Our tribes stand in solidarity with one another to protect our way of life for generations to come."

###

Statements below can be quoted in full or in part:

"For thousands of years, Washington tribes have fought to protect all that is important for those who call this great state home. We live in a pollution-based economy and we can no longer allow industry and business to destroy our resources, water and land. No mitigation can pay for the magnitude

"We stand in solidarity with treaty tribes. We, too, are facing a coal invasion through our homelands. Whether it is a proposed terminal directly on the Columbia River, or coal trains traveling through our ancestral lands, we are being impacted. In the Yakama language, we have no word for "mitigation"—no word to describe repairing lands and waters that have been degraded or destroyed. There is no price you can pay, no repair you can make, that would make our lands whole again once the coal companies have done their damage, collected their money and disappeared. We call on Congress and federal agencies to honor the treaties."

JoDe L. Goudy, Chair, Yakama Nation

"The Quinault Indian Nation is an ocean tribe, located in southwest Washington. We are being targeted by the development and expansion of three oil terminals and an increasing number of dangerous oil trains. They threaten the culture, lifestyle, economy, and environment of tribal members, as well as other citizens. We have joined together to send a resounding message of opposition to these foolish and short sighted actions by the oil industry and the public officials who have failed to stand up to them. The Quinault Nation has been opposing this fossil fuel threat for many years and we are proud to join our brother tribes and other government officials, communities, and entities that care enough about natural heritage and future generations to stand with us. It is the duty of every person who cares about a healthy ecosystem, and who respects our people, lands, and waters, to get involved with this effort."

—Tyson Johnston, Vice President, Quinault Indian Nation

"Since time immemorial the Lower Elwha Klallam people have lived along the rivers and salt water of the northern Olympic Peninsula. We have made our living and our culture from these waters, which we share with all living things. By agreeing to the treaties in 1855, we intended to preserve that legacy for our future generations. Since then, we have faced many challenges to that legacy and our way of life, but we have endured. Massive development of fossil fuel has the potential to cause irreversible harm to these waters that we all depend on. All of us—Native and non-Native alike—must make the commitment to live in a way that preserves them for our future genera-

tions."

Frances Charles, Chair, Lower Elwha Klallam Tribe

"The Hoopa Valley Tribe has senior water rights on the Klamath River that federal agencies have chosen to ignore. The failure of trustees, like the Department of Interior, has resulted in the unnecessary and preventable deaths of tens of thousands of salmon. We call on this administration and its agencies to uphold its trust

responsibility and protect our sacred resources before it's too late."

—Ryan Jackson, Chair, Hoopa Valley Tribe

"The ancestors of all, Native and non-Native, witness those who have lost their integrity; the people of the present acknowledge as much; and the future generations will ask 'Why did those ones who did not honor their own words allow it to happen?' The past is the present and the future is now. The treaty is their word, our people trusted that word. Now, it seems to be just words. Do they lack the honor and integrity of their ancestors?"

—Dave Brown Eagle, Vice-Chair, Spokane Tribal Business Council

Contact:  
Jaline Quinto  
206.550.7252 cell  
jquinto@pyramidcommunications.com  
#ProtectTreatyRights  
#SaveTheSalishSea  
#TreatyRightsAtRisk



## Natural Resources Department

Submitted by Natural Resources staff

### Water Resources Division

The Water Resources Division staff continued the surface and ground water ambient water quality monitoring activities on the Reservation, reviewed storm water pollution prevention plans and conducted associated inspections for several tribal development projects, conducted site visits to evaluate proposed projects as part of the Lummi land use permit process, and continued the development and maintenance of several databases.

Lummi Water Resources Division staff and staff from the Director's office met with representatives from the PUD No. 1 of Whatcom County, the City of Bellingham, Whatcom County, the agricultural community (dairies, berries, and seed potatoes), and the City of Lynden as part of an initiative to negotiate a water rights settlement by July 2017. These meetings were followed by a meeting with the state Department of Ecology, the Attorney General's office, and the Bureau of Indian Affairs.

In preparation for application to a recently announced U.S. Department of Energy – Office of Indian Energy Policy and Programs funding opportunity (Deployment of Clean Energy and Energy Efficiency Projects on Indian Lands – 2015), energy audits were conducted at three tribal facilities: the Lummi Nation School (October 14<sup>th</sup>), the Lummi Nation Administration Building (October 19<sup>th</sup>), and the Silver Reef Hotel, Casino & Spa (October 22<sup>nd</sup>). The audits were completed by Sustainable Connections as part of their Energy Program, called the Community Energy Challenge (CEC). Division staff and facility managers accompanied the auditors in a walkthrough assessment of the buildings, which included examination of all major appliances and operational practices, to identify energy saving opportunities. Next, Sustainable Connections will deliver reports that outline ways to save energy (and money) at these facilities.

On October 16, 2015 the Lummi Spill Response

Team conducted a spill drill with boom deployment at two sites (North Puget Sound strategies: NPS-15 and NPS-17) located along the southern end of the Seapond Aquaculture Facility dike. In the event of an oil spill in the region, these boom deployment strategies are intended to protect the Seapond by deflecting oil away from the tide gates. A total of 18 people participated in the drill including LIBC staff from the Natural Resources and Police departments, staff from the Marine Spill Response Corporation (MSRC), and an invited representative from the Whatcom County Emergency Management Division (EMD). A second oil spill drill with boom deployment is scheduled for October 30<sup>th</sup>.

### Geographic Information Systems (GIS) Division

Hunters, did you know that the Lummi GIS Division, in collaboration with the Lummi Natural

the correct GMU boundary line location, and navigating roads.

Printed copies of these maps (custom, full-color, 11" x 17") are available upon request to licensed hunters by contacting Frank Bob at 360-312-2308. Better still, digital copies of these maps are freely available to anyone by downloading the maps from this web address: <ftp://lnnr.lumminsn.gov/Maps/GMUs/>. The digital versions of the GMU maps are distributed as Geo-PDF maps. If you have a GPS enabled smartphone and the Avenza PDF Maps application (available for free from iTunes or Google Play), you can load the maps onto your smartphone and see your location on the maps even if you do not have a cellular connection. Avenza PDF Maps is relatively user-friendly, but if you would like assistance with the application please feel free to schedule a consultation with the GIS Division by calling 360-312-2310.

islands or shoreline of the Nooksack River.

All driftwood and logs not clearly identifiable as being owned by another party are allowed. No standing live or dead trees shall be cut down for firewood.

All beachwood is for personal use only and not to be sold.

Any violations of this permit could result in a fine of \$50.00 to \$500.00 and loss of all firewood permit privileges (Lummi Code of Laws 10.18.050).

### Harvest Management Division

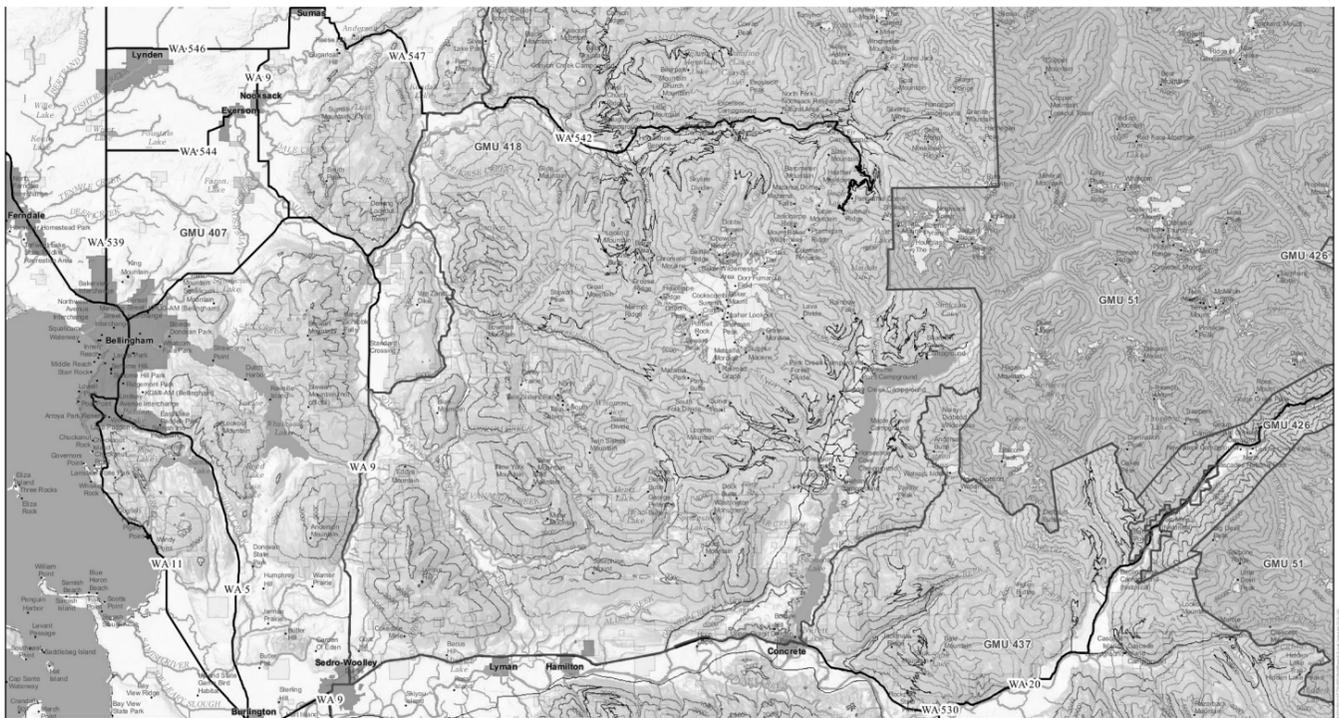
#### Salmon

Harvests of Chinook from the Nooksack and Samish terminal fishing area totaled approximately 7,600 fish, while coho harvests from the same area currently number about 12,000 fish. Fraser chum fisheries began on October 10th and will continue until

ing 340,000 of crab, valued at \$1.26 million. There are approximately 650,000 pounds of crab remaining in the 2015-16 management season.

### Clams and Oysters

Commercial harvests of manila clams will begin in late November or early December. A diggers meeting will be held prior to the commercial openings to discuss the results of the clam abundance surveys and harvest strategies for the upcoming season. The inter-tidal area along Lummi Shore Road is currently closed to all inter-tidal harvest and will re-open January 1. The current conditions of beaches throughout Whatcom County are posted in the LNR office on the bulletin outside Dolly's office.



Washington Division of Fish and Wildlife Game Management Unit 418

### Forestry Division

#### Beachwood Cutting Permits

Lummi tribal members planning to harvest driftwood on tribal tidelands of the Lummi Reservation must have a Beachwood Cutting Permit approved by the Lummi Natural Resources Department's Forestry Division. Beachwood Cutting Permits must accompany the Permittee while cutting wood. No cutting will be allowed on Portage Island or along any

the quota of 56,000 fish is taken. The total value of all salmon species harvested by Lummi fishers in 2015 is just short of \$1 million, through mid-October.

#### Crab

There were four commercial crab openings in R1 this summer. Lummi's total harvest for the summer was just over 500,000 pounds, valued at approximately \$2.3 million. The October crab fishery was held from October 1-9 and resulted in Lummi harvest-

### Commercial Diving Harvests

The 2015-16 sea cucumber season began August 1 with a District 1 quota of 267,000 pounds. Lummi divers are currently fishing 3 days a week in District 1 and 2. Although harvest reports for October are incomplete, at the time of publication, Lummi divers have harvested about 116,000 pounds of cucumbers valued at almost \$555,000. Lummi's 2-year share of geoduck from Al-

(Continued on page 8)

# Natural Resources Department

(Continued from page 7)  
den Bank is 13K pounds. LNR staff have finished surveying a geoduck tract at Pt Thompson on Orcas Island.

## ESA Coordination Division

### Hatchery Endangered Species Act (ESA) Take Coverage

The division provided technical support to a Hatchery Protection Task Force (HTPF) delegation that visited Washington DC to explain to the congressional delegation and Federal agency heads the urgency of rapid approval of Lummi Hatchery Genetic Management Plans (HGMPs) despite the backlog of salmon HGMPs that NOAA has to review on the West Coast. The message was well received by the Congressional delegation and assurances were given that they would convey the urgency of quick review and approval to the Fish and Wildlife Service and the National Marine Fisheries service. The HPTF delegation was assured that a NOAA notice of HGMP sufficiency would, according to legal precedent, provide judicial protection from third party law suits under the ESA.

### HGMP Coordination with WDFW

There are two pathways for Lummi to obtain protection from ESA Section 9 take prohibitions: (1) under the 4d Limit 6 which considers co-manager plans developed under the Boldt decision or (2) through a specific provision under the 4d rule that allows tribal programs to be considered

separately. Because of the linkage between Washington Department of Fish and Wildlife (WDFW) hatcheries and Lummi hatcheries it is desirable to obtain the 4d Limit 6 protection which is more favorable to WDFW hatcheries that support treaty rights, than to go it alone with a 4d Limit 5 HGMP review. While WDFW has prepared HGMPs, the plans have not been focused on identification of the programs as mitigation for lost natural production as the by-product of development, identification of harvest objectives, as essential to meet the treaty reserved right to fish, or with provisions to increase production as resources allow or as harvest objectives are not been met. We are currently in discussions with WDFW to update their plans to incorporate those concepts into their plans so they can be submitted to NOAA as a co-manager package for the Nooksack-Samish.

### Development of Tribal Consensus on Priorities

The ESA Division provided support for the Hatchery Protection Task Force in a meeting with the Nisqually Council and Fisheries Committee to explain the strategy on improving hatchery production to meet the needs of tribal fishers and communities over trying to recover harvestable surplus through habitat protection and restoration. Nisqually is encountering undue involvement by NOAA in the operation of the Nisqually Hatcheries and harvest restrictions on Chinook fisheries. They release over 4 million sub-yearlings and are not able to access

returns because of harvest restrictions imposed by NOAA. They were very receptive to the Lummi approach to identify hatcheries as mitigation for lost natural production due to poorly controlled development activities.

### Other ESA Issues that May Affect Harvest

The listing of rockfish as threatened under the ESA has focused on hook and line fisheries like halibut and the shrimp pot fisheries as potential threats to recovery. We are trying to restrict the development of recovery areas that provide refuge for rockfish to areas that are not good halibut areas. The hypothesis is that halibut are more often taken over flat areas with few rocks while rockfish are generally in rocky areas. Where there is a concern with the catch of rockfish, it is difficult to release by-catch in a manner that will get the fish back to the bottom quickly and reduce the damaging effect of the expanded swim bladders that keeps them at the surface. A very inexpensive device has been developed to get the fish down to depth quickly. You may hear of it before the next halibut fishery.

NOAA is consulting with the U.S. Fish and Wildlife Service (FWS) on the impact of NOAA permitted fisheries on the ESA listed marbled murrelet. One of the requirements for a take permit is to anticipate the likely take of the permitted activity. The previous consultation focused on expanding the entanglement of one bird in a Pacific Salmon Commission (PSC) sockeye test fishery to the

likely take in all of Puget Sound related to the number of gill net deliveries. That was accepted because it did not limit fisheries, but in retrospect it may be a factor in future fisheries if the effort increases. We currently have reasonable prudent measures prohibiting gill net fishing in areas that collect murrelets and requirement to report any encounters with murrelets. That should be sufficient to provide FWS with evidence that the fishery is unlikely to adversely affect the status of the murrelet. The major limiting factor for the murrelets is the harvest of old growth forests to the point where patches near the marine waters are not large enough to provide the nesting space and cover required to raise the next generation. An additional limiting factor might be the changing conditions in the marine environments that affect their food supply.

### School Outreach

With the beginning of the school year at Lummi Nation School (LNS), ESA division staff in coordination with LNS staff and teachers have started the 2015-16 outreach program that seeks to provide students in K-12th grade hands on experiences in practicing their Schelangen, connecting with their elders, and seeing career paths in natural resource management. We are implementing a few activities this fall including a series of guest speakers for high school students to learn from their elders what life was like for them before the Boldt Decision, and their experience in historical events such as the Boldt and Rafeedie cases. The

program has been well received and the students have been intrigued by the stories of a simpler time without \$100 sneakers, the tough times attending a non-tribal school that led to the creation of Lummi Nation School, and life on the river.

In October, the second graders also took a field trip to the Lummi Bay Shellfish and Salmon Hatcheries to learn about the important work done at the facilities. The field trip is a follow up to the class' (as first graders) visit to Skookum fish hatchery in the spring. The students were able to see the adult coho returning to the hatchery to complete and restart their life cycle.

In early November, the 5th grade class will be taking a field trip under the tutelage of Frank Bob to learn about riparian planting at Kwina Slough to improve water quality and salmon habitat. We are also bringing back the Salmon in the Classroom program that was lost when NWIC staffer Charlotte Clausing retired. The middle school and high school students will be raising salmon fry in the classroom from eyed eggs donated by Lummi Salmon Enhancement division and the 4th graders will be making observations and learning about the salmon life cycle and releasing the fry during a special ceremony at a local creek.

Community members are encouraged to participate – we are especially seeking women elders to participate as guest speakers. For more information, please contact Frank Bob or Randy Kinley at 312-2000.



Lummi Indian Business Council

Public Hearing  
re: Title 28



November 10th, 2015

5pm ~ Wexliem

# Help the Lummi Nation Recover in the Event of an Oil Spill: Volunteer for Vessels of Opportunity

Submitted by: Lummi Natural Resources Department staff

Are you interested in helping with oil spill response in the event of a local spill? If the answer is yes, read on – the Washington State Department of Ecology (Ecology) has a program called Vessels of Opportunity (VOO) that you may be interested in. The following information was taken from Ecology Publication No. 13-08-003, additional information is available online at [www.oilspills101.wa.gov](http://www.oilspills101.wa.gov).

## What are Vessels of Opportunity (VOO)?

VOO may be a local commercial or recreational vessel identified to assist in responding to large oil spills in Washington, a rare but potentially devastating occurrence. Vessel owners who volunteer in the VOO program will be a supplement to the system of organized professional spill responders already in place throughout the state. All vessel types are welcome to volunteer: fishing, charter, deck barges, or other types of smaller passenger and pleasure boats.

## How does the VOO program work?

The Department of Ecology Spills Program will collect and manage VOO volunteer enrollment infor-

mation at [www.oilspills101.wa.gov](http://www.oilspills101.wa.gov). Private entities, such as professional response contractors or oil companies, will use this information to find vessel owners they choose to contract with. If a company decides to contract your vessel's services, you will sign a private agreement with the company. You will be trained, assigned to a duty, and paid for your occasional, part-time work. All contracts are made between the contractor and the VOO program participant. The Department of Ecology does not participate in these agreements.

## How are VOO used during a spill response?

VOO participants can support spill response efforts in several ways. The jobs VOO may be assigned will depend on the oil spill response needs, your type of vessel, and your experience in boat handling skills. VOO support many activities, here are examples of a few:

Assist in oil skimming operations to remove oil from affected waters.

Transport or deploy oil spill containment boom.

Provide logistical support by moving equipment, food, or people.

Provide space on your vessel for communication equipment or command posts.

Provide a platform to search for oiled or injured wildlife.

There may be other uses for VOO participants. All types of vessels are needed.

## Can I choose my level of participation in the VOO program?

Yes. There are two levels of participation: Tier 1 and Tier 2.

Tier 1 means you are ready to be contracted before an emergency situation happens. If selected as an active VOO, you will receive training, participate in drill exercises, be assigned specific tasks during an emergency response, and be paid for your time.

Tier 2 is a list of volunteers that Ecology will maintain to be contracted in the event of a big spill. Tier 2 VOO will receive just-in-time training to support response efforts, and you will be paid for your time.

## Does enrolling in the VOO program, and expressing my interest in Tier 1, guarantee I will be contracted?

No. The contracting company will set the terms and qualifications you must meet to be eligible for participation. The company will likely assess your ves-

sel's current location, certifications, level of crew training, general vessel condition, indication level of VOO participation, and other important factors. If you indicate interest in being a Tier 1 VOO but are not selected, you will remain on the registration system's Tier 2 list.

## Anything else I should know about the VOO program?

Here are a few other issues for you to consider while making your decision to volunteer:

Your U.S. Coast Guard vessel certificate may limit your activities during a response.

You must be a Washington home-ported vessel. Your home port will determine the region of your vessels assignment. This is an opportunity for contractors to use local volunteers, rather than relying on vessels from out-of-state to help during an oil spill.

Registration is an ongoing effort. Your informa-

tion needs to be updated each year to maintain an active status in the database.

If you are engaged in an oil spill response, your vessel could be operating in oil. There will be a plan to clean your vessel, but there is some risk of oiling on your vessel if you participate in the VOO program.

To be considered for the VOO program, vessel owners and operators should register through the online process developed by the Washington State Department of Ecology at [www.oilspills101.wa.gov](http://www.oilspills101.wa.gov). Click on the "Vessels of Opportunity" link from the main menu to begin.

If you would like additional information about the Lummi Nation's oil spill prevention and response program, please visit the Lummi Natural Resources Department website: <http://lnnr.lumminsn.gov/LummiWebsite/Website.php?PageID=67> or contact the Lummi Water Resources Manager at 360-312-2314.



Lummi Indian Business Council



## Public Hearing re: Amendments to

**Titles: 3, 4, 6, 7, 9, 12, 14, 15A, 16, 17, 18, 19, 22, 23, 24, 26, 30, 32, 33, 38, and 39 of Lummi Code of Laws**

**November 9, 2015 ~ 5pm ~ Council Chambers**

# Community Updates

## Natural Resources Department



Press Release  
Lummi Island Heritage Trust  
Contact: Rebecca Rettmer, Executive Director  
360.758.7997; becca@liht.org

For Immediate Release  
October 5, 2015

### *Lummi Island Quarry Site Presents an Exciting Unprecedented Opportunity!*

#### **Lummi Island Heritage Trust Strikes Deal to Purchase and Reclaim Quarry Property**

Lummi Island, WA – Lummi Island Heritage Trust is proud to announce the purchase of the Lummi Island quarry property. This diverse property

- Opens onto Smugglers Cove and Hale Passage on the southeastern slope of Lummi Mountain and includes:
  - ✓ 105 acres, over 80 acres of which consist of mature forest habitat providing home to native plants and wildlife;
  - ✓ 4,000 feet of shoreline;
  - ✓ Four beautiful pocket beaches abutting nearby eelgrass beds that provide prime forage fish and migrating juvenile salmon habitat; and
  - ✓ Abuts prime commercial and recreational fishing and crabbing waters.
- Provides healing reclamation opportunities for about 20 acres of mined lands; and
- Offers opportunity to restore about 500 feet of artificially armored shoreline used for barging during gravel mining that prevents natural shoreline processes from occurring.

Following two years of work to secure the quarry property—**Phase I**—the Heritage Trust worked diligently to secure grants and private donations now totaling \$1,180,000 toward purchase of the property. An additional \$370,000 is needed to fund acquisition-related costs and the Trust is in the process of launching a capital campaign to raise these funds. The Heritage Trust now owns the quarry property, with responsibility for preservation in perpetuity consistent with the Trust’s mission and conservation values.

This property has both local and regional conservation significance and has attracted numerous partners for both purchase and restoration. The Puget Sound Marine and Nearshore Shore Program has awarded the Trust a \$600,000 Marine Shoreline Protection grant, and Whatcom County has committed \$400,000 toward the purchase. The Rose Foundation has awarded \$100,000 to begin restoration feasibility work. Other partners in the project include the Northwest Straits Foundation, Washington Department of Natural Resources, Washington Department of Fish and Wildlife, Lummi Nation, Whatcom County Marine Resources Committee, and many private individuals.

#### Lummi Island Heritage Trust Mission Statement

*To create a legacy of abundant open space, native habitat, and natural resources on Lummi Island by inspiring people to protect and care for the island's farms, forests, wetlands, and shorelines forever.*

Whatcom County Parks and Recreation will acquire an easement with the Heritage Trust to help develop a low-impact saltwater access preserve in the future. The property is closed to the public until a restoration plan has been achieved and safety issues for public access can be addressed.

The Heritage Trust will implement an extensive reclamation project—or **Phase II**—partnering with Northwest Straits Foundation, Whatcom County, and the Washington Department of Natural Resources to repair and revegetate landscapes to a more natural state. Undertaking this reclamation is a first for the Heritage Trust. The first phase of reclamation will be to determine appropriate strategies to address the 20 acres of uplands altered by mining activity and 500 feet of shoreline used for barging gravel and rock from the mine while ensuring the area is safe for what will one day be a saltwater access preserve for low-impact public use is. Once implemented, this reclamation will help mitigate the cumulative impacts on the marine natural resources resulting from mining activities of the area.

In the future, the renewed and reclaimed habitats will be home to a variety of marine creatures and upland flora and fauna, as well as for low-impact human use. **Phase III** will consist of a careful planning process, and community input will be key to ensure that what happens during Heritage Trust’s first waterfront large-scale reclamation project will enhance both the future preserve and public use. Part of that planning process will clarify what agencies and entities bear responsibility for what activities related to what habitats within the property. Once an eyesore to kayakers, fishers, and boaters, the scenic shoreline will be restored and again become home to a variety of marine creatures: eagles, herons, loons, migrating shorebirds, otters, and seals among them.

Public and community involvement in planning for future use of portions of the property are an important element of the project. The Trust will hold an initial **Town Hall meeting at the Lummi Island Grange on Tuesday, October 20, 2015 at 7 p.m.** to provide an overview of the project and begin the process of public engagement and development of a low-impact resource management plan for the property. That process will involve researching and documenting archaeological and historical resources of the property, as well as ecological resources. Guided tours of the property are envisioned as part of the public outreach process to enable informed input.

Lummi Island Heritage Trust, a nationally accredited land trust, has now conserved 1,088 acres of land on Lummi Island. As development continues to impact the natural areas of Lummi Island, the San Juan Islands, Whatcom County, and the entire Puget Sound basin, preservation of remaining habitat and open spaces becomes increasingly important. The Heritage Trust looks forward to working together to acquire, reclaim, and protect Lummi Island for future generations. Together we can accomplish great things!

For more information about the Lummi Island Heritage Trust and its programs, please go to <http://www.liht.org>, email to [info@liht.org](mailto:info@liht.org), or call 360.758.7997.

#### Lummi Island Heritage Trust Mission Statement

*To create a legacy of abundant open space, native habitat, and natural resources on Lummi Island by inspiring people to protect and care for the island's farms, forests, wetlands, and shorelines forever.*

## 2015 Quad-District 1/2/3/4 1B Football Playoffs

Friday 11/06/16

Lummi Blackhawks vs Oakville Acorns

Location: Lummi Nation School

Time: 6pm

### 2015 WIAA 1B State Football Championships

**\*\*PENDING WIN\*\***

#### 1st Round

Friday 11/13/15

Lummi Blackhawks vs Evergreen Lutheran

Location: Franklin Pierce High School

Time: 6pm

**\*\*PENDING WIN\*\***

#### Quarter Finals

Friday 11/20/15 or Saturday 11/21/15

Opponent: TBD

Location: TBD

Time: TBD

**\*\*PENDING WIN\*\***

#### Semi Finals

Friday 11/27/15 or Saturday 11/28/15

Opponent: TBD

Location: Tacoma Dome

Time: TBD

**\*\*PENDING WIN\*\***

#### Championship

Friday 12/04/15

Opponent: TBD

Location: Tacoma Dome

Time: 4pm



## Bellingham invites public to celebrate Coast Salish Day

Posted: October 7, 2015  
11:25:06 AM PDT

The City of Bellingham will be honoring the first-ever Coast Salish Day Celebration from 11 a.m. to 1 p.m. on Monday Oct. 12 in the Bellingham City Council Chambers, 210 Lottie Street.

The general public is invited to attend this event and hear from speakers and performers from the Lummi Nation, the Nooksack Indian Tribe and the Bellingham City Council.

In 2014, the Bellingham City Council unanimously approved replacing Columbus Day with Coast Salish Day. Now, this Oct. 12 event will support the rich history, culture and traditions of the Coast Salish peoples, which includes our two Whatcom County Tribes. The event will also include a special announcement from the Bellingham City Council.



“This event will help people get a flavor for our Tribal cultures, and those who attend will help with the way Bellingham is re-writing history and offering respect for Coast Salish families and individuals,” says Bellingham City Councilmember Roxanne Murphy.

The first rows of seating will be reserved for elders from any community,

and the City hopes to fill the rest of the City Council Chambers to properly celebrate this historic day in Bellingham.

Media Contact:  
Roxanne Murphy  
Bellingham City Councilmember, At-Large  
rjmurphy@cob.org  
(360) 778-8211



**We Are Still Accepting Basketball Sign-ups!**

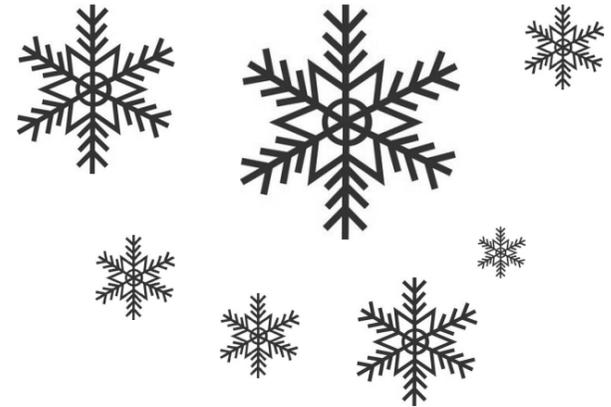
**Priority Deadline: Nov. 13, 2015**  
**Basketball Practices start on November 16, 2015**

**Coaches Needed!**

**We still are seeking coaches for:**

**3<sup>rd</sup> & 4<sup>th</sup> Grade Girls**  
**And**  
**2<sup>nd</sup> Grade Girls**

**Please Contact Athletic Assistant, Logan Toby at**  
**[logant@lummi-nsn.gov](mailto:logant@lummi-nsn.gov) or (360) 380-6647.**



## BE A PLANNING COMMISSIONER

Submitted by Doug McDonald, Lummi Planning Department

The Lummi Planning Commission invites Enrolled Lummi Tribal members and registered voters who are Whatcom County residents to apply for an open seat on the Commission.

A few restrictions for membership apply. Commissioners shall:

- Not be LIBC Officers, Directors, or Planning and Public Works Department Employees
- Not serve on more than one other LIBC Commission, Board or Committee
- Be in good financial and legal standing with the LIBC

Seat C, a General Commission membership, has been vacated by an early resignation and is available. The remainder of the three-year position will be filled by the successful candidate, which expires in January, 2017.

The current Planning Commission consists of six other members

- Reynold “hutch” James, Chairman
- Lisa Santana, Vice Chair
- Sharlaine Washington
- Melanie Solomon
- Virgil Washington
- Vanessa Cooper, Secretary/Treasurer

The Commission meets once per month—usually on the second Wednesday evening of the month—at 5pm. Other meetings may be called by the Commission, or LIBC. Attending Commissioners receive \$75.00 per meeting.

Duties of the Lummi Planning Commission include:

- Make recommendations for setting appropriate policies and coordinating services of the Planning and Public Works Department

- Communicate with Tribal members about planning issues, review community development plans and recommend land acquisition opportunities.

- Oversee the selection and performance of the Lummi Planning Director

- Review departmental budget and funding opportunities, policies, goals, objectives, programs and projects

- Help provide the best possible land use development on behalf of the Lummi Nation and community

2016-17 priorities and goals of the Commission include:

- Recommendation for appointment of a Planning Director
- Continuing Reservation Master Planning
- Review of I-5 development

- Coordination of Tribal housing opportunities

- Review Development and Zoning Regulations

- Update the Community Plan

Applications should be obtained and returned to the Human Resources Dept.

Qualified applications will be reviewed by the Commission, which will recommend appointment by the LIBC



# Community Updates

## Angel Tree Applications



are available at  
**Commodity Foods**

Deadline to return applications  
no later than:

**November 20, 2015**  
360-380-6957



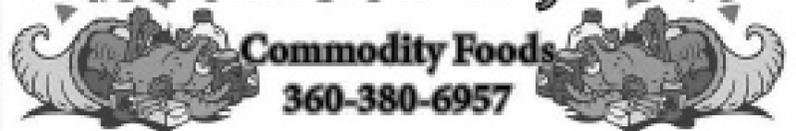
## Holiday Food Basket Distribution:

**Elders: Monday**

**November 23, 2015**

**Everyone: Tuesday**

**November 24, 2015**



## Energy Assistance

**Elders: Monday & Tuesday**  
**November 16<sup>th</sup> & 17<sup>th</sup>**

**Everyone else: Wednesday**  
**November 18<sup>th</sup>**

### Must have:

- Social Security number**
- Completed application**
- Updated income verification**
- Identification**
- Bill with your name on it**

Call Commodity Foods for weekly updates  
(Dates may change)

360-380-6957

Need help providing gifts for your children but  
you would like to choose the gifts yourself?

## You are invited to participate in the Community Toy Store



**What is it:** An opportunity for families facing financial  
Challenges to purchase gifts for their children at 75-90%  
off the retail price.

**When and where:** Saturday December 12th at Roosevelt  
elementary

**What you will find:** A waiting room with free beverages, snacks,  
crafts table, for the kids and entertainment.

Free childcare (while you are shopping only)

A large shopping area filled with brand new toys, games,  
sports equipment, craft kits, Lego's, books, other fun toys for  
Children, and clothing gift cards for teens.

Gift wrapping stations where you can wrap your own gifts  
or have someone do it for you.

**Additional details: Limit of two gifts per child (max ten gifts  
per family) one gift card per family. Payment is CASH ONLY.**

**No children allowed in shopping area, child care provided.**

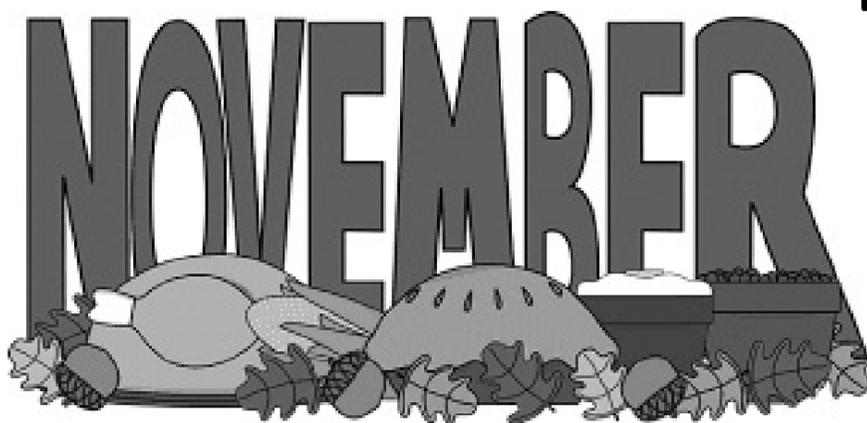
All proceeds from toy sales are donated to local non-profits.

### How to sign up:

Contact:



Referrals are limited and are on a first-come first-  
serve basis. This event is for families not  
receiving gift assistance from any other source





# Community Updates

INDIAN LAND TENURE FOUNDATION  
INFORMING INDIAN LANDOWNERS ON THE LAND BUY-BACK PROGRAM

## How to Complete the Buy Back Deed

### YOUR NAME, ID NUMBER, AND NAME ON SIGNATURE LINE

- Check all three items to be sure each is accurate.
- The names should be your full legal name.
- If the typed information is incorrect, contact TBCC at 1-888-678-6836 for instructions.

### DO NOT SIGN THE DEED UNTIL YOU ARE WITH THE NOTARY PUBLIC

When the notary asks you to, sign your name exactly as it appears on the deed.

### NOTARIES AVAILABLE

- Notaries are available at no cost at OST offices.

### BRING YOUR ID AND THE DEED TO A NOTARY PUBLIC

- Ask the Notary if their commission is current.
- Remember to bring your ID.
- The Notary Public will complete the remainder of this form after they see you sign it.

### DO NOT SEND COPIES

- You must return the original signed and notarized deed for the sale to be processed.
- You may make a copy of the deed for your records if you wish.

### BE AWARE

- If you're not the person named on the deed, you cannot sign the deed.

Land Buy Back Program for Tribal Nations

**SAMPLE**

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS

DEED TO RESTRICTED INDIAN LAND

Offer No: 100  
Deed ID: 345 400000001

THIS DEED is entered into by and between JOHN DOE, Identification No.: 344U000000, DOB: 00/00/0000, residing at PO BOX 000, WOUNDED KNEE, SD 57794, referred to herein as Grantor, and the United States of America in Trust for the ROSEBUD SIOUX TRIBE, referred to herein as Grantee.

The Grantor, for and in consideration for the dollar amount(s) shown on the attached Exhibit A, sells and conveys unto the Grantee the interests in real estate shown on the attached Exhibit A, under the jurisdiction of 345 - ROSEBUD, to have and to hold said interests unto the Grantee United States of America in Trust for the ROSEBUD SIOUX TRIBE forever.

This conveyance is made pursuant to the provisions of the Indian Land Consolidation Act Amendments of 2000, Public Law 106-462, as amended by the American Indian Probate Reform Act of 2004, Public Law 108-374, and the Claims Resolution Act of 2010, Public Law 111-791.

Grantor and his or her heirs, executors, and administrators, hereby agrees that he or she will forever warrant and defend the title of the Grantee in said premises against the claim of all persons, claiming or to claim by, through or under him or her only.

Do NOT sign until the Notary asks you to (SEAL)  
JOHN DOE

ACKNOWLEDGEMENT

STATE OF \_\_\_\_\_ State COUNTY OF \_\_\_\_\_ County

BE IT REMEMBERED, That on this \_\_\_\_\_ Day \_\_\_\_\_ day of \_\_\_\_\_ Month, 20\_\_\_\_ Year

before the undersigned, a Notary Public in and for the County and State aforesaid,

personally appeared: JOHN DOE

to me personally known to be the identical person who executed the within instrument of writing, and such person duly acknowledges the execution of the same and acknowledges the execution of the same as his or her free and voluntary act.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my seal on day and year hereinabove written.

(Notary Seal Here)

Notary Seal must be placed here and appear clearly

Notary signs name here \_\_\_\_\_ Notary Public

Notary prints name here \_\_\_\_\_

My Commission Expires: \_\_\_\_\_ Notary fills in expiration date here \_\_\_\_\_

FOR OFFICIAL USE ONLY: Any person who, knowingly and willfully, uses any false writing, makes any materially false statement, fraudulent representation, covers up a material fact, or commits fraud, is subject to federal prosecution, fines and no more than five years imprisonment as provided in 18 USC § 1001.

## Exhibit A: Purchasable Interests Inventory

Land Buy Back Program for Tribal Nations

**SAMPLE**

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS

Exhibit A - Purchasable Interests Inventory (PII) - SUMMARY

DATE: 02/22/2014 PAGE: 1 of 10  
Grantor ID: 344U000000 Offer ID: \_\_\_\_\_  
Grantor Name: DOE, JOHN

Base Payment: You will be compensated for time spent completing this package in the amount of \$75.00 in addition to the price offered for any, all or some of the interests listed in this report and chosen by you to sell.

● Example: Please use black or blue ink and fill in the circle(s) completely on the individual interests you wish to sell, or fill in the circle next to "Sell All Tracts Listed Below" to sell all interests.

Sell All Tracts Listed Below - Total of All Owner Interests Value: \$6,937.57

| Sell                  | Item | Tract ID   | Interest    | Interest Value |
|-----------------------|------|------------|-------------|----------------|
| <input type="radio"/> | 1    | 345 M 0000 | .0003819444 | \$95.49        |
| <input type="radio"/> | 2    | 345 0001   | .0023437500 | \$468.75       |
| <input type="radio"/> | 3    | 345 0002   | .0333333334 | \$6,373.33     |

| Item | Tract ID     | Tract   |
|------|--------------|---------|
| 1    | 345 M 0000   | BEAR PK |
|      | State County | Sec     |
|      | SD TODD      | 6 0     |
| 2    | 345 0001     | FAST W  |
|      | State County | Sec     |
|      | SD TODD      | 5 0     |
| 3    | 345 0002     | SALLS   |
|      | State County | Sec     |
|      | SD TRIPP     | 20 1    |

### CHOOSE WHAT YOU WANT TO SELL

- Only fill in the bubble(s) for the tract(s) which you want to sell.
- Use only blue or black ink.

- Mark this bubble only if you want to sell all interests listed below.

### CORRESPONDING TRACTS

- These item numbers and tract ID numbers correspond on the two forms.

### SEND ALL PAGES

- You must return the original **both parts of the Inventory** to be processed.
- Keep a copy for your records.

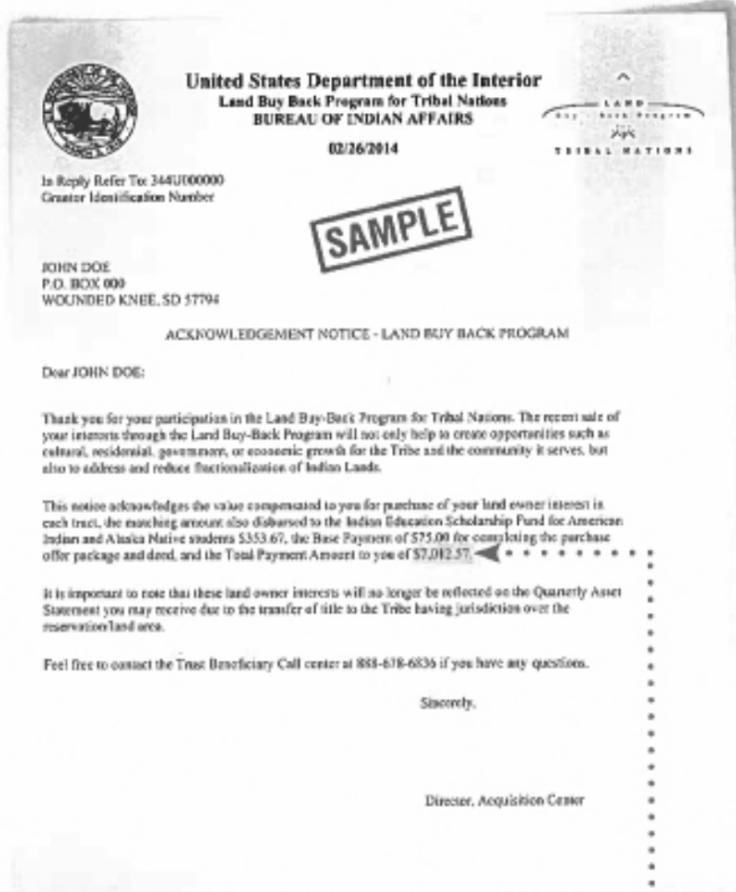
### ACREAGE

- This column indicates the total acreage of the tract or allotment that you have an interest in.

# Community Updates

**For More Information or clarification on if you qualify or what this means to you call Carolee Toby or India Love at (360) 312-2122**

## Acknowledgement Notice POST PURCHASE DOCUMENT



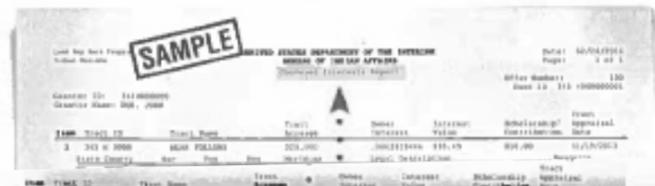
## Exhibit B: Approval of Conveyance AVAILABLE FROM BIA REALTY OFFICE UPON REQUEST



**APPROVAL OF PROPERTY TRANSFER**

- You may request and review your Approval of Conveyance and Conveyed Interest Report—this is your receipt.
- This amount should be the total sum of the interests you chose to sell.

## Conveyed Interests Report AVAILABLE FROM BIA REALTY OFFICE UPON REQUEST



**YOU MAY REQUEST THIS REPORT**

- You may call the TBCC at 1-888-678-6836 to request your Approval of Conveyance and Conveyed Interest Report.
- Review your Conveyed Interests Report carefully for details about the land title interests that you sold and keep for your records.

**CONFIRMATION OF YOUR SALE OF INTERESTS**

- If all forms are returned on time and have been completed correctly, the sale will be processed within 60 days of receipt and you will receive an Acknowledgement Letter confirming the sale.
- Keep this letter for your records.

**TOTAL OF SALE**

- This is the total sum paid for the interests you chose to sell plus \$75.

**UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS**

Exhibit A - Purchasable Interests Inventory (PII) **DETAIL**

Date: 02/22/2014  
Page: 1 of 1  
Offer Number: 100  
Deed ID: 345 4000000001

| SPW  | Tract Acreage | Owner Interest | Interest Value | Scholarship Contribution | Tract Appraisal Date |
|--|---------------|----------------|----------------|--------------------------|----------------------|
| LLAWS  | 320.000       | .0003819444    | \$95.49        | \$10.00                  | 11/19/2013           |
| <p>Tract Description: Sixth Principal Meridian, Resource, Minerals Only</p>              |               |                |                |                          |                      |
| WNER   | 320.000       | .0023437500    | \$468.75       | \$10.00                  | 11/19/2013           |
| <p>Tract Description: Sixth Principal Meridian, Resource, Surface Only</p>               |               |                |                |                          |                      |
| OUR CHIRLW   | 160.000       | .0333333334    | \$6,373.33     | \$318.67                 | 11/19/2013           |
| <p>Tract Description: Fifth Principal Meridian, Resource, Both (Mineral and Surface)</p> |               |                |                |                          |                      |

**MARKET VALUE**

s column shows the fair market value for your ownership interest as determined through an appraisal.

s is the value that you are being offered for selling this interest and it is non-negotiable.

determine the value of the entire allotment, divide the interest value the ownership interest (Example: \$95.49 divided by .000381944 equals approx. \$250,000).

**SCHOLARSHIP FUND**

s column shows the contribution that will be made from the Settlement Fund to the Scholarship fund on your behalf if you decide to sell this interest.

s does not affect the amount that you will receive.

**DATE THE APPRAISAL HAPPENED**

s shows the date of the approved appraisal that was used to determine the value of the tract or allotment.

**INTERESTS HELD AND OFFERED TO PURCHASE**

s shows the interest you own that the Program is offering to buy. **Not all interests may be listed in this Inventory.** If you are interested in selling additional interests, call the TBCC and identify yourself as a willing seller.

There are three possibilities: surface only, minerals only, and both mineral and surface.

Mineral and surface ownership cannot be separated in this program—if you choose to sell a tract with both Minerals and surface interests, both interests will be sold together.

If you want to know whether you are earning lease income from any of the listed interests, you may call the TBCC at 1-888-678-6836 to get the information or request a copy of your Landowner Income Report.

**PORTION OF INTEREST YOU OWN**

- This column shows the share of the tract that you hold, converted to a decimal.
- If you would like to understand that in terms of acreage, you can multiply the total acres in the tract by the ownership interest (Example: 320 acres x .0003819 equals approx. 0.12 acres).
- Keep in mind that your interest is undivided from all others in the same tract so the land is not physically divided into small pieces. You hold a share of the tract; you do not own specific acres in it.

# Lhaq'temish D



# Day Celebration



# Community Updates

## Hatchery Protection Task Force Update

*Submitted by Steven (Steamer) Toby, Council Member*

Councilman Cultee and I were assigned the task by Council to lead the Hatchery Protection Task Force, which was created by LIBC Resolution in February in response to the frivolous lawsuits brought on by anti-hatchery organizations that sought to shut down hatchery production. The legal attacks have already caused a loss of hatchery releases of steelhead (for two years and counting) into the Nooksack River and other Puget Sound areas, damaging future steelhead harvest opportunities. The anti-hatchery organization's sentiment that "the only good hatcheries are closed hatcheries" clearly highlights the threat to salmon hatcheries which provide the fish that community relies on for spiritual, cultural, and economic well being.

In response to these threats, the Task Force, which is comprised of LNR Policy and Staff, LNR Fish Commissioners, Office of the Reservation Attorney, and staff from the Sovereignty Treaty Protection Office (STPO), has been

working to protect and reduce legal and political risks to our hatcheries. We are also working in concert with other tribes (Upper Skagit and Tulalip) and together we have contracted with former Congressman Norm Dicks and Tim Thompson to assist us in strategy development and implementation.

While our approach is multifaceted, the main tactic has been to obtain NOAA Endangered Species Act (ESA) approval of Lummi Hatchery programs that are focused on producing salmon for terminal area fisheries to meet the treaty reserved right to take fish and also provide the mitigation for fishing opportunity lost from destroyed and under-functioning habitat.

Lummi Natural Resources staff prepared five Hatchery Genetic Management Plans (HGMPs) documents covering coho, Chinook and Chum production at Lummi Bay and Skookum Creek, and we took the unprecedented step of engaging with the Hatchery Scientific Review Group (HSRG), an elite group of scientific experts on hatchery management issues that were convened by Congress to implement Hatchery Reform poli-

cies. The Task Force met several times with the HSRG to ensure that the hatchery plans meet the harvest needs of Lummi Nation and still fall within the HSRG's management guidelines.

The Lummi hatchery management plans are unique in that while they continue to ensure for responsible hatchery operation and management, hatchery production levels are now based on clear harvest goals that will provide an abundance of fish for the Lummi community in perpetuity. Certain biological and technical thresholds must be met to gradually increase production to levels that will provide certainty for our tribe (and also provide for a larger catch for everyone-tribal and non-tribal), and our intent is to develop and carefully manage our hatcheries to once again bring back a thriving fishery. Lummi continues to the lead the way with this approach, and we are seeking to use it as a model for other tribal and state hatcheries.

We have already secured tribal support through resolutions from the Affiliated Tribes of

Northwest Indians (ATNI) and the National Congress of American Indians (NCAI), and now that our hatchery management plans have been submitted to NOAA Fisheries for review and approval, we are working with our coalition to ensure that the agency meets its trust responsibility by reviewing and approving the hatchery plans in an expedited manner to provide a permit under the Endangered Species Act (ESA). NOAA's process for evaluating hatchery plans has dragged on for a decade, and the absence of agreed hatchery management plans has spawned the lawsuits by anti-hatchery groups. While the agency understands the need for hatcheries as mitigation for habitat loss, they are confronted with anti-hatchery interests who claim that hatchery production weakens wild fish and jeopardizes the recovery of federally protected species. The team is continuing to pressure NOAA to speed up review of the hatchery plans to avoid lawsuits and the State to provide for their constituents' fisheries.

A group of us recently visited the Washington State congressional dele-

gates in Washington DC to seek support for our hatchery issues, and we were well received during this successful trip. Our success was brought through our contractor, former Congressman Norm Dicks, who paved our path through key relationships with the Washington delegation and agency officials. He has helped to ensure that Lummi concerns are heard and respected, and his influence was evident as we walked the halls of Congress.

We will continue to fight for an abundance of fish to harvest so that our treaty rights are meaningful. By protecting and maximizing our hatcheries, we are working to ensure that our community – through the 7<sup>th</sup> generation – will be able to practice our Schelangen.

If you would like to discuss this important issue further with me or would like more information, please contact me at (360) 312-2142.

## Lummi Transit

Fall is here and the sun is setting earlier, so come and ride with us as the days are getting shorter and the nights are getting longer. In September we gave 4,407 rides and averaged 147 rides every day, in and around the Lummi Nation while traveling 7,597 miles. That means each passenger averaged a 1.7 mile bus ride. We strive to offer a quality service to everyone in the community, and hope that our riders agree.

With Thanksgiving coming up, I just want to make sure that all know that Lummi Transit will be closed on that Thursday November 26th, but will be running again on Friday November 27th.

On the topic of safety: In Washington State Native Americans are 5 times more likely to die as a pedestrian than everyone else. That statistic is bad and we want to change it, and that is why in 2014

Lummi Transit provided 59,470 rides, and in 2015 we have provided 39,256 rides, which means that Lummi Transit provided protection for 98,726 pedestrians.

Now as we approach fall with shorter days and longer nights, remember that it is so important to Be Seen. So, wear bright or reflective clothing while walking, because more than 2/3 of pedestrians are killed in crashes that happen after dark.

I really want to give a shout out to two of Lummi Transit's drivers who have/are moving on to something new. Cheri Morris had been with Lummi Transit for 2 1/2 years with strong work attendance record. And, Michael (Skipe) Solomon who has been with us since for almost 8 years will retire with his last day working for you on Friday October 30th, has been a staple of Lummi

Transit. We are going to miss them and I want to wish them good luck in whatever they do next. J

Now, Lummi Transit right now is in the process of looking for and recruiting qualified Transit Operators. We offer \$16.50 an hour with paid holidays. If you, or if you know of someone who has a Commercial Drivers License (CDL) Class C or higher please come and see us or talk with Lummi Human Resources.

Qe'ciyew'yew (Thank You),  
Matt Jensen  
Transit Manager/Transportation Planner  
Lummi Nation - Planning Dept.

## ENROLLMENT

Next Enrollment Committee Meeting

Nov. 23rd 2015  
4:30 P.M. Admin Bldg.

Please submit Application with Documentations by Nov. 20th

If a DNA is going to be required,

Deadline to meet this scheduled meeting will be Nov. 10th

There will be NO, December Meeting.

If you have any questions please call,

1-360-312-2398 Front Desk, Christine Cultee  
1-360-312-2286 Dbase Admin., Patrick W. Jefferson  
1-360-312-2270 Director Vela K. Kamkoff



**LUMMI NATION  
DRUG TIP HOTLINE**

**LUMMI NATION POLICE  
DEPARTMENT**

| VoiceMail    | Text         | Email                    |
|--------------|--------------|--------------------------|
| 360-312-2279 | 360-303-3052 | tiphotline@lummi-nsn.gov |

**LENGESOT-CHO>**

**"PROTECTING OUR COMMUNITY"**

**ALL CALLS WILL REMAIN ANONYMOUS**

# Community Updates

## Lummi Land Buy Back Program

We are down to the wire, and still a few more individual landowners to find. Please take a look at this list and see if you know anyone, or maybe you know someone who knows someone.

Wonders of e-mail and Facebook; it really works, especially in a small community. I posted on the LBB Facebook page, <https://www.facebook.com/LummiLandBuyBackProgram>, if your friends do not have an e-mail, please feel free to refer them to our Facebook page.

Offer packets for the landowners who's property(s) were chosen for this program will be mailed out next week. So, the sooner we find these individuals, the better.

Also, things are going to get hectic in our area once these offer packets are received. Please if anyone needs a Notary, send them our way. All of us in Realty are Notary Public officers. Thank you. Carolee Toby, India Love, and Tami Julius

| WAU LIST - LBB LANDOWNERS |                       |                      |
|---------------------------|-----------------------|----------------------|
| BENEDICT, LUELLA MAE      | HORNE, EMMANUEL       | PRICE, RICHARD DALE  |
| BOB, ROBERT               | HORNE, JOHN           | ROSARIO, JAMES       |
| BROWN, MATTHEW            | HORNE, JULIENNE       | SCONAWAH, LUCY       |
| CARKUFF, JERRY LEROY      | JAMES, ROSALIE        | SOLOMON, CHRISTOPHER |
| CELESTINE, JEROME         | JANSEN-JAMES, JACOB   | SOLOMON, JEREMY      |
| CHANDLER, DUDLEY F JR.    | JOHN, ROSE            | SOLOMON, RYAN        |
| DURVIN, TONY              | KERLEY, ROBIN         | THOMPSON, DONALD N   |
| FRIDAY, HOLLY             | LACLAIR, PAUL         | TOMMY, VIOLET        |
| GARFIELD, ANTHONY         | LANE, NONA            | WARBASS, STEVEN      |
| GARFIELD, GEORGE          | LANE, FRANK (LORENZ)  | WESLEY, BARRY        |
| GEORGE, DAISY             | LESTER, NINA (PLACID) | WILBUR, ELSIE        |
| HOEPPNER, GLORIA          | PENTER, JAQUELINE     | YOUELL, EARL         |
| HORNE, EARL               | PLACID, ISAAC CANE    | YOUELL, MARCUS       |

Elders  
 SRC Luncheon  
 Nov. 10, 2015  
 11:30 am

Elders  
 Birthday  
 Luncheon  
 Nov. 19, 2015  
 12 noon  
 Little Bear Creek

**2-day Financial Literacy class**  
 Certificate provided upon completion  
**When: Monday & Tuesday**  
**December 7th & 8th, 2015**  
**Where: Northwest Indian College**  
 Cooperative Extension - Bldg. #20  
**Time: 9:30 am - 2:30 pm**



- \* Come learn about:
- \* Checking & Savings
- \* How to create a spending plan
- \* Understanding & accessing your credit
- \* How to dump your debt, build your wealth & help build your community



For more information, please contact:  
 Sunny Guillory - Financial Literacy Coordinator  
 NWIC Cooperative Extension Financial Literacy  
 Program - [sguillory@nwic.edu](mailto:sguillory@nwic.edu) or call 360-392-4280

Regina James - Financial Literacy Trainer  
 NWIC Cooperative Extension Financial Literacy  
 Program - [rcjames@nwic.edu](mailto:rcjames@nwic.edu) or call 360-255-4414

# Community Updates

## Lummi Youth Wellness Center Update



Submitted by Lummi Youth Wellness Center

The mission of the Lummi Youth Wellness Center is "to provide Youth with a welcoming, accessible environment, rich with Lummi Traditions and modern technology to encourage Youth to live happy, healthy, and spiritual lives as proud and productive Lummi Community Members."

Our Goal is to provide access to resources through Activities, Education, and Skills Development in a safe, healthy, loving, and culturally grounded envi-

ronment.

The Lummi Youth Wellness Center has two main programs: the Lummi Youth Recreation program and the Before and After School program. Through the Youth Recreation, program we have the opportunity to teach positive sportsmanship, character, and responsibility through a variety of sports such as basketball, baseball, football, and volleyball.

On April 6 of 2015, the Lummi Youth Wellness Center implemented a Before & After School Program. This program not

only provides young people a safe place to be during the after school hours, but promotes and encourages academics through homework time and learning through cooperative play and physical activities.

Since the opening of the Before and After School program the Lummi Youth Wellness had the opportunity to serve 236 Lummi students, grades K-8.

We would like to thank the Lummi Indian Business Council, General Managers Office, and Community Supporters for making this dream come true!

## LUMMI NATION SCHOOL

### Conferences

November 23rd -24th

Meet your child's teacher, celebrate their growth and make goals for support.

## Lummi Nation Drug Tip Hotline

Voice mail: 360-312-2279

~Text: 360-303-3052

Email: [tiph hotline@lummi-nsn.gov](mailto:tiph hotline@lummi-nsn.gov) ~ ALL CALLS REMAIN ANONYMOUS

### Lummi Elders Travel

November 2015

| Function                         | Date | Day       | Depart Little Bear |
|----------------------------------|------|-----------|--------------------|
| Blackjack                        | 3rd  | Tuesday   | 6:15pm             |
| Shopping                         | 4th  | Wednesday | 1:00pm             |
| Swinomish Bingo                  | 5th  | Thursday  | 9:00am             |
| play 11:00am session/1 hr casino |      |           |                    |
| Blackjack                        | 10th | Tuesday   | 6:15pm             |
| Lummi Elders 11:30am             | 10th | Tuesday   | doors open         |
| Casino Luncheon                  |      |           |                    |
| Blackjack                        | 17th | Tuesday   | 6:15pm             |
| Shopping                         | 18th | Wednesday | 1:00pm             |
| Blackjack                        | 25th | Tuesday   | 6:15pm             |
| Shopping                         | 25th | Wednesday | 1:00pm             |

To sign up for trips: stop by transportation office at little bear creek or call transportation staff, Teresa Jones/ Cas Ballew-758-3500

# Community Updates

## Records & Archives

**Mission Statement:** To serve the Lummi Nation by preserving and protecting the historical and business records of the Tribe, and to provide records management services to LIBC and Tribal Community.

The colors of Autumn and the crispness of the Autumn air are upon us. The following tells the story of our work through the month of October and total numbers for year to date. We continue to receive records accessions with no room to put them. We will have to start moving records back to the old building to be able to continue to accept accessions. If we could get all disposals signed off on that were sent out we would be able to purge a lot of the old records and either scan or archive so it would open up space in the records stacks. We were also able to begin disposal process for 135 boxes approved for disposal. OF these 135, we have completed 7 boxes this month with 162 documents saved for archiving or scanning.

The numbers for October 2015 are as follows:

- 15- resolution scanned and certified 102 YTD
- 15- Resolution added to H:drive for electronic access
- 27-file requests from various departments 380 YTD
- 0 file requests from Behavioral Health
- 2 file requests from Child Support
- 0 file request from the Clinic
- 18 file request from Courts
- 0 file request from Lummi Housing Authority
- 1 file requests from HR
- 2 file request from Tribal Attorneys



- 2 file request from Public Defender
- 0 file request from Prosecutors Office
- 0 file request from Tribal School
- 0 file requests from ICW
- 2 file requests from ICW
- 1 files returned from HR
- 0 Records Coordinator Training 18 YTD
- 0 documents scanned or 0 pages 4065 YTD 117,682 YTD
- 5. 5 Archival Requests for documents and pictures 27 YTD
- 6. 1243 electronic files inventoried & box listed this month 11,731 YTD
- 7. 0 electronic documents in Commissions



- ETC
- 31 files returned 270 YTD
- 0 file returned from the Behavioral Health
- 1 file returned from Child Support
- 18 files returned from the Courts
- 3 file returned from Housing
- 3 files returned from
- 0 pages prepped for scanning 526 YTD
- 1. 0 Photos scanned 2534 YTD
- 2. 3 Funeral Books 30 YTD
- 3. 0 TIFF Documents converted to PDF 1674 YTD
- 4. 0 TIFF Photos converted to Jpeg 24 YTD
- 8. 0 electronic documents in Boards 374 YTD
- 9. 0 electronic documents in Committees 534 YTD
- 10. 0 electronic documents in Other Entities 930 YTD
- 11. 258 electronic documents Family 350 YTD
- 12. 0 electronic documents

Director: **Janice "Honetia" Jefferson** 360-312-2059 janiceb@lumminsn.gov  
 Staff: **4 FTE Lummi tribal members**  
**Wilfred LaClair Jr.**, Scanning Tech Supervisor 360-312-2060; **Daniel Neil**, Records Tech II 360-312-2062; **Nicky J. Bob**, Records Tech 312-2027  
 Contact Information: 2 6 6 5 Kwin a Road  
 N 1500, Bellingham, WA 98226 Fax: 360-312-8742 Dept. Divisions: Archives & Records Management

- Subjects 1510 YTD
- 13. 0 pages of Cherry Point documents gathered 705 YTD
- 14. 7/135 boxes approved for disposal and purging 7 YTD
- 162 documents saved for archiving or scanning
- 100-0160 Budget 56% spent \$118,248 out of \$211,546
- 150-0160 Budget 50 spent \$ 60816 out of \$160,769
- 158-0160 Restricted Budget -Revenue \$156.00 YTD \$210.00

We attended the following meetings this month:  
 2 HR Policy meetings  
 1 Director's Meeting

Once again we encourage you to submit pictures (we can make copies), birth announcements, death certificates, wedding photos or invitations, graduation announcements or photos, sporting events, class pictures, yearbooks or annuals, naming, etc. to begin or add to your family history. If you need to schedule us to come into your home to scan these documents please call us at 360-312-2061. And remember we are just a holding place for preservation unless you release them to us, you control who has access to them.



**TO: Aaron Laststar**

**Case No.: 2015-CVNP-4299**

The below-named petitioner has started an action in the Lummi Tribal Court asking it to grant non-parental custody to petitioner. You can obtain a copy of the petition at the address below. If you do not file a written response within 21 days after the first day of publication of this notice, the court may enter a default judgment against you granting the relief requested.

**Court's Name: Lummi Tribal Court**

**Court's Address: 2665 Kwina Rd., Bellingham, WA 98226**

**Petitioner's Name: Candace Wright**

**TO: Curtis Miller**

**Case No.: 2015-CVEP-4186**

The below-named petitioner has started an action in the Lummi Tribal Court asking it to Petition for Establishment of Parentage Oder. You can obtain a copy of the petition at the address below. If you do not file a written response within 21 days after the first day of publication of this notice, the court may enter a default judgment against you granting the relief requested.

**Court's Name: Lummi Tribal Court**

**Court's Address: 2665 Kwina Rd., Bellingham, WA 98226**

**Petitioner's Name: Lummi Nation Child Support**



Lummi Nation Police Department  
Community Bulletin  
November 4, 2015

## WANTED



**Name:** Joseph James James

**Age:** 33

**Height:** 5' 6" **Weight:** 180

**Tatoos:**

**Charges:** Indecent Exposure,  
Violation of an Exclusion Order

**Description:**

On November 03, 2015 Joseph James entered a home and exposed himself. Joseph is excluded from the Lummi Reservation is considered dangerous and also a convicted felon.

Recent sightings of Joseph describe him as having a shaved head.

Please notify the Lummi Nation Police Department if you have information on the whereabouts of Joseph.

**DIAL 911 TO REPORT**



**IN THE TRIBAL COURT FOR THE LUMMI NATION,**

**No. 2015 CVG 04276 NOTICE**

**ATTN: Tammy Fry George and Gerald Misanes Jr. parents of S.M.**

**YOU ARE HEREBY GIVEN NOTICE:** that a Petition for Guardianship has been filed in the above court. A HEARING will be held on December 7, 2015 10:00am at the Lummi Tribal Court, 2665 Kwina Rd., Bellingham, WA 98226 for the purpose of the determination of whether the Petition should be granted. **YOU ARE HEREBY SUMMONED** to appear at the hearing at the time and place indicated above. If you do not appear at (attend), or answer the petition the court may receive evidence, hear argument, make findings and issue orders about this matter, without further notice to you. You must respond to this summons and the petition by (1) Appearing at the above scheduled hearing; or (2) filing a written response with the court, and serving the petitioner as shown. Your written response must state if you oppose the petition and the reasons for your opposition. If you do not take either action within 21 days after the date this summons was served on you or appear at the hearing, the court may enter an order of default against you, and the court may, without further notice to you, enter an order granting custody as requested in the petition. If you cannot afford an attorney, please call Michael Ayosa's office at (360) 312-2228. If you wish to seek the advice of an attorney in this matter, you should do so promptly so that your response, if any, may be made by the deadline. This summons is issued pursuant to Lummi Code of Laws 3.03.030 – 3.03.070.

**Annual Lummi Squol Quol  
monthly newspaper subscription**

**\$40<sup>00</sup> for one year**

To subscribe, stop by the Communications Department or Cash Receipts. Be sure to indicate the address the paper should be mailed to, or you can mail your subscription check to: Lummi Squol Quol, 2665 Kwina Road, Bellingham, WA 98226.

**360-312-2135 for more information.**

LUMMI NATION POLICE DEPARTMENT  
2665 Kwina Road PH: 360-312-2274

**TO: TARA WOODSELL**

**Pursuant to the Lummi Code of Laws 3.03.040 and 8.05.070:**

**In the Tribal Court of the Lummi Nation**

**In Re the Welfare of J. W-R.**

**Case Number: 2015 CVDP 4043**

**NOTICE OF PERMANENT PLAN AND PERMANENT PLAN HEARING**

**A Notice of Permanent Plan was filed by the Lummi Nation in the Lummi Tribal Court to establish permanence of the minor child in which you are named the father. At this time it is recommended that the Permanent Plan for this child be reunification. If this plan is adopted by the court, pursuant to Lummi code of Laws 8.05.130, the Nation will seek permanency for these child in your care.**

**You are required to appear at the Lummi Tribal Court located at 2665 Kwina Road, Bellingham, WA 98226 for a Permanent Plan Readiness Hearing and Permanent Plan Hearing. The Permanent Plan Readiness Hearing will be on December 9, 2015 at 1:30 PM. At this hearing all parties will be notified of their rights, the implications of the Permanent Plan, the parties will present their proposed permanent plan for the child and all discovery will be exchanged. The Permanent Plan Hearing is set on January 14, 2016 at 9:00 AM . Failure to appear at this hearing may result in an order of default against you. You can have an attorney appointed to defend you in the above matter, please call the Public Defender's Office at (360) 312-2228.**

**Office of the Reservation Attorney**

**Child Welfare Section**

**2665 Kwina Rd.**

**Bellingham, WA 98226**

**(360) 312-2349**

**TO: GEORGE REVEY**

**Pursuant to the Lummi Code of Laws 3.03.040 and 8.05.070:**

**In the Tribal Court of the Lummi Nation**

**In Re the Welfare of J. W-R.**

**Case Number: 2015 CVDP 4043**

**NOTICE OF PERMANENT PLAN AND PERMANENT PLAN HEARING**

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**Office of the Reservation Attorney**

**Child Welfare Section**

**2665 Kwina Rd.**

**Bellingham, WA 98226**

**(360) 312-2349**

**LIBC and Lummi Clinic will be Closed**

**Wednesday, November 11, 2015**

**in Observance of Veterans Day**

## Greetings from Lummi Tribal Court

If your name is on this list, please report to the Lummi Tribal Court for Jury Trial calendar dates in November and December - Nov. 19, Dec. 3 and Dec. 17

If you did not receive your Jury Summons via mail, please update your address with both the Lummi Tribal Court and Enrollment

Reith Michael Alsup  
Jeffrey Arnold Bob  
Deborah Leslie Boyer  
Richard David Ballew Jr.  
Alexis Ann Ballew  
Frederick Joseph Ballew  
Colin Russell Bob  
Robert Dale Adams  
Henry Matthew Cagey  
Joseph Michael Cagey  
Lorayne Leann Dennis  
Marlin N. Dennis  
Ravon Harold Diggs  
Shilo Lee Cano  
Robert John Cantera  
George Anthony Charles Jr.  
Ramona Elena Charles  
Lee James Cline  
Kimberly Ann Cooke  
Mathew Alaric Cooke  
Tess Nanett Cordero  
Sharon Elizabeth Coss  
Shaun Aaron Damien  
Hayley Nicole Davis  
Angel Rae Dawson  
Leroy Valentino Deardorff Jr.  
Peter Alva Deardorff  
Alec Henry Cagey  
Alice Arlene Greene  
Tyrone Pierre Guerrero  
Karly Brianna Felix  
Kyle Owen Finkbonner  
Robert Warren George IV  
Jason Merle George  
Darrel Leo Allen Edwards Jr.  
Amanda Jo James  
Cynthia Gae Horne  
Judith Ann Hottowe  
Amanda Eunice Humphreys  
Arthur William Humphreys III  
Charlene May Humphreys  
Hamen Perry Ides  
Henry James Jackson IV  
Robert Andrew James  
Lonnie Jess James Sr.  
Michael Ray James  
Stephen Arthur Hillaire  
Kanem Jeremy Johnson  
Richard Prather Jefferson  
Stacie Gaye Jefferson  
Lance Ian Jefferson  
Dakota Lee Jefferson  
David Hugh Jefferson IV  
Alisha Cheriss Jefferson  
Alexander Andrew Jefferson Sr.  
Bonnie Jean Jefferson-Greene  
Anthony Michael Jeffries Sr.  
Jaylene Olivia Jeffries

William Lloyd John  
Tanya Marie Jefferson  
Veda Ann Jefferson  
Ginger Allison Jones-Phair  
Nadine Marie Joy  
Jonathan Michael Lane  
Laura May Lane  
Christopher Blayne Lee  
Julius  
Aaron Scott Julius  
Daniel Andrew Kamkoff  
Wylie James Kamkoff  
Richard Allen Kinley  
Aaron Lee Kinley Sr.  
Sheena Marie Kinley-Sanders  
Christopher Allen Kopplin  
Justin Joseph Thanh Laclair Jr.  
Fekla Marie Laclair  
Regina Carol Lane  
Theresa Louise Lane  
Darian Sidney Johnson  
Juliene Crystal Jojola  
Treiza Louise Jones  
Jimmy Dean Jones  
Robert Steven Mitchell  
Teela Marie Lewis Jr.  
Debbie Jo Marois  
Thomas Edward Marois  
Shane Little Cloud Martin  
Shuntae Vernetta Martin  
Emmeline Rose Martin  
Heather Renee Martin  
Christopher Anthony Martin  
Cheryl Ann McBride  
Liana Allison Lane-Oneill  
Cleo Rose Lane-Sutton Lan  
Michael Steven Nevins Lan  
Brian Lee Pierre  
Norbert Paul Plaster  
Clara Irene Plaster  
Lola Lee Olsen  
Troy Herman Olsen  
Marc Cagey Oreiro  
Janet Holly Parker  
Gabriel Lott Paul  
Destiny Elaine Petroske  
Mark Stephen Phair  
Michael Lee Phair Sr.  
Ralph Ray Phair  
Tina Marie Phair  
Valerie Joy Phair  
Jennifer Renee Phair  
Lorna Margaret Phair  
Adam James Phair  
Patrick Michael Morris

Joshua Patrick Sieber  
Roman Gabriel Simmonds  
Cedric Maxwell Robertson  
Alesha Mary Rodriguez  
Alysia Iona Rosario  
Karl Francis Sanders  
Harold James Plaster  
Rena Marie Priest Sr.  
Reyna Maria Raymundo  
Phillip Thomas Solomon  
Ralph William Solomon  
Jermaine Lee Toby  
Jerome Nicolas Toby Sr.  
Ramon Mario Tom  
Regina Dawn Tom  
Lawrence Daniel Solomon  
Leo Felix Solomon  
Clifford Francis Solomon  
Paul Gilbert Tanner Sr.  
William Daniel Solomon  
Melinda Sianna Brockie  
Sarah Rose E. Burke  
Kelly Jean Warbus  
Eugene Franklin Washington  
Loreen Joan Wilbur  
Darian Richard Williams  
Robin Kent Wilson  
Joseph Russell Wilson Sr.  
Patsy Leann Wilson  
Patricia Ann Topaum  
Doreen Eve Vargas  
Allen Charles Cooper  
Janice Hazel Finkbonner  
Mikko Joseph K. Hillaire  
Emilya Jade James  
Joshua Kain Jefferson  
Justina Mae Joe  
Katrina Ann Jones  
Lita Dixon Kiely  
Kavarez Christopher Lane  
Mary Teresa Lane-Henry  
James Johnny Lawrence  
Shyanne Marie Madera IV  
Sceraiya Romell Miller  
Jacob Bernabe Nevins  
Danielle Rae Olsen  
Logan Ryan Phair  
Hosiah Penny Rodriguez  
Lindsey Bea Shaquanie  
Brittney Helena Solomon  
Logan Gene Toby  
Stephanie Dawn Toby  
Sarha June Silvercloud  
Young

Please submit your  
Veteran's Pictures to  
Lummi Communications



Lummi Communications would like to use the pictures for

Veteran's Day

Memorial Day

Stommish

And for recognition of all Veterans

Please email pictures to [squolquol@lummi-nsn.gov](mailto:squolquol@lummi-nsn.gov) or bring them by the communications office and we will scan them for you.

For questions, call 360-312-2135

Thank you



**LIBC and Lummi Clinic will be  
CLOSED**

**Thursday and Friday**

**November 26 and 27**

**In Observance of the Holiday**



## Save Time Call First: Announcing Same Day Appointments Starting October 19

Call 360-380-6656 to speak with a patient care coordinator

The Lummi Tribal Health Center is excited to announce that we will be offering same-day appointments starting October 19<sup>th</sup>, 2015. We are hoping this will decrease wait times and improve timely access to care. Starting October 19<sup>th</sup>, we are asking patients to call the clinic on the day they would like to be seen and we will work to get you a time to be seen that day. In the last 3 months we have hired two new physicians and made some adjustments to the schedule, which will more than triple the number of available appointments each day.

Here's how it will work:

- If you would like to be seen by a provider, call 360-380-6656 and speak to a patient care coordinator who will find you an available appointment time.
- When you have your appointment time, we ask you to arrive 15 minutes early to allow time to fill out your paperwork and get checked in.
- If we get you checked in on time, you will have a 30 minute appointment with a provider who will be able to take care of your immediate needs and have time to review your medication list and make sure you're up to date on preventative health measures.
- We will still be able to see walk-in patients but these patients may have a longer wait as we try to see scheduled patients during their scheduled appointment time.

We realize this will be a change, but we feel it will be a change for the better.

### Lummi Indian Business Council

## Public Hearing

Monday ~ 5:00 pm

**Rescheduled:**

**November 9, 2015**

Amendments to Titles 3, 4, 6, 7, 9, 12, 14, 15A, 16, 17, 18, 19, 22, 23, 24, 26, 30, 32, 33, 38, and 39 of Lummi Code of Laws

**Council Chambers**  
 360-312-2142

### Lummi Indian Business Council

## Public Hearing

Tuesday ~ 5:00 pm

**Rescheduled:**

**November 10, 2015**

**Title 28 Revenue Projects**

**Wexliem ~ 360-312-2142**



## LPD ARREST ACTIVITY SUMMARY

Based on Drug and Alcohol related charges

| Case     | Last name | First name | Middle name | Block | Street Name    | Date of Arrest       | Charge                                 |
|----------|-----------|------------|-------------|-------|----------------|----------------------|--|
| 15103395 | JAMES     | HARLAN     | P           | 3800  | HAXTON WAY     | 9/5/2015 3:30:00 AM  | DUI - Actual Physical Control          |
| 15103395 | JAMES     | HARLAN     | P           | 3800  | HAXTON WAY     | 9/5/2015 3:30:00 AM  | Possession of Paraphernalia            |
| 15103514 | Pierre    | Jandy      | A           | 4800  | HAXTON WAY     | 9/13/2015 5:03:00 AM | Possession of Paraphernalia            |
| 15103525 | WILSON    | BRET       | T           | 2700  | SCOTT RD       | 9/14/2015 9:25:00 AM | Possession of Paraphernalia            |
| 15103554 | DENNIS    | BRANDON    | JON         | 2500  | LUMMI VIEW DR  | 9/16/2015 9:53:00 AM | Possession of Illegal Substance (up to |
| 15103554 | DENNIS    | BRANDON    | JON         | 2500  | LUMMI VIEW DR  | 9/16/2015 9:53:00 AM | Possession of Paraphernalia            |
| 15103635 | NELSON    | HELEN      | JOLENE      | 4800  | HAXTON WAY     | 9/23/2015 7:46:00 AM | Possession of Paraphernalia            |
| 15103682 | JEFFERSON | ERNEST     | J           | 4000  | LUMMI SHORE DR | 9/26/2015 1:55:00 PM | Possession of Paraphernalia            |
| 15103691 | LAWRENCE  | KELSIE     | D           | 4500  | HILLAIRE RD    | 9/27/2015 9:11:00 AM | Driving Under the Influence            |

## Lummi Ventures

### Lummi Ventures Continues Transition with Lummi CDFI

Lummi Community Development Financial Institution (CDFI) and Lummi Ventures continue to work toward transition of the Economic Development Strategy action items, focusing on the loan products, entrepreneur technical assistance and training, including welcoming new tribal businesses at the Lummi Te’Ti’Sen (Gateway) Center. We are also participating with Lummi Cultural Arts Association (LCAA) in presenting market opportunities (see below) for artists and small businesses.

We continue to work with Boards of Lummi CDFI and LNSO, and Tribal Council to affirm this transition, which includes operations of the Lummi Te’Ti’Sen (Gateway) Center with Resolutions and Memoranda (MOU) documentation. As a reminder, the Lummi Te’Ti’Sen (Gate-

way) Center, part of the Lummi Ventures Economic Development Strategies and a tribal business incubator, carries out a mission to provide a gateway (portal) to ethical business development focusing energy on community well-being and prosperity. The Center is a facility of the Lummi Indian Business Council (LIBC) and is operated by Lummi Ventures Partnership and Lummi Community Development Financial Institution (CDFI).

#### Tribal Small Businesses and Events are Growing While Seafood Market Closes for the Season at Lummi Te’Ti’Sen (Gateway) Center

Lummi Community Development Financial Institution (CDFI) and Lummi Ventures Partnership are pleased to present the Ventures Economic Summit and Apprecia-

tion Event on Thursday, November 5, 2015 at the Lummi Te’Ti’Sen Center, 4920 Rural Avenue, from 8:30 a.m. to 5 p.m. Featured speakers include Alan Parker, UCLA Law, PhD. and member of the Cippewa Cree Tribal Nation, Louie Gong, M.Ed and member of Nooksack Tribe, and Swil Kanim Richard Marshall, member of Lummi Nation, along with several Lummi Tribal entrepreneurs and community members discussing the micro-enterprise economic development work being done and successes in the Lummi Community.

Later in November, Lummi Te’Ti’Sen Lummi Artists and Small Business Fair will be held Saturday, November 21<sup>st</sup>, also at the Lummi Te’Ti’Sen (Gateway) Center, from 10 a.m. to 5 p.m. Artists and entrepreneurs will be on hand with authentic, hand craft-

ed Native Art work for sale. Also, the 5<sup>th</sup> Annual Coast Salish Winter Festival will be held on December 5<sup>th</sup>, 12<sup>th</sup>, and 19<sup>th</sup>. These Arts and Small Business events are sponsored by LCAA and Lummi CDFI, these events will feature demonstrations and “make and take” projects by artists. Some of the businesses that people will be able to visit include: --Tribal Images – Kym and Frank Goes Behind --Orca Beads & Things – Earline Hansen and Clarissa Young --Our Place Café – George and CyCy Guerrero --N & J Affordable Landscapes – Kristina (James) and Jeremy Richner

landscaping and janitorial services, and, to share our skills and to be of service to the community.”

At the same time, the Schelangen Seafood Market will be closing for the season October 31<sup>st</sup>. Work will continue with tribal entrepreneurs and seafood market business plans that are in development, and look forward to re-opening at a future date. We appreciate each and every one of our customers who have helped us grow the retail market for local fresh seafood. We will provide regular updates on our website ([www.Lummi-GatewayCenter.com](http://www.Lummi-GatewayCenter.com)) and Facebook pages (<https://www.facebook.com/LummiGatewayCenter>) And, we look forward to seeing you at a future re-opening of the seafood market, and at our other upcoming events.

“We are thankful to be able to have the opportunity to take part in the entrepreneur’s market,” said Kristina (James) Richner, co-owner of N & J Affordable Landscapes. “Our business plan is to expand in our

## COMMUNITY SERVICES PROGRAM (COMMODO SQUAD)

Through out the month of October Lummi Community Services was busy assisting with many different events throughout Lummi Nation. On October 12th the Commodity Foods Community Services Co-Hosted the 2nd Annual Lhaqtemish Day Celebration. October 12, 2015 - 5:30 Dinner For Community.

Celebrating “The People” (In Place Of Columbus Day) ;Many LIBC Depts Had Community Updates Info Booths,; Regina Miller Was The Lucky Winner Of The 50” TV Door Prize.

Elder Speakers: Bill James, Doug James, Jewell James, Ernestine Gensaw, and Aunt Mary Helen Cagay.

It was a gathering for the Lummi Community. It was a kick-off for the upcoming Holidays.

The 2015 holiday food basket & angel tree applications are now available for the community.

Holiday food basket dates: elders food basket distribution is november 23 starting at: 10:00 a.M. Everyone else will be november 24 starting at 9:00 a.M.

Angel tree applications

are due by november 20, 2015 at 4:30. Commod squad does the angel tree shopping on ‘Black Friday’

Wood Applications are available for 62+. Disabled, or Households with children 5 yrs or younger.

Energy Assistance for the Lummi People are:

November 16 and 17 Lummi Elders Service Only. 8:00 AM to 3:00 PM

November 18 & 19 for Community.

Happy Holidays from the Commod Squad!



# Frequently Asked Questions regarding Marriage and Annulments in the Catholic Church

Below are answers to the most frequently asked questions. Individual circumstances vary, and may require a more detailed answer. If you do not find the answers to your questions, or desire further detail, contact the Tribunal at 206-382-4830 or 800-950-4926 between the hours of 9:00 AM and 5:00 PM Monday through Friday to speak with a member of the Tribunal staff.

## What is marriage?

Marriage is a permanent partnership of love and life between a man and a woman in which "the two become one flesh." God established marriage as the basic way of giving and receiving love and continuing the human race.

## What marriages are considered valid by the Catholic Church?

All marriages are presumed valid until the contrary is proven. In considering whether a marriage bond is valid, the Catholic Church looks at five things: the form of the marriage, the freedom of the parties, their capacity for entering into marriage, their knowledge of marriage and of each other, and their intentions in entering into marriage. A marriage could be declared invalid if something is lacking in any one of these areas.

## Is marriage a sacrament?

Yes, if both spouses are validly baptized, the marriage is a sacrament.

## What about marriage involving one or both parties who are not baptized?

These marriages, although not sacramental, are presumed to be natural marriage as God intended it; therefore, they are presumed to be valid by the Catholic Church.

## Can non-Catholics receive the Sacrament of Matrimony, too?

Yes. Any man and woman who are validly

baptized give the Sacrament of Matrimony to each other through the exchange of their mutual consent.

## Doesn't a priest have to be present?

The requirement that a priest (or other official Catholic witness, normally a deacon) witness a marriage is necessary only for marriages involving at least one Catholic. In all marriages, sacramental or not, the woman and man exchange consent and so enter into marriage. In marriages involving Catholics, the law of the Church obliges the woman and man to exchange their consent before two witnesses and an official Catholic witness (normally a priest or deacon) in order for that marriage to be valid. In marriages involving the Orthodox, the law of the Orthodox Church obliges the woman and man to exchange consent in an Orthodox Church and receive the blessing of the sacred minister (a bishop or priest) in order for that marriage to be valid.

## How is it possible to declare a marriage invalid?

If one or more of the essential elements are missing from the beginning of the marriage, it can be declared invalid by a Judge of the Tribunal. This is considered a judicial opinion, not a moral judgment on the lives of the parties involved.

## Isn't marriage forever?

The Catholic Church believes that every valid, sacramental and consummated marriage is indissoluble. This is our understanding of God's law as found in the Scriptures, as well as 2,000 years of Catholic Church teaching.

## Does a Declaration of Invalidity (Annulment) mean that the marriage never happened?

No. The decision of the Tribunal does not change or purport to change past

facts. It is not taking something and wiping it away or undoing it. Nothing is erased. If an affirmative decision is granted, it means that the marriage which the parties entered into, generally in good faith and with hope for a common future, lacked one or more of the elements which the Catholic Church believes are necessary for valid marriage. The Church recognizes that the parties contracted marriage, but declares that there was an impediment, an invalidating condition, or a defect of consent that prevented it from being marriage in the fullness God intends for marriage. It remains a significant part of the parties' life journey, which affects not only them, but also their families and others in the community. For these reasons, a Declaration of Invalidity does not relieve the parties from fulfilling their continuing moral obligations to others, especially to children.

## Does a Declaration of Invalidity (Annulment) make children of the marriage illegitimate?

No. A Declaration of Invalidity does not affect the legitimacy of children. No action of the Church can or does make children illegitimate.

## Besides declaring a marriage invalid, are there other ways of dealing with marriage cases?

Yes, in certain limited circumstances. Rather than being declared invalid, a non-sacramental marriage in which neither party had been baptized at the time they exchanged their marriage vows could be dissolved by the Pauline Privilege; a non-sacramental marriage in which at least one of the parties had not been baptized could be dissolved by the Petrine Privilege (Favor of the Faith); and a marriage which has never been consummated could be dissolved based on that ground. (See Types of Marriage Cases)

## What is the Tribunal?

According to canon law, the Tribunal is the court established by the Diocesan Bishop to examine and adjudicate questions involving the status of persons, the protection of rights, and the imposition of penalties. In dealing with these questions, the Seattle Metropolitan Tribunal cooperates with pastors and other offices in fostering pastoral care throughout the Archdiocese. The legal practice of the Tribunal is regulated by the Code of Canon Law and the jurisprudence of the tribunals of the universal Church. Those who have studied the law of the Catholic Church at pontifically approved schools, known as canon lawyers, also provide canonical advice to the Archbishop, Auxiliary Bishops, and to all the faithful (laity, religious, and clergy). The work of the Tribunal is performed under the direction of the Judicial Vicar, a priest who presides over judicial matters within the Archdiocese. In the USA, and in most other countries worldwide, a Tribunal decision has no effects in civil or common law.

## What is the purpose of the Tribunal?

The purpose of the Tribunal is to protect the rights of faithful and all others who are entitled to approach the Tribunal regarding their rights within the Catholic Church. This purpose is most often exercised in assisting people who request that the Church examine the status of a marriage and their freedom to marry in the Catholic Church. In reaching this determination the Tribunal acts to protect the rights of both parties, including the right to one's good reputation, the right to a decision, and the procedural rights guaranteed by the law of the Church (canon law).

## What are the steps involved in determining the status of a marriage or the freedom to marry?

Generally speaking, a person contacts a Parish

Priest or another designated pastoral minister who has been trained as an Advocate for marriage cases. That person helps determine if there is a possible case and then assists in preparing and submitting a preliminary form along with other documents to the Tribunal. (See Types of Marriage Cases) The Tribunal then pursues additional evidence, contacts other persons involved (e.g., the other party to the marriage, designated and qualified witnesses, experts), and evaluates all the information received to determine whether or not sufficient proof exists to declare the marriage invalid and to declare a person free to marry in the Catholic Church. The presumption in all cases is that the marriage in question is valid and binding on the parties. If there is not sufficient evidence to overcome that presumption, a negative decision will be rendered. If the Judge/s determine with moral certitude that there is sufficient evidence that overturns that presumption, an affirmative decision will be given. No one can guarantee or predict the outcome of any particular case. Therefore, no plans for a future marriage in the Catholic Church can be made unless, and until, an affirmative decision is communicated by the Tribunal.

## How long does the process take?

There are several types of cases. Even among cases of the same type, each one is different. (See Types of Marriage Cases) There are so many variable factors involved that it is impossible to predict the length of time a particular case may take. In many dioceses, under ideal circumstances, a formal case typically takes between a year and 18 months. However, this is not a guarantee. Difficulties often arise in obtaining necessary information, locating and gaining the cooperation of the former spouse and the witnesses, and so on. A case can move along more rapidly if all documents are presented

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# Community Updates

(Frequently asked questions ..Continued from page 27)

as requested and if the parties and witnesses reply in a timely and informative fashion. However, the time involved also depends on the number of cases submitted and the availability of Tribunal personnel.

## Must the other spouse be contacted by the Tribunal?

Yes. Both as a matter of justice to the other spouse, and to assist the Tribunal in gaining an objective perspective, the former spouse must be contacted by the Tribunal. In most cases, we ask that the Petitioner, as a matter of courtesy to their former spouse, contact him or her to make them aware of the pending process before they are contacted by the Tribunal. However, in cases of clear and grave danger to the person bringing the case (the Petitioner) or to children, the Petitioner first should contact the Tribunal to learn more about possible options.

## What if the whereabouts of the other spouse are unknown?

The person bringing the case (the Petitioner) is required to demonstrate that sincere efforts have been made to locate the other spouse. The Tribunal may make additional efforts to discover the present whereabouts of the other spouse. However, if after suitable searches s/he cannot be located, the Tribunal will proceed with the process. Nevertheless, the other spouse retains rights within the process and, if s/he subsequently learns of the process, may exercise those rights at that time. Therefore, every effort should be made to locate the other spouse at the outset of a case.

## What are the rights of the other spouse (the Respondent)?

The law recognizes the right of the Respondent (the other spouse) to participate fully in the process if he or she so chooses. Statements may be made either by completing a written questionnaire or by appearing at the Tribunal for a personal interview. The testimony of the Respondent will always be of assistance to the Court in reaching a decision. Also, the Respondent has the right to know the grounds proposed for invalidity, to

appoint an Advocate (from among those approved by the Tribunal), to name witnesses and to know the names of the Petitioner's witnesses, to reply to pleadings and observations, to know the evidence used in the decision, to know the conclusions and reasons for the judgment, and to appeal the judgment.

## What if the Respondent refuses to cooperate?

Because this procedure affects both parties, the Respondent must be informed of the process and invited to participate. If s/he does not wish to cooperate, the Tribunal proceeds toward making a decision on the basis of the information available.

## Why should the Respondent cooperate?

First, the Tribunal wants to obtain a clear and objective picture of what happened in the marriage, why it ended and what elements, if any, may have been missing from the outset. The cooperation of both spouses helps in this endeavor. Second, the process is potentially beneficial to both parties, and so it is to their advantage to cooperate fully and honestly.

## Who are Advocates?

Advocates are trained ministers (clergy, religious, and laypersons) who represent the parties at the Tribunal. They are to assist in the timely and orderly preparation of the case, see that the rights of the parties are fully honored, and provide canonical guidance and pastoral care as the party goes through the process. Additionally, they may write briefs and accompany the Petitioner or Respondent to any proceedings. The priest (or other minister) who witnessed the wedding may not serve as the Advocate; his assistance may be more valuable in the capacity of a witness. Normally, an Advocate's assistance is necessary for the presentation of the case by the Petitioner (the person asking the Court to look at the marriage). The Respondent (the other spouse) may also request the services of an Advocate for assistance.

## How do I locate an Advocate?

In the Archdiocese of

Seattle, most Catholic parishes have persons trained as Advocates. They are appointed to assist those who are involved in marriage cases. Please contact your local parish or a parish near you to arrange an appointment with a certified Advocate. If you are not resident in the Archdiocese of Seattle, please contact the Seattle Tribunal for assistance.

## Are witnesses necessary?

Yes. The Tribunal is searching for a true and accurate picture of the parties' decision to marry and their living out of the marriage in question. Canon law does not allow a decision to be based solely on the statements of the parties to a marriage. Witnesses also are necessary to assist in obtaining an objective and complete a perspective as possible regarding the facts relevant to the relationship. The Tribunal will ask both parties to provide the names and the current complete addresses of people who are willing and knowledgeable to assist the Tribunal in gaining a better understanding of the decision to marry, the marriage, and the reasons why it ended.

## Can anyone be a witness?

Witnesses should be chosen on the basis of their objective knowledge and willingness to testify about either or both of the spouses, or the marriage in question. This could include parents, family, friends, or counselors. Children of a marriage and potential future spouses normally should not be witnesses. Tribunal officials (e.g., Judges, Auditors, Assessors, Defenders, Notaries, Advocates) appointed to a case may not be witnesses in that case.

## Who will read what is submitted?

All material relative to the process is treated confidentially as required by the Church's law. Only those who have a right to the information (the parties, their Advocates, and Tribunal officials) are permitted to review it for the purposes expressed in canon law. All are bound by oath to keep all information confidential and to use it only for the purposes permitted in canon law.

## May future marriage plans be made?

No. The presumption in all cases is that the marriage in question is valid and binding on the parties. In order to overcome that presumption the Judge/s appointed to the case must determine with moral certitude that there is sufficient evidence to judge the marriage invalid. No one can guarantee or predict the outcome of any particular case; therefore, no plans for a future marriage in the Catholic Church can be made unless, and until, an affirmative decision is communicated by the Tribunal. Permission to marry or validate a civil marriage in the Catholic Church cannot be guaranteed by anyone before this process is completed. Also, sometimes counseling will be required as a condition of entering a new marriage. No plans for a future marriage, not even a tentative date, may be made with the Parish Priest or Deacon until such time as a final declaration of invalidity is given and conditions are satisfied. The Tribunal bears no responsibility for any promises or guarantees made by anyone if a wedding date is scheduled before the completion of a case.

## Types of Marriage Cases

If you believe that you have grounds for invalidity or dissolution of your marriage under the laws of the Roman Catholic Church, your first point of contact should be your local parish or a parish which you find convenient. We encourage you to make an appointment with a parish minister (an Advocate) trained and delegated to assist with the preparation of marriage cases. You will be asked to tell your story to the Advocate, focusing on your religious and family background, the events and circumstances that led to your decision to marry, the wedding, and your married life. The Advocate will listen, help clarify the key issues, determine what type of case you have, and assist with procedural and jurisdiction questions. If it appears that the basis for a case exists, you will receive forms appropriate to the type of case you have. You are the Petitioner in the marriage case(s); your former spouse(s) is/are the Respondent(s).

The following is a brief description of the five types

of cases most often handled by the Seattle Metropolitan Tribunal. If you have more than one previous marriage, each must be addressed individually. The circumstances of each marriage will determine the type of case that applies to each individual marriage.

## Formal Case

A formal case begins with your submission of a petition for a declaration of invalidity, along with answers to a questionnaire, and necessary documents. You should prepare a draft of your answers to the questionnaire and review it with the Advocate in a subsequent meeting. This is a very important step in the preparation of your petition. A well-prepared preliminary deposition can facilitate the processing of the case and save much time in the later stages. Take time and reflect, endeavoring to answer the questions as objectively and completely as possible, avoiding both simple "yes" or "no" answers, and lengthy, unnecessary or irrelevant detail. Your answers preferably should be typed or handwritten clearly.

While working on your questionnaire, you will also wish to gather the necessary religious and civil documents (e.g., baptismal and marriage certificate(s), final divorce decree, etc.). The Advocate will also assist you in completing the petition form and other preliminary documentation. Both as a matter of justice to the other spouse, and to meet the requirements of canon law, the former spouse must be contacted by the Tribunal. You will be asked to provide the names and current addresses of your former spouse and witnesses.

After providing the Advocate with payment of the filing fee for the Tribunal, he/she will mail your case, together with recommendations or comments. (See What are the costs? in the FAQs)

The Tribunal will send a letter acknowledging receipt of your case. It will be assigned a case name and number, and you will be informed of the steps to follow in the canonical process.

## Lack of Form Case

This type of case is avail-

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# Community Updates

*(Frequently asked questions .. Continued from page 28)*

able in marriages involving members of the Catholic or Orthodox Churches. In order for the marriages of Catholics or the Orthodox to be considered valid by the Catholic Church, they must take place in a certain way. For Catholics, this means the consent of the parties must be exchanged in the presence of an official Catholic witness (normally a priest or deacon) who has the necessary jurisdiction, and in the presence of two witnesses. This is called the canonical form of marriage. For sufficient reason, the Catholic party may receive a dispensation so that, if they are marrying someone who is not Catholic, their marriage can take place in another religious or civil setting. In this instance, lack of form does not apply. For the Orthodox, their marriages must take place in the Orthodox Church with the blessing of the sacred minister.

It is only members of the Catholic and the Orthodox Churches who have to marry in a certain way. All others - whether baptized or not - can marry in any public ceremony and the Catholic Church will presume that the marriage is valid. This is because the Church believes that it is the consent of the parties that creates the marriage bond. The Catholic Church can make further demands upon its members as to how their marriages are celebrated, but cannot place the same requirements on those who are not members of the Catholic faith community. The Church can also recognize the requirements of the Orthodox Church, because it requires a specific form of celebration for marriage by its members.

Marriages of Catholics or the Orthodox which are invalid because they lack the required form can be declared invalid through an administrative process. The Advocate will assist you in completing the appropriate form, which will be mailed along with the baptismal certificate of the Catholic or Orthodox party, a copy of the marriage certificate and divorce decree from the previous marriage, and a witness affidavit which states that the marriage never took place according to the proper canonical form. Please note that the Catholic or Orthodox party may be either the Petitioner or the Respondent.

After providing the Advocate with payment of the filing fee for the Tribunal, he/she will mail your case. (See What are the costs? in the FAQs) Your case will be assigned a case name and number, and you will be informed of the decision regarding your freedom to marry. If any of the necessary information or documents are lacking, you and your Advocate will be contacted. If the missing information cannot be provided, Lack of Form cannot be proven. In these circumstances you will need to pursue a different type of case.

### Ligamen Case

In order to marry validly in the Catholic Church, each party must be free from any prior marital bonds. If your former spouse has a prior marriage which has not been declared invalid by a Catholic Tribunal, you may have a Ligamen case. The Catholic Church believes that this bond of marriage is still intact, and therefore your former spouse was not free to commit to the subsequent marriage with you. The process that is followed in these cases is called a "summary judicial process." It involves gathering the necessary documents and other information that demonstrate that a prior valid marriage existed at the time of the marriage in question. It also requires contacting the other party to request information about his or her baptismal status and marital history.

After providing the Advocate with payment of the filing fee for the Tribunal, he/she will mail your case. (See What are the costs? in the FAQs) Your case will be assigned a case name and number, and you will be informed of the decision regarding your freedom to marry. If any of the necessary information or documents are lacking, you and your Advocate will be contacted. If the missing information cannot be provided, the existence of the prior bond cannot be proven. In these circumstances you will need to pursue a different type of case.

### Documents Needed:

Copies of the Marriage Certificate and Complete Decree of Dissolution for the marriage between you and your former

spouse

Copies of the Marriage Certificate of your former spouse and his/her previous spouse and Complete Decree of Dissolution for the marriage between your former spouse and his/her previous spouse

### Pauline Privilege

The Pauline Privilege is a dissolution of a valid marriage in which both parties to a previous marriage were non-baptized at the time they exchanged their marriage vows, and the Respondent remains non-baptized. This privilege can be requested when only the Petitioner either wishes Catholic baptism or has been validly baptized Christian, and is now seeking a marriage in the Catholic Church.

After completing the necessary forms, providing the required documents, and providing the Advocate with payment of the filing fee for the Tribunal, he/she will mail your case. (See What are the costs? in the FAQs) Your case will be assigned a case name and number and you will be informed of the steps to follow in the canonical process.

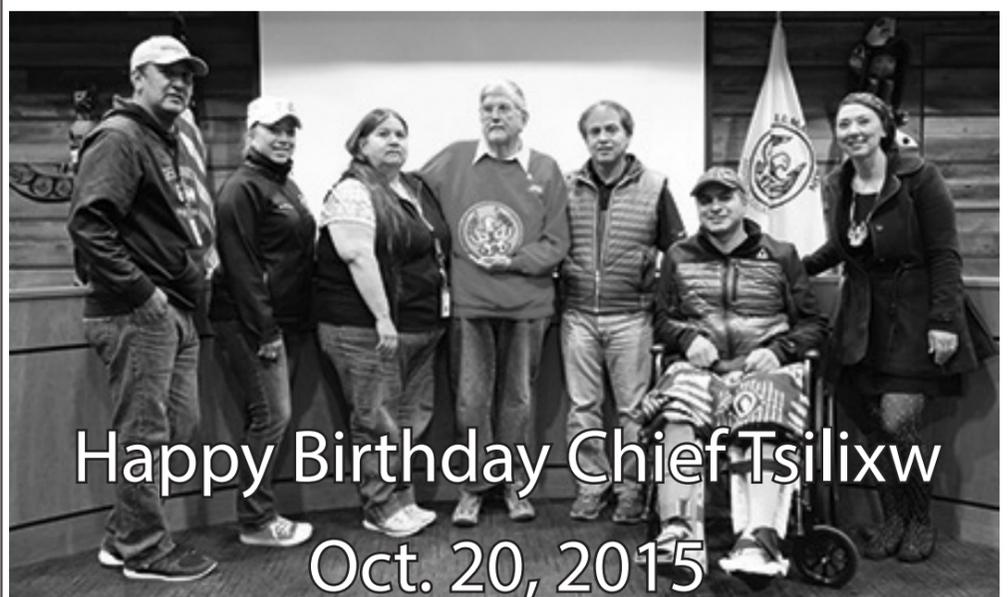
### The Favor of the Faith

The Favor of the Faith (also called Petrine Privilege) is a dissolution of a valid marriage in which at least one of the parties to a previous marriage is unbaptized and one of the parties now wishes to marry a Catholic in the Catholic Church. The favor is granted on behalf of a Catholic: either the Petitioner, if he or she is Catholic, or the intended spouse. This "favor" is granted by the Pope only when it is clear that the faith of someone in the new marriage will benefit. The

Pope will not grant this favor if he has concerns that there will be scandal arising from such an action. For example, the Pope would not condone immoral (or perceived immoral) actions by permitting someone who has behaved immorally to marry in the Catholic Church as a privilege.

The staff of the Seattle Tribunal will determine whether each petition for such a favor meets the guidelines provided by the Vatican. Once we receive the application, a member of the Tribunal staff will be in contact with the Petitioner and the Advocate regarding the handling of the case. There is no guarantee that a Favor of the Faith application accepted by the Seattle Metropolitan Tribunal will be granted by the Holy Father.

FOR ANY QUESTION PLEASE CALL FATHER KHANH D. NGUYEN AT (360) 384-3651





Here are just a few of the recent statistics on diabetes:

Nearly 30 million children and adults in the United States have diabetes.

Another 86 million Americans have prediabetes and are at risk for developing type 2 diabetes.

American Diabetes Month takes place each November and is a time to come together as a community to Stop Diabetes®!

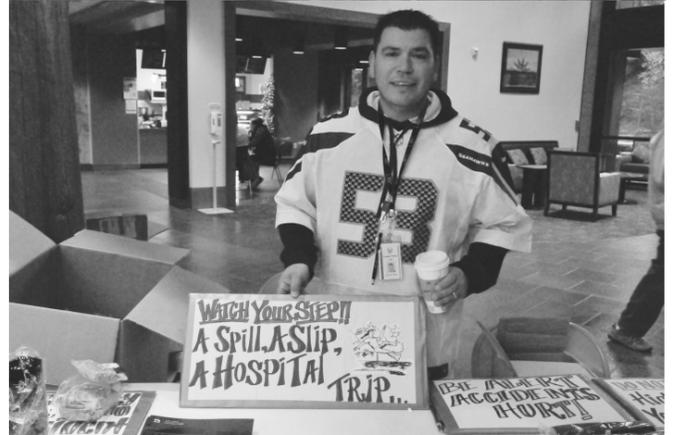
The Lummi Diabetes Program in partnership with Four Tribes and Commods has a variety of events planned and you are invited to attend. Please mark your calendars!

**Cooking Classes:** November 4<sup>th</sup> 11:00 am Cooking Class at Commods The Pressure is On! Foods to Reduce Blood Pressure and Help Manage Diabetes. Attend and receive an amazing Dash Diet Cookbook (while supplies last), you'll love it! November 18<sup>th</sup> I am Cooking Class at Commods Sweet it Isn't Learn how to cook without adding sugar and still enjoy delicious treats!

**Thursday Walks:** November 5<sup>th</sup>, 12<sup>th</sup> and 19<sup>th</sup> starting at Noon at the Fitness Center. Come take a walk or run and finish up having a healthy Dash Diet snack. Maybe you'll win a prize?? You will definitely reduce your risk for diabetes or help control your diabetes and you will be among friends.



## 2015 LIBC Health Fair



In the Event of Inclement Weather  
call LIBC & Lummi Clinic Emergency  
Hotline Number for Updates

360-380-6998

# Upcoming Walk / Run 5K's

## Bellingham Trail Marathon & Half

November 7th

Race starts at 9:00am, Lake Padden Park 4882 Samish Way, Bellingham, WA 98226 \$79 for early registration, \$89 for regular registration, \$99 for late registration

## Fowl Fun Run 5K

November 14th

37th Annual Fowl Fun Run

Saturday, November 14, 2014 10am starting at Mount Vernon Christian School 5k / 10k

## GBRC Turkey Trot

Squalicum creek

November 21st

9am

All Proceeds donated to the Bellingham Food Bank

## Carkeek Cooler 5K & 10K Run, Race

November 7th

starts at 9:30am, Carkeek Park, Seattle, WA, \$26 for 5K & \$31 for 10K

## In Unity We Run Marothon

November 7th

Race Starts at 8:00 am, 19970 Russell Rd, Kent, WA 98032, \$10 in honor of lives lost and 14th anniversary of 9/11

## GOTR 5K

November 21

Race Starts at 9:30am, Bloedel Donovan Park, \$15 entry fee, Self-esteem enhancing and uplifting workout

## Color me a Miracle 5K

November 8th

8am registration 9am Race begins, Seattle University, 901 12th Avenue Seattle, WA 98122, \$15 for Adults and \$5 for kids. Benefits Children's Miracle Network Hospitals

## Mud & Chocolate

November 8th

Race starts at 9:30am, Redmond Watershed 21760 Novelty Hill Rd. Redmond, WA 98053, \$90 registration fee

## Call of the Wild Run

November 14th

Sammamish River between Bothell and Redmond WA, \$25 donation for First Call Running Club members

## Fowl Fun Run 10K Run

November 14th

Mount Vernon Christian School 820 West Blackburn Road Mount Vernon, WA 98273, Pre-registered \$15-\$30 with T-shirt, \$20 day of race \$15 with T-shirt, Free for ages 12 and under and Adults 70 and older

## Redmond Poultry Predictor

November 14

9:00am

7541 Leary Way NE Redmond, W.A. 98052, \$30 entry fee

## Green Lake Gobble & Mashed Potato Munch off

November 22

5900 W GreenLake Way N Seattle W.A., \$35 for 5K \$40 for 10K Pre-registration before Nov 8th, \$40 for 5K 25 for 10 K from Nov9th-21st, @45 for 5K and \$50 for 10K day of race. Race supports Seattle Union Gospel Mission.

## Ugly Sweater Run

November 28

Race starts at 11:00am, 6046 West Lake Sammamish Parkway Northeast Redmond, WA 98052, \$40 day of Race \$5 donation to the Save the Children

## Crime Stoppers Reindeer Run

November 29th

Race starts at 9:00am, 414 Jefferson Street NE Olympia, WA 98501, \$30 registration fee

## Birch Bay Ghost Marathon

December 5th

Race starts at 9:00am, 2908 Meridian East Edgewood, WA 98371 \$35 fee for marathon \$25 for Half Marathon

## Christmas Run 5K/10K

December 5th

Race starts at 11:00am, Stillaquamish Athleti Club 4417 172nd Street NE Arlington W.A., \$20 for adults \$7 for kids 14 and under with even T-shirt

## Fairhaven Frosty 5K & 10K

December 5th

Race starts at 10:00am registration from 9-9:45am, Fairhaven Park, Bellingham, Washington. \$10 for Non GBRC members \$5 for 18 and under

## Jingle Bell Rock 5 K

December 5th

Race starts at 10:00am 8714 87th Ave SW Lakewood, WA 98499

## Jingle Bell Run/Walk

December 5th

Race starts at 8:00am, Burlington Visitor Center 520 E. Fairhaven Ave. Burlington, WA 98233. \$10 for kids, \$30 for 5K and \$40 for walk/Dog Trott

## Chase the Grinch Outta Snohomish Fun Run

December 6th

Race starts at 8:15 for kids dash and 9:00am for 5K & 10K, For 5K \$25 now through November 10 \$35 after November 10th, \$40 day of Race, For 10K \$35 now through November 10th \$45 after November 10th and \$50 Day of Race. All proceeds benefit the revitalization efforts of Historic Downtown Snohomish.

## Grinch Trail Half Marathon

December 6th

Race starts 8:30am. 360 Park Gig Harbor. Before December 1st \$40 for half marathon, \$25 for 5K kids are free. Dec 1-6 \$45 for Half marathon \$30 for 5K Cross country, Day of race \$50 for half marathon, \$35 for 5K Cross country kids run free.

## Deception Pass 50K

December 12th

Deception Pass State Park. Race starts at 8:00am. \$80 for 50K \$60 for 25K

## Jingle Bell Run/Walk

December 12th

Bellingham High School. 2020 Cornwall Ave Bellingham, WA 98225. Race Starts at 9:00am \$30 for 5K Run and Walk, \$40 for 5K walk/Dog Trott

## Santa Runs Tacoma

December 12th

A street/ 10th Street. Race starts at 9:00am. \$70 for half marathon \$35 for 10K \$30 for 5K \$15 for kids from 11/1/15-11/30/15

## Deception Pass 25K

December 13th

Deception Pacc State Park. Rae Starts at 10:00am. \$80 for 50K \$60 for 25K

## Jingle Bell Dash 5K Run/Walk to Santa

December 19th

Seafarer's Memorial Park Building. race starts at 9:00am. Kids 6 and under are free. ages 7-17 \$20 pre-registration, \$25 after November 20

# Ladyhawks vs Providence 10-14-15



# Blackhawks vs Crescent 10-9-15



Vista Middle School Sports

Horizon Middle School Sports

